Note from the agent:

Hello Everyone:

Wow where is the summer going? Time is flying by! I am trying to make sure everyone is up to date on everything that is going on! Both in this newsletter and on Facebook. If you see that I have missed something please don’t hesitate to let me know …….it takes a village to raise this 4H Agent!!

REMINDER:
There are lots of due dates and money due and I need your help PLEASE read carefully. The money for each event is different and sometimes gets deposited in different accounts so sorry. But you can’t always just send one check for three camps, shirts, seeds etc. So please call before you write a check!

My staff and I want to make it as easy as possible to register for 4H activities so please don’t make special trips to pay just simply register for the event or item and then we can figure out payment if that is mailing it in, dropping it in 4H mail box after hours, paying at the event. We want to be flexible BUT you must register by deadline!!!

NOTE: Please make sure you have re-enrolled! You MUST do this to be able to compete in 4H events, go to camps and show at the fairs! I don’t want you to miss out so please get logged in and re-enroll!

Please remember I am here for you if you have questions please don’t hesitate to contact me.

REMEMBER
• New 4H year started Sept. 1—so remind your club members to re-sign up for 4H online

Please contact me with questions!
The newsletter will be color coded to help you scan through the multitude of information. **Yellow** will be new information from the week, **green** will be updates to past information and **red** will be old information currently still in date. I will also try to put all like colors of information together to aid in the ease of reading this newsletter. Please let me know if this helps!

Wow the calendar is filling up fast! Please make sure to double check all deadlines and remember you must be an active 4H member to be able to register for events! So enrolling in 4H online is vital.

Please check out the google calendar. I will work to ensure that all dates are updated regularly. I will try and keep these new releases as short as possible but WOW the info that is coming across my desk is vast and numerous!!! So happy reading!

**Enrolling on 4H online**  
**WE all MUST re-enroll as of September 1st, 2018 – remember the 4H year is September – Through August!**

Please re-enroll or enroll for 4H online at: [https://4honline.com](https://4honline.com)

There used to be a deadline of Feb. 1st. I am taking the following approach when it comes to 4H enrollment! I believe that 4H is what you make of it and I want each 4H member to create their own story and memories in this great program. So, I want you all to know how the process works and make 4H work for you and your family.

The Process:

1. a member creates/re-enrolls their account  
2. They attend meetings  
3. After that the leader can approve you in 4H online  
4. Then the agent approves you.

*So, in saying all that you must be enrolled in 4H before you can compete and participate in activities. So that you make the deadline.*
**Just a side note to keep in mind:** We have a fantastic Faulkner County 4H foundation that is generous in helping our 4H members with cost associated with activities. But remember you MUST complete a record book to be eligible for these funds!

**Another note related to 4H online ----activity approval**

With the 4H online system our members are signing up for camps and various activities on their own. However, there are deadlines for approval. And you need to know a couple things

1. If you say “Pay with 4H Check” our office can’t approve you for the particular activity until you have given your money to the FC Extension office and we don’t want to miss a deadline due to this situation.
2. You also must be an approved 4H member (in 4H online) to complete activity signups
3. If you have questions, please don’t hesitate to contact me [kgreen@uaex.edu](mailto:kgreen@uaex.edu) or 329-8344.

---

**Club Corner**

This will be a new section for club sharing and results from events!

*Here are the results from the Hippology Contest from District Horse show of the Faulkner County Horse Knowledge Team.*

**Juniors:**
1. **1st Place:** Reese Peterson **Score:** 172
2. **2nd Place:** Arielle Appleby **Score:** 166
3. **4th Place:** Abigail Lewis **Score:** 144
4. **8th Place:** Ayla Small **Score:** 128

**Seniors:**
1. **2nd Place:** Karlee Frank **Score:** 192
2. **7th Place:** Ty Tistle **Score:** 160
3. **9th Place:** Mckenzie King **Score:** 136
4. **10th Place:** Addison Paladino **Score:** 92
SO proud of all the youth especially with their summer projects!!!

2019 Arkansas State 4H Ambassadors

Congrats!!!

Jonah-Leo Smith

Victoria Puckett

4-H

FIELD TO DINNER PLATE CAMP

JULY 18TH

TAKE A FARM TOUR
Learn cooking skills
Receive Cook Books

Cost $10.00 per child
SEWING CAMP

JULY 16TH

LEARN BASIC SEWING SKILLS
2019 State Fair Broiler Orders

Please place your orders by July 19th

$15.00 /set
30/set

County Fair Broilers will come in on August 22nd so please make plans to pick up your little chicks that day!

For more information or to place your order please contact that extension office

329-8344
State Fair Announcements

There are several changes to the Arkansas State Fair this year. Posted on their website you can find those changes highlighted in yellow. Additionally, there have been several schedule changes particularly affecting breeding beef and goats so please be sure to give the schedule a really thorough read through. Below is a link to the Arkansas State Fair website where all this information can be found. We will be hosting a webinar to discuss ASF updates and once we have a date scheduled, I'll pass on that information. In the meantime, if you have any questions, please don't hesitate to ask and please forward this information onto your livestock show families.

https://www.arkansasstatefair.com/events/2019/livestock-general-information

I am sending out a power point separately to help with answering any questions

State Fair UPDATES

Exhibitor Discount Pass Order Form
This is a clickable link and the picture below is what the form looks like!

- Both adults, leaders and exhibitors may purchase passes for $25 each
  - just need a wen number from your registration paperwork from showorks.

  Please contact your leaders with questions!
2019 ARKANSAS FAIR - EXHIBITOR DISCOUNT TICKET ORDER FORM
Order form must be postmarked on or before October 1st. Please print clearly.

Exhibitor Name(s): ________________________________
Exhibitor Number(s): ________________________________
Address: ____________________________________________
City/State/Zip: ______________________________________
Phone: ____________________________________________
E-mail Address: ______________________________________
County or School: ______________________________________
Department Entered: Livestock __ Creative Arts __

<table>
<thead>
<tr>
<th>ADMISSION FEES</th>
<th>QUANTITY</th>
<th>TOTAL AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Season Pass</td>
<td>@ $25.00 each</td>
<td>$</td>
</tr>
<tr>
<td>Single Day Admission</td>
<td>@ $5.00 each</td>
<td>$</td>
</tr>
<tr>
<td>Single Day Parking</td>
<td>@ $5.00 each</td>
<td>$</td>
</tr>
<tr>
<td>RideBand (Not Valid or Dollar Day, Oct. 14th)</td>
<td>@ $25.00 per day</td>
<td>$</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

FORM OF PAYMENT: † Cash/Money Order † Check (payable to Arkansas State Fair) MasterCard † Visa
Card # __________________________ Exp. Date ______/______ Security Code __________
Card Holder’s Signature: ________________________________
Printed Name: ______________________________________

Mail to: Arkansas State Fair, Box Office, 2600 Howard Street, Little Rock, AR 72206.
There will be a $20 charge for each returned check and issuer could be liable for up to three times the amount of the check. Cash, Cashier’s Check or Money Order will be required if check is returned for insufficient funds.
ALL ADMISSION TICKETS, PARKING PASSES AND RIDE PASSES ARE NON-REFUNDABLE.

NOTES & REMINDERS:

- Multiple exhibitors from the same address may be listed on one form. You must list an exhibitor ID number.
- Ticket order form is due October 1st. After October 1st tickets may be purchased at the Box Office (located on the State Fairgrounds in the Administration Building). Tickets and vehicle permits will not be mailed if order form is postmarked after October 1st.
- Monday, October 14th is $2 Dollar Day (Parking is $2.00, Admission is $2.00 and each ride is $2.00).
- There is no charge for admission or parking during pre-Fair events. Beginning October 11-20, you must have a pass to enter. A season pass is valid for one person. Each person in a vehicle will be required to present a pass at the entry gate.

CONTACT INFO:
Arkansas State Fair
Box Office
2600 Howard Street
Little Rock, AR 72206
Phone: 501-372-6041
Fax: 501-372-7543
E-mail: boxoffice@arfa.net
September 1 is the deadline for online entries for breeding, commercial, and dairy animals. County Agents do not have to enter these animals for 4-H'ers. They (4-H'ers) can enter their own animals online via ShoWorks for these shows. See below image for deadlines and new entry fee schedules.

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ONLINE by Midnight Sept. 1</th>
<th>PAPER Postmarked by Sept. 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheep</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Swine</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Goats</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Cattle</td>
<td>$30.00</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ONLINE by Midnight Sept. 1</th>
<th>PAPER Postmarked by Sept. 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheep</td>
<td>$10.00</td>
<td>$20.00</td>
</tr>
<tr>
<td>Swine</td>
<td>$10.00</td>
<td>$20.00</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>$10.00</td>
<td>$20.00</td>
</tr>
<tr>
<td>Goats</td>
<td>$10.00</td>
<td>$20.00</td>
</tr>
<tr>
<td>Cattle</td>
<td>$25.00</td>
<td>$40.00</td>
</tr>
</tbody>
</table>

**GROUP AND BRED & OWNED ENTRIES THAT MEET SEPTEMBER 1st ENTRY DEADLINE WILL BE CHARGED $5 per ENTRY. THERE WILL BE A $25 CHARGE FOR ON SITE GROUP ENTRIES**

**NOTE- NO EXCEPTIONS**

Late entries must be postmarked by September 10th by paper entry only (see form). Must pay paper entry fee for late entries. JUNIOR AND OPEN SHOWS REQUIRE SEPARATE ENTRIES (Except Poultry) – THERE ARE NO COMBINED ENTRIES.
County Fair Announcements

This will be the first of many announcements

- **Stall fees will be changing**
  - Rabbit and Chickens will now be $1.00 each
  - Beef will now be $10.00 each
  - Sheep, Goats and Hogs are still $5.00 each

- **Aug. 24th Poultry Blood Testing**
  - Contact Lynn Dennis for details
    - 501-581-9158

- **Meat Pen Rabbits and Single Fryer Rabbits**
  - Will be dismissed after the show this year

- **NOTE**: if you nominate it you pay for it!!! Aka any animals that you register to show at the fair you will pay for that stall regardless if you bring that animal or not!

- July 1-Aug. 31 you will register on showorks
  
  https://faulk.fairwire.com/

Call with any questions!
Poultry Blood Testing Announcements

- Aug. 24th Poultry Blood Testing
  - Contact Lynn Dennis for details
    - 501-581-9158
- ALL birds that you would like to show at the 2019 Faulkner county Fair MUST be blood tested
- You must keep a copy of your paperwork on you at ALL times when transporting the birds (similar to a coggins horse test)
Congressional Award

The Congressional Awards website is http://congressionalaward.org,

- U.S. Congress’ award for youth
- Highest honor bestowed upon a youth civilian through the U.S. Senate and House of Representatives
- Open to youth ages 13 ½ - 23
- Encourages goal-setting and fosters principles of citizenship

Contact us for more information

School Excuse letters

Hey All reminder: my secretary has not been through a spring and summer of 4H yet so please help her with showing your kindness and working with her especially when it comes to getting all these letters prepared.

School Excuse Letter Request Form

<table>
<thead>
<tr>
<th>Student Name:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student Grade:</td>
</tr>
<tr>
<td>School Name:</td>
</tr>
<tr>
<td>School Fax Number:</td>
</tr>
<tr>
<td>School Contact Email:</td>
</tr>
<tr>
<td>Event Name:</td>
</tr>
<tr>
<td>Dates of Event:</td>
</tr>
</tbody>
</table>
Remember this form can be called in, emailed, faxed or texted we just need all the above info to be able to send the letter!
Here's your monthly 4-H Livestock email for June.

Arkansas State Fair Info
Exhibitor Discount Pass Order Form

September 1 is the deadline for online entries for breeding, commercial, and dairy animals. County Agents do not have to enter these animals for 4-H'ers. They (4-H'ers) can enter their own animals online via ShoWorks for these shows. See below image for deadlines and new entry fee schedules.

GROUP AND BRED & OWNED ENTRIES THAT MEET SEPTEMBER 1st ENTRY DEADLINE WILL BE CHARGED $5 per ENTRY. THERE WILL BE A $25 CHARGE FOR ON SITE GROUP ENTRIES

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ONLINE by Midnight Sept. 1</th>
<th>PAPER Postmarked by Sept. 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheep</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Swine</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Goats</td>
<td>$15.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Cattle</td>
<td>$30.00</td>
<td>$60.00</td>
</tr>
</tbody>
</table>

Commercial Gilt, Junior Wether Dam Goats and Lambs: $15 Entry
In Dairy Cattle: $25
Open Dairy Cattle: $25

NOTE- NO EXCEPTIONS
Late entries must be postmarked by September 10th by paper entry only (see form). Must pay paper entry fee for late entries. JUNIOR AND OPEN SHOWS REQUIRE SEPARATE ENTRIES (Except Poultry) – THERE ARE NO COMBINED ENTRIES.

Contests/Leadership Activities
July 25 - State 4-H Livestock Skillathon Contest, Fayetteville
September 25 - 4-H Day at the Arkansas-Oklahoma State Fair, Fort Smith

July Shows
Arkansas July Jackpots

- **July 5-6** - Bring the Heat {Hope}
  Swine ~ S.A.S.S Sanctioned, Sheep ~ AJSC Sanctioned, & Goats

- **July 12-13** - Belt Buckle Classic {Magnolia}
  Hogs, Heifers, Sheep, & Goats

- **July 13** - Firecracker Alley {Mountain View}
  Sheep & Goats Double Header ~ AJSC Sanctioned

- **July 13** - Arkansas Junior Swine Series {Fayetteville}

- **July 13** - Battle on the Line {DeQueen}

- **July 20** - Ozark Outlaws {Fayetteville}
  Sheep & Goats Double Header ~ AJSC Sanctioned

- **July 20** - Pigstock {Foreman}
  S.A.S.S. Sanctioned

- **July 26-27** - Panther Shootout {Texarkana}
  Swine ~ S.A.S.S. Sanctioned, Cattle, Sheep ~ AJSC Sanctioned, & Goats
  2 shows for all species

- **July 27** - Arkansas Junior Swine Series {Fayetteville}

DNA Deadlines

**American Royal**
- August 10 - All Market Animal DNA Due

Swine Biosecurity
Lots of 4-H'ers are hauling pigs to jackpot shows and will soon be going to county, district, state, and/or national fall shows. Please pass this on and read up on good biosecurity methods to help keep show pigs healthy before, during, and after a show.

https://www.pork.org/blog/biosecurity-youth-exhibitors/

**Fall Shows**

- September 12-22 - 4-States Fair, Texarkana
- September 15-21 - Northwest Arkansas District Fair, Harrison
- September 16-21 - Northeast Arkansas District Fair, Jonesboro
- September 20-28 - Arkansas-Oklahoma State Fair, Fort Smith
- September 24-28 - Southwest District Fair, Hope
- September 26-29 - AKSARBEN Stock Show, Grand Island, Neb.
- September 27-October 20 - State Fair of Texas, Dallas
- September 30-October 5 - North Central Arkansas District Fair, Melbourne
- September 30-October 5 - Southeast District Fair, Pine Bluff
- October 10-20 - Arkansas State Fair, Little Rock
- October 16-27 - American Royal, Kansas City
- October 24-November 10 - State Fair of Louisiana, Shreveport
- November 5-21 - North American International Livestock Show, Louisville
Upcoming Dates:

- July 23rd—BB gun informational meeting
- July 23-26—State Orama
- August 6th—4H advisory committee meeting at 6pm
- August 8th—record book workshop at 6pm
- August 12th—Teen Leader mtg
- August 22nd—State fair Broiler chick pick up
- August 24th—Sale Committee Auction 10am
- August 26th—PAL’s mtg
- September 24th—BB gun informational meeting

Link to Faulkner County 4H Calendar:
https://calendar.google.com/calendar/b/1?cid=amo4cDZiZXZuYXBpNHYwMWFzcmg2NW
hjbGNAZ3JvdXAuY2FsZW5kYXluZ29vZ2xlLmNvbQ

Link to State 4H Calendar: http://bit.ly/2xLZ3EE
Connect with us on Facebook:
Faulkner County 4-H
Kami Green
Faulkner County – UAEX

Connect with us on Instagram:
Kamigreen2501
faulknercountyuaex

Connect with us on Snapchat:
Kamimarsh81

Connect with us on Linkedin:
www.linkedin.com/in/kami-green-ar2006