November 7th | STEM Leadership conference (Girls).  
November 12th | Loco Ropes Adventure.  
November 24th | Happy Thanksgiving Holiday  
November 19th | Fair Volunteer Dinner  
December 5th | Salem Christmas Parade  
January 3rd | Record Book Deadline  

<table>
<thead>
<tr>
<th>CLUB MEETING INFO:</th>
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<tbody>
<tr>
<td><strong>Bright Future</strong></td>
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| 3rd Thursday/November 17th After School  
| Robin Moore 870-895-3301  
| **Horse Club** |
| 2nd Tuesday/November 8th  
| Christi Shaver 895-3461/870-371-0660  
| **Livestock Club** |
| TBA (In Search of Leaders)  
| 870-895-3301  
| **Outdoor Adventure** |
| 4th Monday/November 28th  
| Salem City Park  
| (K-6th grade and up this month)  
| Amy Walling 870-291-2010  
| **Shooting Sports** |
| TBA  
| Fairgrounds  
| Kellie Ingram 870-371-0290  
| **Spring River** |
| 2nd Wednesday/November 9th After School  
| Bears Sr's & Jr's  
| Laura Gaines 625-7661  
| Cloverbuds  
| Sara Nicholson 417-274-6144  
| **Viola Loyal Longhorns** |
| 2nd Tuesday/November 8th After School  
| Viola Cafeteria  
| Carolyn Sanders 870-458-2490  

11/02  
11/03  
11/07  
11/18  
Keyleigh B.  
Christopher O.  
Nicholas O.  
Deborah E.  
11/19  
11/25  
11/30  
Emma P.  
Tabetha J.  
Bethany J.  

*STEM Leadership conference (Girls).  
*Deadline to register for Loco Ropes Adventure.

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If you have a November Birthday and did not see your name on the list then you are NOT enrolled in 4-H online.

**4-H One Day of Service Fulton County**

Fulton County 4-H members collected personal hygiene products during the month of October, approximately 40 packets will be distributed to area families in need. THANK YOU for helping, your generosity is appreciated!

**Achievement Banquet**

Thank you NAEC for hosting our 4-H achievement Banquet! Everyone had a great time and loved the decorations.

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**CLUB NEWS**

**BRIGHT FUTURE**

The Bright Future club met Thursday October 20th. Officers were elected, John M. President, Keegan S. Vice-President, Addie M. Secretary/Treasurer, Allysaa O. Song Leader, Ben S. Photographer, and Nicholas O. Flag-bearer. Sarah Sexton from White River Recycling was our guest speaker, everyone enjoyed the presentation and handouts. Keegan will supply snacks for the next meeting, Thursday, November 17th after school in the Salem Elementary school. If you want to make a banner or signs and walk in the Christmas parade on December 5th bring your ideas to discuss. Hope to see you there!

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**HORSE CLUB**

The Horse Club met on Oct 11th at the Orange Room after the banquet to elect officers as follows: Allie B -- President, Stepanie H -- Vice-President, Madeline N – Secretary/Treasurer, Heather A & Cheyenne W – Reporters/Photographers.

Many of the Horse Club members attended the Road to The Lord Horse Fun Day at the Faith Country Church on Oct 15th. The Newmans, Caleb, Stephanie, Heather, Kirsten, and several others enjoyed the day’s competitions and fellowship. Thanks to the church for hosting these events. Caleb, Cameron, Brandi, Madeline, Katie, and Annie were able to attend parts of the Arkansas State Fair held Oct 14-23 in Little Rock. We would encourage all to experience a day at the State Fair and compete if possible!

Our next meeting will be Tuesday, Nov. 8th at Christi’s House at 5:30 – we will have a bonfire with hot dogs and s’mores while we plan the Christmas float and party. The next Road to The Lord Horse Fun Day will be Nov 12th at Faith Country Church with signup by 9:30 am. If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.
LIVESTOCK CLUB

Our next meeting is To Be Announced. This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301. We appreciate all Terry and Becky Brown have done to support the 4-H program.

OUTDOOR ADVENTURE CLUB

Our next meeting will be Monday, November 28th at 5:30 p.m. We will meet at the pavilion by the fishing dock. Hope to see you there. (K-6th grade this month).

VIOLA LOYAL LONGHORNS

The Viola Loyal Longhorns had a club meeting October 11th. Ours was a short meeting due to the 4-H banquet that evening and what a wonderful banquet the NAEC gave us! We had 7 members and 3 adults present. Ashley provided the snacks. After our pledges we had our election of the officers with Cassidy S. as president; Evan W. as vice-president; Kevin S. and Zeke O. working together as secretary/treasurer; and Ashley N. as song leader. I am confident they will do a good job! Our next meeting will be after school on November 8th. We are going to have a guest speaker, Sarah Sexton, from The White River Recycling. She is going to give us lots of information & handouts on the importance of recycling. I hope to see you then!

SPRING RIVER BEARS

Spring River Bears club met on October 12th 2016 at 3:00 PM.

There were 11 Cloverbuds present who really enjoyed the craft class ~ they made brightly colored “Slime”.

Juniors had 15 members present, 1 new member and 2 adults. The club is selling Harps coupon books for $5.00. Each member that sells 2 books will have their T-Shirt paid for – any extra money earned will go into the clubs account to pay for activities.

Jennifer Crowe, with the Mammoth Spring food pantry talked to the club about the services they provide, who qualifies, and how needs are meet. 4-H members will bring a can food item to the November meeting to donate.

The club is going to do a group project on ways to be Healthy. Members are also going to keep up with an activity sheet; they will earn points for attending meetings, outside 4-H activities, paying dues, bringing snacks, clean up & meeting participation. Points will be tallied at the end of the year.

We also elected officers: Jallee T. is President, Page E. is Vice-president, Haylie M. is Secretary, Anna A. is Song-leader, and Larry M. is Reporter.

Seniors had 12 members present and one adult. Officers were elected: Katie P. is President, Autumn B. is Vice-president, Lauren S. is Secretary/Treasurer and Bethany J. is reporter.
They will sell Harps coupon books to raise money for their T-Shirts with extra going into the account to pay for activities. Jennifer Crowe from the Mammoth Spring food pantry spoke about the services they provide and who they help.

We will have a food booth at the Mammoth Spring “Spooktacular”, members signed up to bring food items and for work shifts at the booth.

**Seniors, Juniors and Cloverbuds**- Our next meeting is November 9th. Hope to see you there!

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**COME JOIN US FOR A STEM LEADERSHIP CONFERENCE FOR HIGH SCHOOL GIRLS!**
HOSTED BY THE STEM CENTER, HENDERSON STATE UNIVERSITY
NOVEMBER 7, 2016
Open to: Female Students in High School (9th through 12th grade). Each school is limited to one team of 15 to 20 girls. You must have one sponsor for every 10 girls. Participants will attend breakout sessions on different STEM careers such as meteorology, the chemistry of makeup, digital design, engineering, technology, and park services.

Registration Opens: 8:00 a.m. - 8:45 a.m.
Sessions begin: 8:50 a.m. - 2:45 p.m.
Location: 2nd floor Garrison Center, Henderson State University
Lunch: Provide on campus
Cost: No Cost to Attend! For more information, please contact Betty Ramsey, STEM Center Director, at ramseyb@hsu.edu or 870-230-5417.

**Salem Christmas Parade**
Monday December 5th at 6:00 PM
Clubs who wish to walk can meet by the LLHC home health parking lot.
Call Holly Pate @ 870-895-3221 for more information.

**Fulton County Fair Volunteer Appreciation Dinner:**
Fulton County Fair Appreciation Dinner and Awards Program will be November 9th at 6:00 PM in the Hickinbothom-Miller Building at the Fulton County Fairgrounds.

**Loco Ropes Treetop Adventure at Ozark Folk Center State Park**
Saturday November 12th. All day event.

**Open to Fulton County youth 12-18 years old and parents!**
The cost is not confirmed yet. The 4-H program will reimburse half the cost to enrolled 4-H members. Deadline to register is Monday November 7th. You must complete a waiver to attend. Come by or call the Extension office 870-895-3301 or contact Amy Walling at 870-291-2010
Opportunity for your 4-H’ers to compete in an upcoming Robotics competition (November 12, 2016). This competition is designed for youth grades 3-12th and will be held at UALR. The teams, consisting of 3-6 students from the same division, use LEGO Mindstorms (NXT or EV3) platform for the elementary and middle school divisions and the high-school competition will implement the Parallax Boe-Bot platform.

Contact Keith Harris at UALR for more details @ 501-569-8149

**IMPORTANT 4-H ENROLLMENT INFORMATION**

It’s that time of year!! Every year, we end our 4-HOnline year on September 1. This means that all active members are set back to INACTIVE in 4-HOnline after September 1. You will need to RE-ENROLL by October 15th!! Please remember if you are already in 4-H Online please DO NOT create another account. See re-enrollment instructions.

4-H RE-ENROLLMENT ONLINE INSTRUCTIONS
Go to https://arkansas.4honline.com

Select: I have a profile
Login by entering email address & password
Choose the orange box, Continue to my family
Click the Edit button at the end of each person being re-enrolled.
Choose box Enroll for “current year”
Review closely and make any corrections necessary
Choose the continue box
Under Additional Information, Code of Conduct
Scroll down and you must click on the box to check that you have read the statement and then type the Youth’s name and Parent’s name in the signature boxes.
Then continue to scroll down, if you agree to the above statement, type both names in the signature box again and then click on the Continue box.
Under Health Form
Please complete in full all the information and type your name in signature box at the bottom and click on the Continue Box.
There should be 3 tabs showing, Clubs-Projects-Groups.
Under the Clubs tab
Verify that all the clubs your child participates in are listed.
If your child’s clubs are not all listed,
Click the dropdown box to select a club (select the Youth’s primary club)
Then click on the Add Club box.
If the child is in more than one club, continue adding clubs until all clubs the child participates in are added.
Next, choose the Project Tab
Make sure there is a project listed. If there is, choose submit enrollment.
If there isn’t a project listed,
Choose a project the child either participates in or is interested in then click on the Add Project box.
Then choose Submit Enrollment box.
If you have more than one child in 4H, continue with the same process!
MaLinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture