



Faulkner County 4H “News”

September 11, 2019



Note from the agent:

Hello Everyone:

Wow fair starts tomorrow with all the home ec entries. Please remember to read your fair books! You can call or text me with fair questions—emails will be harder

to reply too!

REMINDER:

There are lots of due dates and money due and I need your help PLEASE read carefully. The money for each event is different and sometimes gets deposited in different accounts so sorry. But you can't always just send one check for three camps, shirts, seeds etc. So please call before you write a check!

My staff and I want to make it as easy as possible to register for 4H activities so please don't make special trips to pay just simply register for the event or item and then we can figure out payment if that is mailing it in, dropping it in 4H mail box after hours, paying at the event. We want to be flexible BUT you must register by deadline!!!

NOTE: Please make sure you have re-enrolled! You MUST do this to be able to compete in 4H events, go to camps and show at the fairs! I don't want you to miss out so please get logged in and re-enroll!

Please remember I am here for you if you have questions please don't hesitate to contact me.



The newsletter will be color coded to help you scan through the multitude of information. **Yellow** will be **new information** from the week, **green** will be **updates to past information** and **red** will be **old information** currently still in date. I will also try to put all like colors of information together to aid in the ease of reading this newsletter. Please let me know if this helps!

Wow the calendar is filling up fast! Please make sure to double check all deadlines and remember you must be an active 4H member to be able to register for events! So enrolling in 4H online is vital.

Please check out the google calendar. I will work to ensure that all dates are updated regularly. I will try and keep these new releases as short as possible

but WOW the info that is coming across my desk is vast and numerous!!! So happy reading!



Enrolling on 4H online

Well we have been asking the state to change the calendar year of 4H for a while and now the change is here!!!! So for this year we will extend the season till December and then for 2020 we will be on a January through December schedule!!!

CHANGE!!!

We have been trained to re-enroll by September 1st however the state office is discontinuing their contract with 4H online thus we will have a new program Regpack sometime in December.

If you were enrolled prior too September 1, 2019 your 4H year will be extended until Dec. 31st, 2019

However if you have new members please have them contact me at the office to determine enrollment prior to our new system be rolled out from the state office.

Even though we don't have a system to enroll in the Faulkner county office has a game plan from Sept 1 to Dec. 1 in lieu of our new system roll out!!!

The Process:

1. a member creates/re-enrolls their account
2. They attend meetings
3. After that the leader can approve you in 4H online
4. Then the agent approves you.

if you have questions, please don't hesitate to contact me kgreen@uaex.edu or 329-8344.





Club Corner

This will be a new section for club sharing and results from events!

Please send me information for this section!



State Fair Announcements

There are several changes to the Arkansas State Fair this year. Posted on their website you can find those changes highlighted in yellow. Additionally, there have been several schedule changes particularly affecting breeding beef and goats so please be sure to give the schedule a really thorough read through. Below is a link to the Arkansas State Fair website where all this information can be found. We will be hosting a webinar to discuss ASF updates and once we have a date scheduled, I'll pass on that information. In the meantime, if you have any questions, please don't hesitate to ask and please forward this information onto your livestock show families.

<https://www.arkansasstatefair.com/events/2019/livestock-general-information>

I am sending out a power point separately to help with answering any questions

State Fair UPDATES

[Exhibitor Discount Pass Order Form](#)

This is a clickable link and the picture below is what the form looks like!

- Both adults, leaders and exhibitors may purchase passes for \$25 each
 - just need a wen number from your registration paperwork from showworks.

Please contact your leaders with questions!



2019 ARKANSAS FAIR - EXHIBITOR DISCOUNT TICKET ORDER FORM

Order form must be postmarked on or before October 1st. Please print clearly.

Exhibitor Name(s) _____
 Exhibitor Number(s) _____
 Address _____
 City/State/Zip _____
 Phone _____
 E-mail Address _____
 County or School _____
 Department Entered: Livestock _____ Creative Arts _____

Office Use Only	
Season Pass Number _____	Single Day Ticket Number _____
Single Park Ticket Number _____	Ride Band Number _____
Employee _____	Date Tickets Sent _____

ADMISSION FEES	QUANTITY	TOTAL AMOUNT
Season Pass	_____ @ \$25.00 each	\$ _____
Single Day Admission	_____ @ \$5.00 each	\$ _____
Single Day Parking	_____ @ \$5.00 each	\$ _____
Ride Band (Not Valid on Dollar Day, Oct. 14 th)	_____ @ \$25.00 per day	\$ _____
TOTAL		\$ _____

FORM OF PAYMENT: Cash/Money Order Check (payable to Arkansas State Fair) MasterCard Visa

Card # _____ - _____ - _____ Exp. Date _____ / _____ Security Code _____

Card Holder's Signature: _____ Printed Name: _____

Mail to: Arkansas State Fair, Box Office, 2600 Howard Street, Little Rock, AR 72206.

There will be a \$20 charge for each returned check and issuer could be liable for up to three times the amount of the check. Cash, Cashier's Check or Money Order will be required if check is returned for insufficient funds.
ALL ADMISSION TICKETS, PARKING PASSES, AND RIDE PASSES ARE NON-REFUNDABLE.

(PLEASE DETACH AND RETURN TOP SECTION)

NOTES & REMINDERS:

- Multiple exhibitors from the same address may be listed on one form. You must list an exhibitor ID number.
- Ticket order form is due October 1st. After October 1st tickets may be purchased at the Box Office (located on the State Fairgrounds in the Administration Building). Tickets and vehicle permits will not be mailed if order form is postmarked after October 1st.
- Monday, October 14th is \$2 Dollar Day (Parking is \$2.00, Admission is \$2.00 and each ride is \$2.00).
- There is no charge for admission or parking during pre-Fair events. Beginning October 11-20, you must have a pass to enter. A season pass is valid for one person. Each person in a vehicle will be required to present a pass at the entry gate.

CONTACT INFO:
 Arkansas State Fair
 Box Office
 2600 Howard Street
 Little Rock, AR 72206
 Phone: 501-372-8341
 Fax: 501-372-7543
 E-mail: boxoffice@asfg.net

September 1 is the deadline for online entries for breeding, commercial, and dairy animals. County Agents do not have to enter these animals for 4-H'ers. They (4-H'ers) can enter their own animals online via ShoWorks for these shows. See below image for deadlines and new entry fee schedules.

GROUP AND BRED & OWNED ENTRIES THAT MEET SEPTEMBER 1st ENTRY DEADLINE WILL BE CHARGED \$5 per ENTRY. THERE WILL BE A \$25 CHARGE FOR ON SITE GROUP ENTRIES

BREEDING AND COMMERCIAL ANIMAL INDIVIDUAL CLASS ENTRY FEES

OPEN DEPARTMENT			JUNIOR DEPARTMENT		
SPECIES	ONLINE by Midnight Sept. 1	PAPER Postmarked by Sept. 1	SPECIES	ONLINE by Midnight Sept. 1	PAPER Postmarked by Sept. 1
Sheep	\$15.00	\$30.00	Sheep	\$10.00	\$20.00
Swine	\$15.00	\$30.00	Swine	\$10.00	\$20.00
Dairy Goats	\$15.00	\$30.00	Dairy Goats	\$10.00	\$20.00
Goats	\$15.00	\$30.00	Goats	\$10.00	\$20.00
Cattle	\$30.00	\$50.00	Cattle	\$25.00	\$40.00

Commercial Gilts, Junior Wether Dam Goats and Lambs: \$15 Entry

Jr Dairy Cattle: \$20

Open Dairy Cattle: \$25

NOTE- NO EXCEPTIONS

**Late entries must be postmarked by September 10th by paper entry only (see form). Must pay paper entry fee for late entries.
JUNIOR AND OPEN SHOWS REQUIRE SEPARATE ENTRIES (Except Poultry) – THERE ARE NO COMBINED ENTRIES.**



County Fair 4H Booth

Hey All:

We will be manning a booth for the 4H Program again this year so please schedule a time to work –just text or call me 501-749-8924

We want to accomplish the following:

1. Recruit new members
2. Recruit alumni members
3. Sell bag clips for the fundraiser

Look forward to seeing you at the fair booth!!!



County Fair Announcements



This will be the first of many announcements

- Pen assignments and Beef Tie Outs
 - Committees will make assignments and let you know where you will PEN!
 - Tie out area for beef will also be assigned so don't just tie out
 - ALL cattle MUST stay tied
- **NEW** Fitting Contest for Beef Cattle
 - Contact Missy Ralston for more information
 - Team of three and one member must be under 12 years old
 - Friday morning event September 20th

Call with any questions!

READ CAREFULLY!!!



Congressional Award

NEW

The Congressional Awards website is <http://congressionalaward.org>,

- U.S. Congress' award for youth
- Highest honor bestowed upon a youth civilian through the U.S. Senate and House of Representatives
- Open to youth ages 13 ½ - 23
- Encourages goal-setting and fosters principles of citizenship

Contact us for more information



4-H NIGHT

WITH THE



SATURDAY

Mark your calendars for October 26th, 2019

- Tailgating
- Ag education
- 4H promotion
- Family fun
- And MUCH more



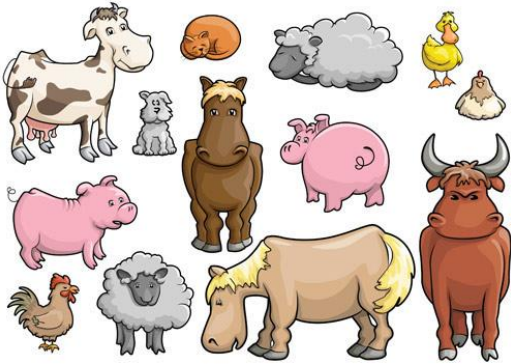
School Excuse letters

Hey All reminder: my secretary has not been through a spring and summer of 4H yet so please help her with showing your kindness and working with her especially when it comes to getting all these letters prepared.

School Excuse Letter Request Form

Student Name:	
Student Grade:	
School Name:	
School Fax Number:	
School Contact Email:	
Event Name:	
Dates of Event:	

Remember this form can be called in, emailed, faxed or texted we just need all the above info to be able to send the letter!



State Livestock News

Here's your monthly 4-H Livestock email for September.

Arkansas State Fair Info

[Exhibitor Discount Pass Order Form](#)

ASF has a newly, updated website. The direct link to the livestock information can be found [here](#).

SIGNATURE FORMS ARE NOT REQUIRED THIS YEAR.

ASF Community Service Opportunity

Do you have a 4-H group looking for a community service project? The Arkansas State Fair is wanting to incorporate a new customer service of helping exhibitors to unload tack from trailers to help make move-in run smoother. As such, ASF is looking for volunteer groups to help out. The groups helping will receive a day and parking pass. Attached is the list of dates, times, and locations. They would really prefer groups work in 4 hour shifts. If you have a group that would be willing and interested to help out and use this as a community service opportunity (some of the dates are during National 4-H Week), please shoot me an email. I will need to know who all will be attending; what date, time, and location; and contact information (phone number and address) of the group leader so we can get passes to them.

YQCA Certification/Re-Certification

It's that time of the year to either become certified or re-certify as a YQCA (Youth for the Quality Care of Animals) instructor. Please shoot me an email stating if you are new or would like to re-certify for the 2019-2020 year. For more information about YQCA, you can go to their website at this [link](#).

Contests/Leadership Activities

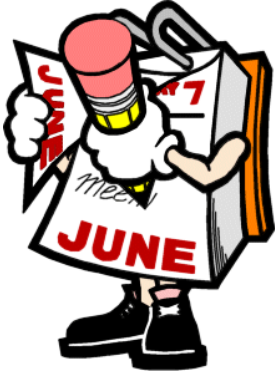
September 25 - 4-H Day at the Arkansas-Oklahoma State Fair, Fort Smith

Fall Shows

- September 12-22 - 4-States Fair, Texarkana
- September 15-21 - Northwest Arkansas District Fair, Harrison
- September 16-21 - Northeast Arkansas District Fair, Jonesboro
- September 20-28 - Arkansas-Oklahoma State Fair, Fort Smith
- September 24-28 - Southwest District Fair, Hope
- September 26-29 - AKSARBEN Stock Show, Grand Island, Neb.
- September 27-October 20 - State Fair of Texas, Dallas
- September 30-October 5 - North Central Arkansas District Fair, Melbourne
- September 30-October 5 - Southeast District Fair, Pine Bluff
- October 10-20 - Arkansas State Fair, Little Rock
- October 16-27 - American Royal, Kansas City
- October 24-November 10 - State Fair of Louisiana, Shreveport
- November 5-21 - North American International Livestock Show, Louisville



Upcoming Dates:



- September 24th —BB gun informational meeting
- Oct. 6-12 National 4H Promotion week
- Oct. 15th—Teen leader mtg
- Oct. 16th—Quorum Court mtg
- Oct. 26th—UCA 4H and AG day
- Oct. 28th—PALS mtg
- Oct. 30-31—work with leaders on end of year financial reports
- November 2nd Arbor day
- November 7th annual banquet/awards program

Link to Faulkner County 4H Calendar:

https://calendar.google.com/calendar/b/1?cid=amo4cDZiZXZuYXBpNHYwMWFzcmg2NW_hjbGNAZ3JvdXAuY2FsZW5kYXIuZ29vZ2xlLmNvbQ

Link to State 4H Calendar: <http://bit.ly/2xLZ3EE>



Connect with us on Facebook:

Faulkner County 4-H

Kami Green

Faulkner County – UAEX

Connect with us on Instagram:

Kamigreen2501

faulknercountyuax

Connect with us on Snapchat:

Kamimarsh81

Connect with us on LinkedIn:

www.linkedin.com/in/kami-green-ar2006

