



BRIGHT FUTURE

Bright Future met on Thursday, March 31st. We discussed O-Rama and are excited about participating! See you next month!



HORSE CLUB

13 members and adults attended the Horse Club meeting held on Mar 15th at Christi's house. We rode the horses and helped the younger members to learn better riding skills. Christi's cousin Jimmy was able to attend and work with the young colt & filly. He also addressed some attitude problems with the older horses that hadn't been ridden much over the winter! We had snacks and horse centered enjoyment of the outdoors. Our **next meeting will be on Tuesday, April 5th, at 5:30 at the Faith Country Church arena.** We will be riding – make sure you wear boots and jeans, and bring your horses!! **The Road to The Lord Horse Fun Day at the Faith Country Church will be Saturday April 9th.** There will also be a Memorial barrel race/pole bending event at the Church on Saturday, April 16th. If anyone has questions about any Horse Club activities please contact Christi at 371-0660 or 895-3461.



LIVESTOCK CLUB

We would like to thank Mr. Brad for talking to our club about O-Rama. We will meet on Thursday, April 21st at 6:15 p.m. Hope to see you there!

SHOOTING SPORTS



No news reported.



SPRING RIVER BEARS

Spring River Seniors- No news reported.

Awesome Adventurers- We did not travel this month. We stayed at the cafeteria and talked about O'Rama. Our next meeting will be April 6th.

Skill Builders- We met in Ms. Simers classroom and had our favorite snack. Air-popped popped corn!! We made pulp to begin making handmade paper. Thanks to Mr. Denny Young's Ag class for making our 12x12 paper molds. We took a vote and will be cooking next month. Our next meeting will be April 13th.



VIOLA LOYAL LONGHORNS

The Viola Loyal Longhorn's had their club meeting March 8th with 12 members and 3 adults present. Audrey and Cheyenne supplied the delicious snacks and drinks. Our vice president, Cassidy, led us in the Pledge of Allegiance and the 4-H Pledge. Ms Jamie did a fantastic job talking to the club about the Indoor and Outdoor O'Rama. Remember, the dead line to sign up for our county O'Rama is April 1st!!!! After Ms Jamie finished talking to us about the O'Rama's, we had two teams competing against each other answering questions pertaining to 4-H. Cassidy and Kaitlyn were the team captains. Cassidy's team won by one point but everyone got to pick out a small prize. Our next meeting will be April 12th. I hope to see you then.



DAIRY FOODS

Dairy Foods Contest will be held at the Fulton County Fairgrounds on Monday, April 4th at 5:00 p.m. There are two categories: Main Dish and Party Ideas. Please call the Extension Office by **April 1st** if you are going to attend and submit your recipe. Also bring your recipe with you to the contest. Participants are expected to bring a prepared dish and give a brief explanation on its preparation.



COUNTY O-RAMA



Fulton County 4-H is growing every year, which is a wonderful for our county!! The deadline to register is **April 1st**. Please register **BEFORE**, this makes the O-Rama go much smoother. The first event will be our Indoor O-Rama which includes: Performing Arts (vocal, instrumental, and dance), Fashion Revue (constructed or purchased), Illustrated Talks and Method Demonstration, and

Public Speaking. **Indoor O-Rama** will be held at the Fulton County Fairgrounds on **Monday, April 4th at 5:00 p.m.** The second event will be our Outdoor O-Rama which includes: Crop & Weed, Ornamental Horticulture, Forestry, Bicycle, Bait Casting & Game Fish ID, Gun Safety/BB Gun Marksmanship, Reel Into Sport Fishing, and Wildlife. **Outdoor O-Rama** will be held on **Thursday, April 14th at 5:00 p.m.** If you have any questions about County O-Rama, please contact our office at 895-3301.

Please fill out the registration portion of this page and return it to the Extension Office by April 1st. If you have any questions about the County O-Rama, please contact our office at 895-3301. Limit 4 activities per 4-H member on Outdoor O-Rama only.

2016 County O-Rama Registration

Name _____ Club _____

1. _____
2. _____
3. _____
4. _____

Freckles Birthday Sale



Shaver's Hardware & Plumbing is celebrating Freckles 15th birthday on Thursday, April 21st all day! There will be cake and LOTS of goodies for all! They will have door prizes too! Since Freckles loves kids so much, they are **DONATING 10%** of their day sales to 4-H!! So come out and support your local hardware store & 4-H!

2016 4-H Poster Art Contest



Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted.

The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the State Communications Office, Attn: Chris Meux.

The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes for 2016 are as follows:

I Am...4-H

Open theme (create a theme and poster to go with it)

The deadline for this year's poster art contest will be April 25th at county level.



We are hosting a Wilderness First Aid course May 7-8. This course is open to the public for ages 16 and up. Ages 14-16 must attend with a parent/guardian registered for the course. The cost of this course is \$280.

Watch for details about our High Adventure Horse Packing program.

Watch for details and registration information about Equine Camp - BOTH Spring and Summer!

For more details check out our Facebook Page or Group under Arkansas 4-H Camps. The Group is closed and requires approval to join. Information can also be found on our website uaex.edu/camp.

POULTRY CHAIN



Baby chicks are to arrive either on May 7th or 14th. We will let participants know as soon as we get more information.

Gardening Project



The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared for and cared for by 4-H'ers. All gardens will be judged in June. Participants should take a soil sample, for extra points, and are also encouraged to enter items from their garden into the Fulton County Fair. For more information or to pre-register, call **895-3301** before **MAY 13th**.

4-H Photography Contest



This year's theme is "The Shape Of Things To Come". Photographs submitted to the contest should exhibit shape, form, and/or texture as dominant elements. Subject matter is unlimited and entrants can capture images with subjects found in nature or man-made. At the State 4-H O-Rama Photography Activity, the top (3) images from each entrant will be shown and discussed. Your entrant should be prepared to comment on their own images. Deadline to submit pictures are July 27 at county level. For more details call the Extension Office.

ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!



- PLEASE NOTIFY THE EXTENSION IF YOU NEED HELP FINDING AN ANIMAL!
- IF YOU GET AN ANIMAL ON YOUR OWN, PLEASE NOTIFY US THAT YOU HAVE A PROJECT. THIS WAY, WE CAN KEEP TRACK OF WHICH 4-HERS HAVE WHICH PROJECTS. THIS HELPS US TO PLAN DIFFERENT WORKSHOPS AND/OR SHOWMANSHIP CLINICS AND TO SEND OUT NOTICES OF SUCH ACTIVITIES TO YOU.
- IF WE DON'T KNOW THAT YOU'VE GOT A PROJECT, YOU MIGHT MISS OUT ON IMPORTANT NOTICES, FAIR INFORMATION, DEADLINES, ETC.
- ALL YOU'VE GOT TO DO IS CALL US HERE AT THE OFFICE AT 870-895-3301 AND GIVE US YOUR NAME AND WHAT YOUR PROJECT IS.
- MAKE SURE YOU HAVE RE-ENROLLED IN 4-H ONLINE FOR THIS YEAR. RE-ENROLLMENT MUST BE REDONE EVERY OCTOBER & YOU STILL CAN RE-ENROLL.
- FOR THOSE THAT HAVE ENROLLED IN THE PAST, ALL YOU'VE GOT TO DO IS GO TO ARKANSAS.4HONLINE.COM, LOG IN, CLICK ON EDIT BESIDE THE PERSON'S NAME, AND CLICK ON RE-ENROLL DOWN AT THE BOTTOM OF PAGE

Malinda Coffman

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County Extension Agent-Staff Chair
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OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

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