



# Faulkner County 4H "News"

September 30, 2019



## Note from the agent:

Hello Everyone:

I want to start by saying I am SO proud of all of the youth that participated in the Faulkner County Fair! We had great art, photography and baked good entries and the level of showmanship in the livestock barn was outstanding!

Please keep up the good work headed to district fair this week and state fair next month.

October is 4H promotion month remember to celebrate at the club level, county and state levels there are lots of activities to participate in.



The newsletter will be color coded to help you scan through the multitude of information. **Yellow** will be **new information** from the week, **green** will be **updates to past information** and **red** will be **old information** currently still in date. I will also try to put all like colors of information together to aid in the ease of reading this newsletter. Please let me know if this helps!

Wow the calendar is filling up fast! Please make sure to double check all deadlines and remember you must be an active 4H member to be able to register for events! So enrolling in 4H online is vital.

Please check out the google calendar. I will work to ensure that all dates are updated regularly. I will try and keep these new releases as short as possible but WOW the info that is coming across my desk is vast and numerous!!! So happy reading!



## Enrolling on 4H online

Well we have been asking the state to change the calendar year of 4H for a while and now the change is here!!!! So for this year we will extend the season till December and then for 2020 we will be on a January through December schedule!!!

**CHANGE!!!**

We have been trained to re-enroll by September 1<sup>st</sup> however the state office is discontinuing their contract with 4H online thus we will have a new program Regpack sometime in January 2020 .

If you were enrolled prior to September 1, 2019 your 4H year will be extended until Dec. 31<sup>st</sup>, 2019

However if you have new members please have them contact me at the office to determine enrollment prior to our new system be rolled out from the state office.

***Looks like we will be doing old school paperwork until new system is ready in January 2020!***

**Even though we don't have a system to enroll in the Faulkner county office has a game plan from Sept 1 to Dec. 1 in lieu of our new system roll out!!!**

The Process:

1. a member creates/re-enrolls their account
2. They attend meetings
3. After that the leader can approve you in 4H online
4. Then the agent approves you.

**if you have questions, please don't hesitate to contact me [kgreen@uaex.edu](mailto:kgreen@uaex.edu) or 329-8344.**



## Club Corner

This will be a new section for club sharing and results from events!

*Please send me information for this section!*



## County Fair



Just a heads up if for whatever reason you didn't know or didn't have a chance to pick up your checks

There are here at the extension office till Nov. 13th





## County Fair 4H Booth

Hey All:

I wanted to thank you all for manning the booth especially when I had to leave the state for a funeral! You are all terrific and we had over 100 people sign up that they were interested in joining!

*Thank again for going above and beyond the make the booth a success!*



## Faulkner County--4H promotion month event

# 4-H NIGHT

WITH THE



SATURDAY

Mark your calendars for October 26th, 2019

- Tailgating
- Ag education
- 4H promotion
- Family fun
- And MUCH more

This is our main event for 4H promotion month





## 4H promotion month



**October is 4-H promotion month**

**National 4-H Week is October 6-12, 2019**

**The theme is “Inspire Kids To Do”. As leaders in youth development, this week is a great opportunity to celebrate and promote 4-H in your county.**

National 4-H Council has resources to help you promote National 4-H Week. The 2019 National 4-H Week Promotional Toolkit contains a wide variety of media relations and marketing tools to help you successfully promote National 4-H Week events and activities in your community.

The [National 4-H Week toolkit](#) is now available with resources in both English and Spanish. To access the promotional resources, you must set up an account.

Inspire Kids to Do Graphics-Spanish :

<https://app.box.com/s/mgnwreomtufu50gfohp47u3ace8gl3jk>

Inspire Kids to Do Graphics-

English: <https://app.box.com/s/ji5e2ek2aakfgglxk9lt54r9g1tev8vc>

General 4-H Promotion

Resources: <https://app.box.com/s/e9cngex88iy8ya7fms5mx6kg418oaf3w>

### **Other Promotional Items**

- 4-H Promotional Icon Clover Card (color) (Pub number C004)

- 4-H Promotional Clover Bud Card (Pub number C005)
- 4-H Promotional Placemat (Pub number C494)

These promotional items can be order through our publication system <http://pubs.uaex.edu/PubsWebPublic.asp> . Please use the CES Employee Login. You must use your Active directory password. This will also give you the internal cost for the promo cards.

## **Suggested Activities**

### **October 1-31- One Day of Service = A Month of Service (A.M.O.S)**

A.M.O.S enables each 4-H member to recruit friends to help make their communities better through adopting a service project. One Day of Service" will be any day in October that you and your 4-H'ers choose! 4-H Promotion month is in October so what a perfect way to promote 4-H – by serving others. These projects can be done as individuals or as an entire county 4-H program. Use social media to announce the event and post photos of 4-H'ers doing community service on Facebook, Instagram, Twitter or the Website.

### **October 6- Healthy Living Day!!!**

Focus on a Healthy Lifestyle project (bicycling for health, running for health, yoga for kids, Zumba, preparing healthy snack for a selected group, walking on the local track).

### **October 7-Media Day!!!**

It's National 4-H Week-- open (county specific)

Provide the local newspaper with articles written by members, volunteers, alumni and donors or do PSA about 4-H at your local radio station.

### **October 8 - 4-H Spirit Day!!! (Show your 4-H pride & wear the Clover)**

Advertise a wear-green day & the clover. Distribute green and white mints to everyone who wears green that day; or distribute tickets to a fun 4-H event. Use social media to announce the event and post photos.

### **October 9-Citizenship Day!!!**

Host an "appreciation day" for police officers, the fire department, elected officials, city/county employees, teachers, or others. Set up a 4-H exhibit at the County Court house and talk to county officials and the public about 4-H.

### **October 10- Make a 4-H Video Day!!!**

Have 4-H'ers make a promotional video or Podcast. Post on your county website & social media platforms. Please remember to tag #AR4H!

### **October 11 - Donor & Supporter's Recognition Day!!!**

Have 4-H'ers write thank you notes; Mail them pictures or post/tag pictures on social media of the past year's 4-H highlights or Distribute One Million Dollar candy bars with a note ***You're worth more than this. Thanks for being a friend to 4-H.***

### **October 12 - Local Restaurant Day!!!!**

Select 2 to 3 restaurants in your county and place 4-H promotional place mats in the restaurants.

**Also, please promote your promotional efforts on your county website & on social media. You can also share or tag your 4-H Week activities on [www.facebook.com/arkansas4h](http://www.facebook.com/arkansas4h) , on Twitter at @arkansas4H, Instagram @arkansas4h or snapchat @Arkansas4H . Here are some hashtags to use in your posts #AR4H, #InspireKidstoDo, #TrueLeaders, #4HGrown.**



# BACK PACK FOOD DRIVE

## Community Service Project for the County

### Back Pack drive

**This is a contest for the clubs—The club that collects the most will receive a pizza party!**

Faulkner County is collecting food for the back pack program from October 1-31. Donations need to be individual servings. Food will be collected and turned in at the Faulkner county extension office.







## Annual awards program



**Kid's Choice Awards**

**November 7<sup>th</sup>**

**Antioch church**

**6pm**

**More information to come soon! For now  
mark your calendars see ya there!**

**Please send in those pictures for the  
slide show!!**





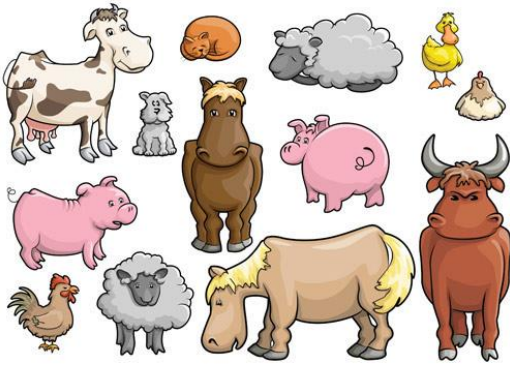
### School Excuse letters

**Hey All reminder: my secretary has not been through a spring and summer of 4H yet so please help her with showing your kindness and working with her especially when it comes to getting all these letters prepared.**

### School Excuse Letter Request Form

Information Needed	Student Details
Student Name:	
Student Grade:	
School Name:	
School Fax Number:	
School Contact Email:	
Event Name:	
Dates of Event:	

**Remember this form can be called in, emailed, faxed or texted we just need all the above info to be able to send the letter!**



# State Livestock News

## **Fall Shows**

- September 27-October 20 - State Fair of Texas, Dallas
- September 30-October 5 - North Central Arkansas District Fair, Melbourne
- September 30-October 5 - Southeast District Fair, Pine Bluff
- October 10-20 - Arkansas State Fair, Little Rock
- October 16-27 - American Royal, Kansas City
- October 24-November 10 - State Fair of Louisiana, Shreveport
- November 5-21 - North American International Livestock Show, Louisville





## 2020 Horse dates

**Summer Horse Camp:** May 26-29. Diamond TR Ranch and the 4-H Center



**SW Qualifying Show:** Saline County Fairgrounds. June 5

**Central/Delta Show:** White County Fairgrounds. June 9

**NW Qualifying Show:** Pauline Whitaker Arena (Fayetteville). June 13

**State Roping:** Saline County Fairgrounds March 27

**State Horse Show:** White County Fairgrounds. July 14-17

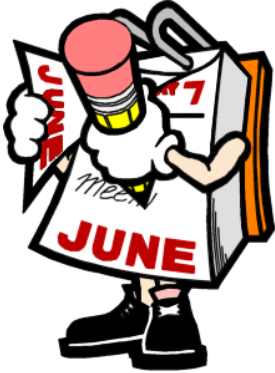
**Southern Regionals:** Perry, GA. July 28 - August 2

More information will be posted to [www.uaex.edu/horses](http://www.uaex.edu/horses) (events page) soon.





## Upcoming Dates:



- Oct. 6-12 National 4H Promotion week
- Oct. 15<sup>th</sup>—Teen leader mtg\*\* date change still 6pm
- Oct. 15<sup>th</sup>—Quorum Court mtg 7pm
- Oct. 26<sup>th</sup>—UCA 4H and AG day—noon set up
- Oct. 28<sup>th</sup>—PALS mtg 630pm
- Oct. 30-31—work with leaders on end of year financial

reports

- November 2<sup>nd</sup> Arbor day
- November 7<sup>th</sup> annual banquet/awards program
- **2020 dates**
  - Ross Photos due April 3<sup>rd</sup>, 2020

Link to Faulkner County 4H Calendar:

[https://calendar.google.com/calendar/b/1?cid=amo4cDZiZXZuYXBpNHYwMWFzcmg2NW\\_hjbGNAZ3JvdXAuY2FsZW5kYXIuZ29vZ2xlLmNvbQ](https://calendar.google.com/calendar/b/1?cid=amo4cDZiZXZuYXBpNHYwMWFzcmg2NW_hjbGNAZ3JvdXAuY2FsZW5kYXIuZ29vZ2xlLmNvbQ)

Link to State 4H Calendar: <http://bit.ly/2xLZ3EE>



**Connect with us on Facebook:**

Faulkner County 4-H

Kami Green

Faulkner County – UAEX

**Connect with us on Instagram:**

Kamigreen2501

faulknercountyaex

**Connect with us on Snapchat:**

Kamimarsh81

**Connect with us on LinkedIn:**

[www.linkedin.com/in/kami-green-ar2006](http://www.linkedin.com/in/kami-green-ar2006)

