Franklin County 4-H Newsletter
October 2016 Edition

Time to Re-enroll in 4-H for 2016-17…

Leaders, parents, and members please go on-line at: https://arkansas4honline.com to complete your 4-H enrollment for the upcoming year. You must be an active member in order to participate in 4-H activities.

Suggested Activities

October 1-31st - A Month of Service
- Making communities better through service projects

Sunday, October 2nd – Healthy Living Day
- Focus on a Healthy Lifestyle project with your family (bicycling, running, walking, Yoga for kids, making healthy snacks)

Monday, October 3rd – Media Day
- Provide the local newspapers with articles written by members or volunteers.

Tuesday, October 4th – Wear Green Day!!!
- Wear Green and Promote 4-H, post photos on Facebook and invite all your friends to join 4-H

Wednesday, October 5th – Citizenship Day
- Host an “appreciation day” for police officers, the fire department, elected officials, city/county employees, teachers, or others. Set up a 4-H exhibit at the County Court House and talk to county officials and the public about 4-H.

Thursday, October 6th Make a Video Day
- Make a promotional video or podcast. Post it on the county or state website, Facebook or YouTube

Friday, October 7th – Donor /Supporter’s Recognition Day
- Write Thank you notes and distribute them or other items to donors

Saturday, October 8th – Local Restaurant Day
- Place 4-H placemats in local restaurants. Come by the Extension office to pick up placemats.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.
4-H Day at AR/OK State Fair – Wednesday, September 28
Registration 9:00 a.m. Contest Starts 10:00 a.m. Contact the Extension office if you need additional information.

Quorum Court Meeting -- 4-H members will be serving cookies and punch to Quorum Court members before their October meeting on October 13th at 6:30 pm in the Ozark Courthouse. Please contact the Extension office if you would like to participate.

All tickets must be purchased the day before the game (September 30th) by 5pm. Subject to availability.

Razorbacks vs ALCORN STATE
War Memorial Stadium-Little Rock
Saturday, October 1st
Time TBA

Tickets are only $25.00
Contact the Extension Office for the link to order tickets.

4-H Recordbook Workshop Opportunity
October 6, 2016 6:00 p.m.
Crawford County Extension Office (105 Pointer Trail, Van Buren)

Franklin County 4-Hers, Leaders and Parents have been invited to attend the Crawford County 4-H Recordbook Workshop. This will be a great opportunity to get started on your 4-H Recordbook.

4-H Achievement Banquet
Tuesday, October 25th
6:00 p.m.
Charleston Community Center

** All 4-Hers, Leaders, Parents and Families please plan to attend **

Award Recognition - County Officer Elections
County Officer Applications are enclosed with this newsletter

** Please RSVP by Tuesday, October 18th for food count **

4-H Record Books
It’s 4-H Record Book time again! Tell others what you did in 4-H last year by completing your own personal 4-H Record Book. Record Books are due in the County Extension office by January 20th. If you need help with your 4-H Record Book, please call or stop by the Extension office. First time completers need to come by or visit the Arkansas 4-H webpage for a list of guidelines for completing a 4-H Record Book.
County Officer Elections

It is time to elect County Officers for 2015-16. We encourage all youth ages 13-19 to consider running for an officer position and to become a part of the Teen Leader Club. Officer applications are enclosed in this month's newsletter. We will elect officers at the annual 4-H Banquet.

Franklin County 4-H Officer Application

This application should be filled out and returned to either the Charleston or Ozark Extension office by October 19th. 4-Her must be 13-19 years of age to apply for County Officer. Officers elections will be at the Annual 4-H Banquet on Tuesday, October 25th.

Name: __________________________________________________________

Club: __________________________________________________________

Address: _______________________________________________________

Office Applied for: _____________________________________________

Why I want to be a County 4-H Officer:

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

*County 4-H Offices*

President       Vice President       Secretary/Treasurer

Reporter/Photographer       Song Leader       Recreation Leader

_________  ___________  ___________

4-H Member               4-H Leader