

Fulton County 4-H News

March 2018

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UNIVERSITY OF ARKANSAS
DIVISION OF AGRICULTURE



United States Department of Agriculture, University of Arkansas, and County Governments Cooperating

Club Meeting Info:

Bright Future	2 nd Thursday/ March 8 th	After School
	Ruthanne Shepherd	870-371-2716
Horse Club	2 nd Tuesday/TBA	After School
	Shaver's Hardware	6:30 p.m. 870-895-3461/ 870-371-0660
	Christi Shaver	870-371-0660
Livestock Club	TBA	
	In Search of Leaders	870-895-3301
Outdoor Adventure		TBA
	Amy Sanders	870-291-2010
Shooting Sports	TBA	
	In Search of Leaders	870-895-3301
Spring River Bears	2 nd Wednesday/March 14 th	After School
Sr's & Jr's	Laura Gaines	870-625-7261
Cloverbuds	Sara Nicholson	471-274-6144
Viola Loyal Longhorns	1 st Tuesday/ March 6 th	After School
	Letitia Olson	870-404-1767

HAPPY BIRTHDAY

Drake S. Aidan F. Jenkins C. Alex R. Kevin S.

arkansas.4honline.com

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CLUB NEWS

BRIGHT FUTURE



There was 5 members present. John opened the meeting and we took care of business. The members made love bugs to take to the nurses at the nursing home. The Valentines they signed and the love bugs were taken to them on Valentine's Day. At our next meeting we will be making Easter egg planters for the resident's tray. Thanks for the Snack Ben! Our March meeting is March 8th after school. Bring a friend and get a prize if they sign up for 4-H.

HORSE CLUB



Our next meeting will be in April and Ms. Christi will announce when it will be. Please check out the news article below regarding the upcoming Coggins Clinic. For any questions contact Christi at 870-371-0660 or 870-895-3461.

OUTDOOR ADVENTURE CLUB



For more information on upcoming activities, please contact Amy Sanders at 870-291-2010.

SPRING RIVER BEARS



The Spring River Bears SR club met on Feb. 14th with 11 members, 1 leader and 1 volunteer present also. We went to K-Kountry 95 Radio Station to present our \$400.00 donation to St. Jude. We raised the money by doing our Santa Pictures in December. We would like to thank the community for supporting us each year. It means a lot to everyone! The next meeting will be March 14th and it will be a community service meeting. Looking forward to seeing everyone there!

VIOLA LOYAL LONGHORNS



The Viola Loyal Longhorns were unable to meet in the month of February due to inclement weather. We will have our next meeting on Tuesday, March 6th. Zeke, Elijah and Eden will be bringing snacks. We look forward to seeing you there.



2018 4-H POULTRY CHAIN

Sign-up for the 2018 4-H Poultry Chain is now underway. 4-H'ers of all ages are eligible to participate in this project. Participants will receive **up to 20**, depends on supply, one day-old chicks free of charge. The brown egg layer, Hyline Brown, is the breed being offered this year. **Deadline to register is March 1st**. In return the participant must furnish a secure, clean, warm place for the chicks to grow and must agree to return four of the pullets to the Fulton County Fair for show and sale. The pullets will be auctioned off to continue funding the 4-H Poultry Chain program. Pickup for chicks is **tentatively** set for **Thursday, April 5th at the Fulton County Extension Office**. We will let participants know the exact date and times as time gets closer.



COGGINS CLINIC

The Fulton County Horse Club will be sponsoring a Coggins Clinic for a fundraiser on **Saturday, March 3rd starting at 10:00 a.m.** at Faith Country Church. This service is a wonderful educational opportunity for 4-H'ers. This is also a very convenient way to get your horses shots. For more information contact Christi at 371-0660. Reminder: State law requires you to have current coggins results to participate in most horse activities.

NCA DISTRICT JUNIOR SPRING LIVESTOCK SHOW

The North Central Arkansas District Junior Spring Livestock Show will be held **April 5th- 6th** in Melbourne. **Online entries are due March 10th**, the web site is www.ncadistrictfair.org.



OZARKS SPORTS & OUTDOOR EXPO

Check out and see what fun activities Ozarks Sports & Outdoor Expo have to offer for everyone. It will be held on **Saturday, March 24th from 9:00 a.m. – 5:00 p.m.** It will be held at the Fulton County Fairgrounds in Salem.



DAIRY FOODS

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Dairy Foods Contest will be held at the Fulton County Fairgrounds on **tentatively Tuesday, April 10th at 5:00 p.m.** There are two categories: Main Dish and Party Ideas. Please call the Extension Office by **April 2nd** if you are going to attend and submit your recipe. Also bring your recipe with you to the contest. Participants are expected to bring a prepared dish and give a brief explanation on its preparation.



COUNTY O-RAMA



Fulton County 4-H is growing every year, which is a wonderful for our county!! The deadline to register is **April 2nd**. Please register BEFORE, this makes the O-Rama go much smoother. The first event will be our Indoor O-Rama which includes: Performing Arts (vocal, instrumental, and dance), Fashion Revue (constructed or purchased), Illustrated Talks and Method Demonstration, and Public Speaking. Outdoor O-Rama which includes: Crop & Weed, Ornamental Horticulture, Forestry, Bicycle, Bait Casting & Game Fish ID, Gun Safety/BB Gun Marksmanship, Reel Into Sport Fishing, and Wildlife. **Indoor and Outdoor O-Rama** will be held on **Tuesday, April 10th at 5:00 p.m.** If you have any questions about County O-Rama, please contact our office at 895-3301. **Please fill out the following registration form on this page and return it to the Extension Office by April 2nd.** If you have any questions about the County O-Rama, please contact our office at 895-3301. **Limit 4 activities per 4-H member.**

2018 County O-Rama Registration

Name _____ Club _____

1. _____
2. _____
3. _____
4. _____

GIANT PUMPKIN & WATERMELON CONTEST



It is time once again to begin preparing for the Giant Pumpkin & Watermelon Contest. **The Seed Request is due by Marh 30th.**

There will be a \$2.00 charge per participant for pumpkin seed & a \$2.00 charge per participant for watermelon seed. Contact the Fulton County Extension Office at 870-895-3301 for more information.



2018 4-H POSTER ART CONTEST



Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the Fulton County Extension Office by **April 27th**. The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes for 2018 are as follows: **Go Wild for 4-H. Have fun!!!**

2018 FULTON COUNTY 4-H RABIES CLINIC

The 4-H Rabies Clinic will be held on **Saturday, May 12th at Salem High School Parking Lot 8:00 – 10:00 a.m.** Rabies-\$10, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available. Proceeds from this clinic help support the Fulton County 4-H Program. **Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle.** Sponsored by Fulton County 4-H & Shaw Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301.



GARDENING PROJECT



The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared for and cared for by 4-H'ers. All gardens will be judged in June. Participants should take a soil sample, for extra points, and are also encouraged to enter items from their garden into the Fulton County Fair. For more information or to pre-register, call **895-3301** before **MAY 14th**.

2018 4-H O-RAMA PHOTOGRAPHY CONTEST

"Go Wild!" is the theme for this year's competition. We invite you to step outside to discover the wild side of your world. You can be creative in your interpretation of "wild". Nature can serve as a large canvas for finding wild photography opportunities. We are looking for images and subjects that are untamed. Encourage your 4-H'ers to be creative, unconventional and experimental. Suggest that they take hundreds of shots in order to capture a definitive image that will stand apart. Advise them to shoot their subjects in different ways, in different light, with and without flash, and at different angles. **FRIDAY, JUNE 29th IS THE ENTRY DEADLINE** at county level. Contact the extension office for more extensive details and questions.





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OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office
P.O. Box 308
118 West Locust Street – Ste 107
Salem, AR 72576

MaLinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

Brad Runsick
County Extension Agent
Agriculture