



Fulton County 4-H News
MARCH 2017



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|---|---|
| March 4 th | Outdoor Adventure club camping trip |
| March 4 th | 4-H day with the Razorbacks |
| March 11 th | Coggins Clinic @ Christi's House. |
| March 18 th -21 st | STEM workshop |
| March 23 rd | County O-Rama & Dairy Foods Contest registration deadline |
| March 30 th | County Indoor O-Rama and Dairy Foods contest |
| March 31 st | Garden Project registration deadline |
| April 10 th | County deadline to enter 4-H Poster Art Contest |
| April 13 th | County Outdoor O-Rama |
| April 21 st & 22 nd | 4-H Vet Science Field Trip |

CLUB MEETING INFO:

| | | |
|---|--|-------------------------------|
| Bright Future | 3 rd Thursday/March 16 th | After School |
| | Robin Moore | 870-895-3301 |
| Horse Club | 2 nd Tuesday/March 14 th | |
| | Christi Shaver | 895-3461/ 870- 371-0660 |
| Livestock Club | TBA | (In Search of Leaders) |
| | | 870-895-3301 |
| Outdoor Adventure | TBA | |
| | Amy Walling | 870-291-2010 |
| Shooting Sports | TBA | 5:30 p.m. |
| | Fairgrounds | |
| | Kellie Ingram | 870-371-0290 |
| Spring River Bears Sr's & Jr's | 2 nd Wednesday/ March 8 th | After School |
| | Laura Gaines | 625-7661 |
| Cloverbuds | Sara Nicholson | 417-274-6144 |
| Viola Loyal Longhorns | 2 nd Tuesday/March 14 th | After School |
| | Viola Cafeteria | |
| | Carolyn Sanders | 870-458-2490 |

| | | | |
|------------------|--------------|------------------|----------|
| 10 th | Drake S. | 21 st | Alex R. |
| 16 th | Jenkins C J. | 30 th | Kevin S. |
| 20 th | Kathrine N. | | |



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CLUB NEWS

BRIGHT FUTURE



Bright Future met on Thursday February 16th at the Salem Elementary School Cafeteria. There were nine members present. John M. called the meeting to order, Addie M. did the roll call having members responding with the name of their favorite animal. Alyssa led us in the song "The Grand ole' Flag" and we read the words of the song "Arkansas". John M. led the pledge of Allegiance, Aiden B. led the 4-H pledge, Braxton B. quoted the 4-H motto, Keegan S. quoted the 4-H slogan and Nick O. quoted the 4-H colors. Ben S. brought a healthy snack of bell peppers, cucumbers, carrots and pop-corn, there was also water, grapes and raspberries. Keegan gave the healthy snack demonstration and lead us in exercises that correlated with the Little Organ Annie and Hardy Heart lesson about how the heart works in our body.



The Glencoe fire department had to respond to a fire call today so they are planning to attend next month's meeting on March 16th afterschool at the Salem Elementary School. We looking forward to seeing them! If anyone has any questions about the Bright Future club call the Extension Office at 895-3301.



HORSE CLUB

Due to scheduling conflicts and illness, our Horse Club meeting on February 7th was lightly attended but very productive. Stephanie, Trena, Erica, Ben, and Caleb helped Ms. Christi clean the tackroom! We were able to discuss the uses of and need for the variety of tack, horse medication, and grooming supplies. The educational process left the barn in good shape for the upcoming Coggins Clinic to be held Saturday, March 11th from 2:30-4:00. This date will also serve as our next/regular March meeting. There will be a Road to the Lord Horse Fun Day at the Faith Country Church on Saturday March 25th, sign-in by 9:30 a.m. If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.



LIVESTOCK CLUB

Our next meeting is To Be Announced. This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.

OUTDOOR ADVENTURE CLUB

Our older members will be backpacking and camping overnight March 4th and 5th. Wednesday March 1st these members will meet with Brad at the Extension office at 4:30 PM to make plans and discuss details for this trip. Call Brad at 870-895-3301 if you have questions.



VIOLA LOYAL LONGHORNS



The Viola Loyal Longhorns had their meeting February 14th with 7 members and 3 adults present. Evan called the meeting to order, Ryan led us in the song "America" and Kevin and Beau led us in the pledges. Kevin read the minutes; they were approved and Zeke made the motion to close our meeting. Everyone seconded it. In spite of the school's Valentine party with all the treats, the children still enjoyed a healthy snack of red grapes and delicious apples. Afterward we did

exercises. Each member present got to lead us in the exercise of their choice. Our next meeting will be March 14th and I hope to see you then.

SPRING RIVER BEARS



The Spring River Bears JR & SR Clubs met Wednesday February 8th in the school cafeteria. SR Club had 13 members present and 15 JR members were present. One Leader and two helpers were present. Both Clubs voted to have a plot in the Rotary Community Garden. We discussed the plants we might grow. Our program today was about community gardens, preservatives, dyes, and additives in food, and the Farm to Table movement. We all decided we would like to know about the food we are consuming. Bethany J. brought a devotion that she wrote, it was well received. Our community project this month will be at the State Park and Kiddie Corral.

“Life, Love, Laugh. To whom do we owe the Pleasure of life? It was God who crafted the earth with His legendary words, LET THERE BE. It was God who carved the first man, Adam, from the dust of the earth. It was God who chiseled the first women, Eve, from Adam. To whom do we owe the pleasure of love? It was Jesus who died so we could live. It was Jesus who showed his disciples love. It was through Jesus that Paul leaned to greatness of Love. To whom do we owe the pleasure of laughter? It is the Holy Spirit who gives us Peace so we can laugh. It is the trinity who blesses us with these pleasures.”
By Bethany J.

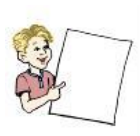


4-H DAY WITH THE RAZORBACKS

SATURDAY, MARCH 4TH @1:00 PM / TICKETS: \$17.00 Promo Code: 4HCLOVER17
For information contact: Priscella Thomas-Scott, M.Ed.

4-H Events Coordinator
U of A Division of Agriculture
Cooperative Extension Service
Office: 501-671-2271
Fax : 501-671-2028
pthomas-scott @uaex.edu

2017 4-H Poster Art contest: “Masquerade, Unmask your Potential”



This is to announce the 2017 4-H Poster Art contest. The contest is open to all 4-H members ages 9-19.

Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted.

The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the State Communications Office, Attn: Chris Meux.

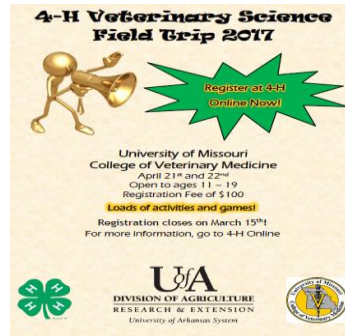
The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes for 2017 are as follows: Open theme (create a theme and a poster to go with it).



2017 Poultry Chain Participants

Reminder for you who registered to participate in the Poultry Chain project, be preparing a safe environment for those day old chicks! A round container such as a livestock water tank works well. Add some nice dry shavings, feeders with 28% chick starter and fresh water as well as a heat lamp to have the area at 90 degrees when the chicks arrive. If you have dogs, cats or wild animals around be sure to cover the container with wire or other protection so the chicks remain unreachable. Anticipated arrival date is April 11th, we will call you to confirm the date and pick-up time.

4-H Veterinary Science Field Trip 2017!



STEM WORKSHOP

Internship Positions

March 18-21, 2017

Registration: \$265
Due by March 1 4HOnline

Ages: 9-14 limited to 60

Workshops In: Robotics, Creating Mobile Apps, Science Experiments, Tinkering

INTERNSHIP opportunities

Positions Available with:
Day Camp Overnight Camp ExCEL

To apply: Send resumes to Creenna Bocksnick (cbocksnick@uaex.edu)

For more information check out uaex.edu/camp (Leadership Opportunities link on the left)
Minimum Qualifications: at least 20 years old, graduated High School no later than Spring 2016



2017 All-Star Steer Project Announcement

Call the Extension if you are interested in this project. Information to be announced at later date.

2017 COGGINS CLINIC



The Fulton County Horse Club will be sponsoring a Coggins Clinic on Saturday, March 11th 2:30-4:00 p.m. at Christie's house. This will be a wonderful educational opportunity for the 4-H'ers. State Law requires you to have current coggins results to participate in most horse activities. For more information contact Christi at 371-0660.

Dairy Foods

Dairy Foods Contest will be held at the Fulton County Fairgrounds on Thursday March 30th at 5:00 p.m. There are two categories: Main Dish and Party Ideas. Please call the Extension Office by March 23rd if you are going to attend and submit your recipe. Also bring your recipe with you to the contest. Participants are expected to bring a prepared dish and give a brief explanation on its preparation.



Gardening Project



The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared and cared for by the 4-H'er. All gardens will be judged in June. Participant's should take a soil sample, for extra points, and are also encouraged to enter items from their garden in the Fulton County Fair. For more information or to pre-register, call 895-3301 before March 31st.

County O-Rama



Celebrate 4-H with other Fulton County members at this year's County O-Rama. Deadline to register is March 23rd. Please register early! This makes the O-Rama go much smoother. The Indoor O-Rama includes: Performing Arts (vocal, instrumental, and dance), Fashion Revue (constructed or purchased), Illustrated Talks and Method Demonstration, and Public Speaking. **Indoor O-Rama will be held at the Fulton County Fairgrounds on Thursday March 30th at 5:00 p.m.** Outdoor O-Rama includes: Crop & Weed, Ornamental Horticulture, Forestry, Bicycle, Bait Casting & Game Fish ID, Gun Safety/BB Gun Marksmanship, Reel Into Sport Fishing and Wildlife. **Outdoor O-Rama will be held at the Fulton County Fairgrounds on Thursday April 13th at 5:00 p.m.** If you have any questions about the County O-Rama, please contact our office at 895-3301.

PLEASE fill out the below registration information and return it to the Extension Office by March 23rd. If you have any questions contact the Extension office at 895-3301. Limit 4 activities per 4-H member on Outdoor O-Rama only.

*****We have study guides available, call the Extension office at 895-3301 *****

2017 County O-Rama Registration

Name _____ Club _____

List the events you want to participate in.

Indoor O-Rama: _____

Outdoor O-Rama: 1. _____ 2. _____ 3. _____ 4. _____



ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!

***Notify the Extension if you need help finding an animal!**

***Notify the Extension if you get your own animal in order to receive notices of workshops, showmanship clinics, Fair information, deadlines etc. and we will register you for the specific projects.**

***Call the Extension office at 895-3301 give us your name, phone number, mailing address and what your project is. Be sure you are enrolled or re-enrolled at Arkansas 4-H online for the current year this would be after October 2016, the 4-H year begins October 1st and all members must renew membership. IT IS NOT TOO LATE YOU CAN STILL ENROLL.**



DIVISION OF AGRICULTURE
RESEARCH & EXTENSION
University of Arkansas System

COOPERATIVE EXTENSION SERVICE
2301 SOUTH UNIVERSITY AVENUE
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office
P.O. Box 308
118 West Locust Street – Ste 107

Malinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture