New 4-H Year Begins

**IT’S TIME TO RE-ENROLL**

Log in to your [Arkansas.4HOnline.com](http://Arkansas.4HOnline.com) account and re-enroll for 2016-2017

If you have difficulty logging on or have any questions contact Cynthia Rorie at crorie@uaex.edu or 870-739-3239.

Volunteer Leader/Parent Training

We believe becoming a 4-H parent, leader, and coach is a privilege and we do not take this responsibility lightly. All registered 4-H parents, leaders, and coaches must enroll on 4HOnline, clear through both components of the Youth Protection Program of the Cooperative Extension Service, complete the online mandated reporter training, complete the overnight chaperone training, and sign the ‘Arkansas 4-H Volunteer Agreement & Expectations’.

**WHEN:**

**MONDAY, SEPTEMBER 19TH AT 5:30PM**

**WHERE:**

**CRITTENDEN COUNTY EXTENSION OFFICE**

**WHO:**

ANY PARENT WHO IS INTERESTED IN COACHING, LEADING, PROVIDING TRANSPORTATION, OR ATTENDING 4-H COMPETITIONS & EVENTS.

**WHAT:**

ALL PAPERWORK AND TRAININGS WILL BE COMPLETED. PARTICIPANTS WILL LEARN ABOUT CRITTENDEN COUNTY 4-H PROGRAMS & ACTIVITIES.

This training is for adults, but youth are always welcome to attend. I will have crafts and activities set up for any youth attendees.

Visit Us At: [WWW.FACEBOOK.COM/CRITTENDENCOUNTY4H](http://WWW.FACEBOOK.COM/CRITTENDENCOUNTY4H)

[@CRITTENDEN4H](http://[@CRITTENDEN4H](http://))

[WWW.UAEX.EDU/COUNTIES//CRITTENDEN](http://WWW.UAEX.EDU/COUNTIES//CRITTENDEN)
4-H DAY NEA DISTRICT FAIR

**When:** Saturday, September 23rd

**Where:** Craighead Fairgrounds  
7001 Johnson Avenue  
Jonesboro, AR 72401

**What:**  
Youth Judging Competitions: • Crops Judging & Seed ID • Weed ID • Insect ID  
Family Living: • Art • Photography • Handicraft • Sewing • Quilting • Food Pres. • Culinary • More than Art  
Field Crops & Horticulture

**Registration**  
If you would like to participate in an event and need a school excuse you must contact Mrs. Cynthia Rorie at 870-739-3239 or crorie@uaex.edu by September 19th.

4-H ONE DAY OF SERVICE

**Purpose**  
One day of Service occurs in the month of October in every county across Arkansas. It enable each 4-H member to recruit friends to help make their communities better through adopting a service project. These projects can be done as individuals or as an entire county 4-H program. Regardless of the project that is chosen, it is one day to make a difference!

**Making it your One Day**  
One Day of Service is truly your day! Youth can work independently or as a group. The service project can be as small as mowing the lawn of someone in need or helping to develop the next innovative service project for the community.

**Registration**  
Register your event or project by contacting Cynthia Rorie.

**What:**  
**Crittenden County 4-H Community Day of Service**

**When:** Saturday, October 22nd

**Where:** Take a few minutes to complete this one question survey and help us decide what our community project should be for this year.

[HTTPS://WWW.SURVEYMONKEY.COM/R/CZCJHXN](HTTPS://WWW.SURVEYMONKEY.COM/R/CZCJHXN)

4-H BB SPIN CLUB

Registration for BB SPIN Club is now OPEN. To register contact Cynthia Rorie at 870-739-3239 or crorie@uaex.edu Any Youth ages 5-19 years old are invited to join BB SPIN club and learn gun safety and marksmanship for 7 weeks. After the 7 weeks participants who are 8-15 years old and interested in competing in the State BB competition will continue to meet weekly until the match, February 3-4.
2016 Shooting Sports Instructor Training

MARK YOUR CALENDAR

Training will be conducted on March 17-19 at the 4-H Center. Registration will open on Arkansas.4HOnline.com January 2016. You must be registered as a volunteer leader or teen leader to attend this training.

4-H & Arkansas State Red Wolves Football AGRICULTURE DAY SEPTEMBER 24, 6PM - CENTENNIAL BANK STADIUM

4-H Members can access a private pre-game tailgate, courtesy of the A-State College of Agriculture & Technology

4-H DAY WITH THE RAZORBACKS October 1st ARKANSAS vs. LONGHORN $25 PER PERSON

A chance to interact with industry professionals, ag equipment on display, interactive booths and displays and more!

4-H Cooking Club

Do you enjoy cooking? Do you like fun and messy experiments? If so this is the club for you! Join us for our first meeting as we cook fun and delicious Halloween and Fall themed foods!

When: (3rd Tuesday of the month) October 18th from 3:30 pm-4:30 pm

Where: Crittenden County Extension Office
4-H ONE DAY OF SERVICE

PURPOSE
One day of Service occurs in the month of October in every county across Arkansas. It enable each 4-H member to recruit friends to help make their communities better through adopting a service project. These projects can be done as individuals or as an entire county 4-H program. Regardless of the project that is chosen, it is one day to make a difference!

MAKING IT YOUR ONE DAY
One Day of Service is truly your day! Youth can work independently or as a group. The service project can be as small as mowing the lawn of someone in need or helping to develop the next innovative service project for the community.

REGISTRATION
Register your event or project by contacting Cynthia Rorie.

WHAT: CRITTENDEN COUNTY 4-H COMMUNITY DAY OF SERVICE
WHEN: SATURDAY, OCTOBER 22ND
WHERE: TAKE A FEW MINUTES TO COMPLETE THIS ONE QUESTION SURVEY AND HELP US DECIDE WHAT OUR COMMUNITY PROJECT SHOULD BE FOR THIS YEAR.

HTTPS://WWW.SURVEYMONKEY.COM/R/CZCJHXN
Arkansas State Fair

The 77th annual Arkansas State Fair is right around the corner! The dates are October 14-23, 2016. Please join us for 4-H Day at the State Fair on Saturday, October 15. On this day, 4-H'ers will have the opportunity to view the exhibits and take part in the following 4-H activities.

4-H Entomology Exhibits
4-H Giant Pumpkin & Watermelon Contest
4-H Poultry BBQ Cook-off
4-H Promotional & Interactive Activity Booth-October, 14th -23rd in the Hall of Industry

The 4-H Day at the State Fair registration is available at https://arkansas.4honline.com. The deadline to register is Friday, September 30th. For additional information contact Mrs. Cynthia Rorie at crorie@uaex.edu

If you would like to volunteer at the 4-H Booth, please sign up by Wednesday, September 28th by clicking on the link below:
http://www.signupgenius.com/go/20F094BAFA72FA2F94-arkansas4

Booth Shifts
11- 3:00 pm
3- 7:00 pm
7-10:00 pm

Fair passes: Passes will be sent to all staff, 4-H'ers and volunteer participants. Please enter the number of passes needed. This is a manager only field. All 4-Hers are encouraged to participate!

September & October

Healthy Living Club: Every Monday and Wednesday from 10:30 am-11:30 am
Veterinary Science Club: (The first Tuesday of the month) Tuesday, October 4th at 5:30 pm
Cooking Club: (The third Tuesday of the month) Tuesday, October 18th at 3:30 pm
BB SPIN Club: Every Monday at 4:30 pm & 5:30 pm beginning October 24th
MJHS National Honor Society 4-H Club: Every Thursday at 12:00 pm

“The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office (or other appropriate office) as soon as possible. Dial 711 for Arkansas Relay”