

# December

## 4-H Newsletter

Fulton County Extension Office

### December Birthday's

Mackenzie, Braden, Emma, Tommie,  
Callie, Caroline, Maggie

### January Birthday's

Laney, Jack, Daniel, Garrett, Aubrey,  
Westin

[www.uaex.edu/counties/fulton](http://www.uaex.edu/counties/fulton)

[www.facebook.com/fultoncounty4h](https://www.facebook.com/fultoncounty4h)

[arkansas.4honline.com](http://arkansas.4honline.com)

### Fulton County Extension Office Staff

MaLinda Coffman-FCS Agent/Staff Chair

Brad Runsick-Ag Agent

Jamie Foster-Administrative Specialist

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Salem, AR 72576  
870-895-3301

If you are unable to read newsletter or have  
trouble accessing, please call us at 870-895-3301.



### Club Calendar

Bright Future	TBA	After School
	Salem Elementary Cafeteria	
	Ruthanne Shepherd	870-371-2716
Horse Club	1 <sup>st</sup> Monday/Dec. 3 <sup>rd</sup>	
	Horse Club Party	
	Christi Shaver	870-371-0660
Outdoor Adventure	TBA	
	Amy Sanders	870-291-2010
Spring River Bears	2 <sup>nd</sup> Wednesday/Dec. 12 <sup>th</sup>	After School
	Mammoth Spring Cafeteria	
Seniors	Laura Gaines	870-625-7261
Juniors	Kayla Blanchard	870-751-7479
Viola Loyal Longhorns	1 <sup>st</sup> Tuesday/Dec. 4 <sup>th</sup>	After School
	Viola Cafeteria	
	Letitia Olson	870-404-1767

### Important Dates To Remember

December 3 <sup>rd</sup>	Christmas Parade
December 24 <sup>th</sup> – Jan 1 <sup>st</sup>	Office Closed
January 14 <sup>th</sup>	Record Books Due
	National 4-H Conference deadline
March 9 <sup>th</sup>	4-H Day with the AR Razorbacks

## **Club News**

### **Bright Future Club**

The Bright Future 4-H Club met on November 8<sup>th</sup> at the elementary school. Eighteen members, one leader, and two volunteers were present and snacks were served. Members colored Thank You notes for local Veteran's, discussed ideas for club T-shirts and a Christmas parade float. The slogan "Looking Forward to a Bright Future" was decided on for both shirts and parade idea. At this meeting it was also decided that members would bring non-perishable food items for the AGAPE food room to the next meeting to serve as a "giving back" community project. Our Bright Future club is also sponsoring two angels from a local angel tree and members will collect items or cash to be used for purchasing gifts. **Don't forget will be meeting Sunday, December 2<sup>nd</sup> at 1:00 p.m. at Extra Innings to work on Christmas float.** Our next club meeting date is TBA due to scheduling conflicts of school, ballgames, and holidays. We want to wish all of Fulton County a very Merry Christmas and Happy New Year! Lanie H., Reporter

### **Horse Club**

We had a potluck lunch on Saturday Nov 10<sup>th</sup> to hand out Horse Fun year-end awards. Winners received buckles and other horsey gifts. All participants got a t-shirt and a photo collage. Nine of us went on an afternoon trail ride on the 17<sup>th</sup> – beautiful weather! We are making plans for the annual Salem Christmas parade and our Horse Club party on the evening of Monday Dec 3<sup>rd</sup>. We will be collecting canned food items and new unwrapped toys for the needy in Fulton County. Contact Christi at 870-371-0660 for any questions.

### **Outdoor Adventure**

**Just a few things you could be learning if you join this club:**

\*Hiking and Camping skills \*Leave No Trace principles \*Reading a Map & Compass \*Basic First Aid Identification \*Wilderness Survival \*Outdoor Knowledge. Contact Amy Sanders for more information at 870-291-2010.

### **Spring River Bears**

Spring River Bears met on November 14<sup>th</sup> for our monthly meeting. Senior Club will host Cookies with Santa on December 15<sup>th</sup> from 10a.m -2p.m. in the Simmons Bank Community room. This is our annual St. Jude fund raiser and has been successful. Our December meeting will be our Christmas party. Cloverbud/Jr will meet in the cafeteria as usual. Senior Club will have our scavenger hunt Christmas party at the Mammoth Spring State Park. Thanks to the Extension Office for helping with our younger club until a full time leader can be found.

### **Viola Loyal Longhorns**

The Viola Loyal Longhorns met on Tuesday, November 6, with 15 members and 4 adults present. We completed a business meeting including a discussion about an upcoming event of singing Christmas carols at the South Fork Therapy and Living Center in Salem. We completed Christmas crafts to distribute when we go caroling. It was agreed that 5 of the members would work on a presentation to give on horses at the December meeting which will take place on December 4<sup>th</sup>. We look forward to seeing you all there!

## **Upcoming Events**

**Click the link to see the 2019 4-H Events Calendar.**

**<https://calendar.google.com/calendar/embed?src=hdo2bf8mbhmkobjdreeimudrkk@group.calendar.google.com&ctz=America/Chicago>**

### **SALEM PARADE**

The Salem Christmas Parade will be Monday, December 3<sup>rd</sup> at 6:00p.m. The floats will lineup at 5:30p.m. at Preacher Roe Park. Please encourage your 4-H members to participate!

### **4-H RECORD BOOKS**

It's time for 4-H'ers to be thinking about preparing their 4-H Record Books. Record books are due at the county level on January 14<sup>th</sup>. For more information, call the Extension Office.

### **4-H Day with the 4-H Razorbacks**

#### **Arkansas vs Alabama**

The Arkansas Razorbacks are pleased to offer a GREAT DAY of men's basketball action at a discounted rate of \$15 for upper levels or \$35 for lower levels for all Arkansas 4-H members, family and friends on Saturday, March 9<sup>th</sup>. This is the game of the season! Don't miss out on all the fun!!! There is no limit to the number of tickets that can be ordered! Get your tickets today! To order tickets: go to [www.arkansasrazorbacks.com](http://www.arkansasrazorbacks.com), click tickets. Enter promo code 4HBALL18 and click GO. Select your seats and follow instructions to checkout. (An ordering fee will be applied to all orders)

### **National 4-H Conference**

National 4-H Conference is the Secretary of Agriculture's *premier* youth Conference. 4-H'ers have the opportunity to engage in workshops, roundtable discussions and develop recommendations for the 4-H Youth Development Program. The conference is April 6-11, 2019 at the National 4-H Center in Washington D.C. Eligibility Requirements: Applicants must be at least 16 years of age by January 1 of the current calendar year and not have had their 19<sup>th</sup> birthday by January 1 of next year. 4-H'ers are to complete the [National 4-H Conference Application](#) via 4H On-Line. Applications are due by January 14, 2019. Program Cost: The program cost per delegate is \$700.00. For more details, please call the Extension Office at 870-895-3301..

### **OFFICE CLOSED**

**Please make note! Our office will be closed December 24<sup>th</sup> – January 1<sup>st</sup>. There will be NO newsletter for January. The next newsletter will be mailed in February!**



**DIVISION OF AGRICULTURE**  
**RESEARCH & EXTENSION**  
*University of Arkansas System*

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OFFICIAL BUSINESS

**RETURN SERVICE REQUESTED**

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Family & Consumer Science

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