

# Fulton County 4-H News

April 2018

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April 5<sup>th</sup> – Poultry chain pick-up

April 10<sup>th</sup> – Dairy Foods and County O-Rama

April 27<sup>th</sup> – 4-H Poster Art Contest Deadline

May 12<sup>th</sup> – Rabies Clinic

May 14<sup>th</sup> – Garden Project Deadline

June 12<sup>th</sup> – 15<sup>th</sup> – Camp Fit and Fun

June 29<sup>th</sup> – 4-H O-Rama Photography Deadline

## Club Meeting Info:

|                       |  |  |
|-----------------------|--|--|
| Bright Future         | 2 <sup>nd</sup> Thursday/ April 12 <sup>th</sup> | After School                               |
|                       | Ruthanne Shepherd                                | 870-371-2716                               |
| Horse Club            | 1 <sup>st</sup> Saturday/ April 7 <sup>th</sup>  |  |
|                       | Faith Country Church                             | 2:30 p.m.<br>870-895-3461/<br>870-371-0660 |
|                       | Christi Shaver                                   | 870-371-0660                               |
| Livestock Club        | TBA  |  |
|                       | In Search of Leaders                             | 870-895-3301                               |
| Outdoor Adventure     |  | TBA  |
|                       | Amy Sanders                                      | 870-291-2010                               |
| Shooting Sports       | TBA  |  |
|                       | In Search of Leaders                             | 870-895-3301                               |
| Spring River Bears    | 2 <sup>nd</sup> Wednesday/April 11 <sup>th</sup> | After School                               |
| Sr's & Jr's           | Laura Gaines                                     | 870-625-7261                               |
| Cloverbuds            | Sara Nicholson                                   | 471-274-6144                               |
| Viola Loyal Longhorns | 1 <sup>st</sup> Tuesday/ April 3 <sup>rd</sup>   | After School                               |
|                       | Letitia Olson                                    | 870-404-1767                               |

# HAPPY BIRTHDAY

Mallory S.

Cassidy S.

Kailey H.



UNIVERSITY OF ARKANSAS  
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United States Department of Agriculture, University of Arkansas, and County Governments Cooperating

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## **CLUB NEWS**

### **BRIGHT FUTURE**



At our last meeting John opened with pledges. We dove right into our project for the nursing home. As we worked on the egg flower pots the kids had their snack, and we voted on President Leslie H, Vice President John M., Secretary Lanie H., Song Leader Magenta, and Photographer Ben S. We would like to welcome 5 members who had joined. We now have 10 in our Bright Future Club. Our next meeting will be April 12th after school, Aidan F. will bring snacks next month.

### **HORSE CLUB**



The Horse Club held a very successful Coggins Clinic on March 3<sup>rd</sup> at Faith Country Church arena. There were 35 horses tested and about that many people attended!! We had potluck afterwards and some worked the kinks out of their horses in the arena. Then 10 of us went on a short trail ride. All in all, a very full day!! Our next event will be the first of the season, Road to The Lord Horse Fun Day at the Faith Country Church arena on April 7<sup>th</sup> starting at 2:30pm. We will have competition, break for potluck dinner at 5:00, more competition, and conclude around 6:30. There will be no meeting on the second Tuesday. Contact Christi at 870-371-0660 for more information or to plan additional riding times and/or instruction.

### **OUTDOOR ADVENTURE CLUB**



For more information on upcoming activities, please contact Amy Sanders at 870-291-2010.

## SPRING RIVER BEARS



Spring River Bears Sr. club met on March 14<sup>th</sup>. There were 8 members, 1 parent, and 1 leader present. Our meeting was a community service project. Two members helped out at Kiddie Coral. The other members went to the nursing home to pass out cookies. Patience gave out motivational speech at the end of the meeting. Members voted to do community service for our next meeting. It will be April 11<sup>th</sup>.

## VIOLA LOYAL LONGHORNS



The Viola Loyal Longhorns met on Tuesday, March 6, with 16 members present. We completed a business meeting and went over possible O-Rama events members could enter. Following this, members got into the springtime spirit by decorating and planting marigold seeds. The next meeting will take place on Tuesday, April 3. Cheyanne H., Kailey H. and Jack M. will bring the snacks for the meeting. We look forward to seeing you all there!



## 2018 4-H POULTRY CHAIN

Pickup for chicks is set for **Thursday, April 5<sup>th</sup> at the Fulton County Extension Office between 4:00-5:00 pm. Please bring a box to pick up your chicks.**



## NCA DISTRICT JUNIOR SPRING LIVESTOCK SHOW

The North Central Arkansas District Junior Spring Livestock Show will be held **April 5<sup>th</sup>- 6<sup>th</sup>** in Melbourne. The web site is [www.ncadistrictfair.org](http://www.ncadistrictfair.org).

## DAIRY FOODS

Dairy Foods Contest will be held at the Fulton County Fairgrounds on **tentatively Tuesday, April 10<sup>th</sup> at 5:00 p.m.** There are two categories: Main Dish and Party Ideas. Please call the Extension Office by **April 2<sup>nd</sup>** if you are going to attend and submit your recipe. Also bring your recipe with you to the contest. Participants are expected to bring a prepared dish and give a brief explanation on its preparation.



## COUNTY O-RAMA



Fulton County 4-H is growing every year, which is a wonderful for our county!! The deadline to register is **April 2<sup>nd</sup>**. Please register BEFORE, this makes the O-Rama go much smoother. The first event will be our Indoor O-Rama which includes: Performing Arts (vocal, instrumental, and dance), Fashion Revue (constructed or purchased), Illustrated Talks and Method Demonstration, and Public Speaking. Outdoor O-Rama which includes: Crop & Weed, Ornamental Horticulture, Forestry, Bicycle, Bait Casting & Game Fish ID, Gun Safety/BB Gun Marksmanship, Reel Into Sport Fishing, and Wildlife. **Indoor and Outdoor O-Rama** will be held on **Tuesday, April 10<sup>th</sup> at 5:00 p.m.** If you have any questions about County O-Rama, please contact our office at 895-3301. **Please fill out the following registration form on this page and return it to the Extension Office by April 2<sup>nd</sup>.** If you have any questions about the County O-Rama, please contact our office at 895-3301. **Limit 4 activities per 4-H member.**

## 2018 County O-Rama Registration

Name \_\_\_\_\_ Club \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## **2018 4-H POSTER ART CONTEST**



Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the Fulton County Extension Office by **April 27<sup>th</sup>**. The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes for 2018 are as follows: **Go Wild for 4-H. Have fun!!!**

## **2018 FULTON COUNTY 4-H RABIES CLINIC**

The 4-H Rabies Clinic will be held on **Saturday, May 12<sup>th</sup> at Salem High School Parking Lot 8:00 – 10:00 a.m.** Rabies-\$10, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available. Proceeds from this clinic help support the Fulton County 4-H Program. **Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle.** Sponsored by Fulton County 4-H & Shaw Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301.



## **GARDENING PROJECT**



The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared for and cared for by 4-H'ers. All gardens will be judged in June. Participants should take a soil sample, for extra points, and are also encouraged to enter items from their garden into the Fulton County Fair. For more information or to pre-register, call **895-3301** before **MAY 14<sup>th</sup>**.

## **2018 4-H O-RAMA PHOTOGRAPHY CONTEST**



"Go Wild!" is the theme for this year's competition. We invite you to step outside to discover the wild side of your world. You can be creative in your interpretation of "wild". Nature can serve as a large canvas for finding wild photography opportunities. We are looking for images and subjects that are untamed. Encourage your 4-H'ers to be creative, unconventional and experimental. Suggest that they take hundreds of shots in order to capture a definitive image that will stand apart. Advise them to shoot their subjects in different ways, in different light, with and without flash, and at different angles. **FRIDAY, JUNE 29<sup>th</sup> IS THE ENTRY DEADLINE** at county level. Contact the extension office for more extensive details and questions.



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OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

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MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

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Brad Runsick  
County Extension Agent  
Agriculture