State O’Rama Registration

**What is Arkansas 4-H O-Rama?**
Arkansas 4-H O-Rama is divided into non-competitive and competitive sessions. The non-competitive portion is devoted to educational recreational activities, as well as community service. The competitive portion of O-Rama allows senior district winners to compete against other district winners in a variety of events. County 4-H teams also compete with one another in judging team contests. In addition, each 4-H’er will participate in 4-H officer’s elections and attend the Awards of Excellence Banquet.

**When and Where is Arkansas 4-H O-Rama?**
July 21st-July 24th; University of Arkansas at Fayetteville

**How do I register for Arkansas 4-H O-Rama?**
via Arkansas.4HOnline.com

**Tentative Agenda:**

**Tuesday: July 21st**
Registration is from 12 p.m. – 3 p.m. in Maple Hill South Room 145. There will be an Opening Assembly at the Arkansas Union at 4:00 pm. Following the assembly, the group will load the buses to travel to Arvest Ball Park for 4-H Night with the Naturals. The group will enjoy dinner and a game at the ballpark. The night will end with a county meeting & prep for competitive event on Wednesday.

**Wednesday: July 22nd**
We start the day with breakfast and the Fish and Game Commission will have the live aquarium for your viewing pleasure. Also, competitive events will be held on campus and workshops available for those not in competition. Lunch will be sponsored by the Bumpers College at Maple Hill Courtyard. There will also be a Career and College Fair. In the afternoon tours will be offered for participants. The Awards of Excellence Banquet will be held at 7:00 pm in Springdale. We will recognize scholarship and Record Book winners as well as our donors. The evening will conclude with fun and games at the Jones Center.

**Thursday: July 23rd**
After breakfast, the competitive events on and off campus will take place along with workshops for those not in competition. After lunch, there will be campus tours. Congress Orientation will take place during this same time. Officer Elections and Ambassador Recognition will be at the State 4-H O-Rama Recognition Assembly. The key note speaker will be Hoan Do. After dinner, there will be an Awards Activity program. We will present activity awards and recognize retiring Ambassadors. The evening will end with a dance, movie & game room activities at the Arkansas Union.

**Friday: July 24th**
Clean up at the dorms and check out.
Junior Master Gardeners Club

The Junior Master Gardeners Club will meet July 9th at 4:30pm at the Extension Office.

If you would like to learn more about this program contact Cynthia Rorie or check out the JMG website at: http://jmgkids.us/

Rice Expo

Rice Expo celebrates Food, Farm, and Family

Join us Friday, Aug. 7, at the Grand Prairie Center in Stuttgart for the 2015 Arkansas Rice Expo. Exhibits will include food demonstrations, table arrangements, guest speakers, youth activities, and more!

More details to follow. If you have any questions contact Cynthia Rorie at crorie@uaex.edu or 870-739-3239

4-H SUMMER CAMPS

- For a list of 2015 camps visit this link: http://uaex.edu/4h-youth/activities-programs/camps/camp%20flyernew.pdf
- Stay up to date with 4-H Camps by Following/Liking Arkansas 4-H Camps on Facebook
- Registration for State Camps can be completed via Arkansas4HOnline.com

Good Luck Crittenden County Shooting Club!!

We have 7 youth competing in the Statewide 4-H Range Events Competition at the 4-H Center in Fendale!!

All Crittenden 4-Hers will be participating in the Shotgun competition. This is a 3 day event filled with stiff competition, pool parties, banquets, and lots of FUN!!

Veterinary Science Club

We will hold our monthly veterinary science meeting Tuesday July 7th at 5:30pm at the Crittenden County Extension Office.

At our last meeting we covered Chapter 4 Lesson 6 and homework assigned was Chapter 4 Lesson 5 Determining the Age of Animals.

At our July meeting Ms. Camille will be covering Chapter 4 Lesson 7 Breeds of Livestock. Homework will be Chapter 5 Lesson 1 Essential Food Nutrients.
All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office (or other appropriate office) as soon as possible.

**CONGRATULATIONS!!**

**Delta District O’Rama Winners **!!

- Ashley B. 1st Place Senior- Veterinary Science Talk
- Precious M. 3rd Place Senior- Health Talk
- Cameron H. 4th Place Junior- Performing Arts-Instrumental
- Austin B. 5th Place Junior-Baitcasting & Game Fish ID
- Michael R. 5th Place Junior-Reel Into Sport Fishing
- Chandler B. 4th Place Junior-Gun Safety, BB Marksmanship
- Grant B. 4th Place Senior- Gun Safety, BB Marksmanship

**June Club Meetings**

- July 6th– Shooting Sports Practice; 5:30pm
- July 7th– Veterinary Science Club; 5:30pm Extension Office
- July 9th- Junior Master Gardener Meeting; 4:30pm Extension Office
- July 20th– Shooting Sports Practice; 5:30pm

“The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office (or other appropriate office) as soon as possible. Dial 711 for Arkansas Relay”