DATES TO REMEMBER:

November Due Dates & Activities

1. Every Monday BB Safety & Marksmanship Practice unless otherwise notified.
2. Arkansas 4-H/Junior Olympic Pistol Championship Registration DUE
3. CWF 2016 Delegate Registration
4. National 4-H Conference 2016 Applications DUE
5. National Dairy Quiz Bowl, Louis ville, KY
6. 4-H Boot Camp
7. Shooting Sports– 4-H/Junior Olympic Pistol Championship
8. Multi-State 4-H Leader Conference Registration Due
9. Parkin State Park: Casqui Foods
10. National 4-H Livestock Sills Contest & Judging, Louisville, KY
11. National Poultry & Egg Conference, Louisville, KY
12. Veterinary Science Club Open House
13. National 4-H Congress, Atlanta, GA
14. 26-27 Thanksgiving Holiday

December Due Dates & Activities

1. 4-H Video Crew Submission
2. Shooting Sports– 4-H/Junior Olympic Rifle Championships, 4-H Center

Christmas Vacation 12/24-1/2

Remember to Re-Enroll

IT’S TIME TO RE-ENROLL

Log in to your Arkansas.4HOnline.com account and re-enroll for 2015-2016
1. Click Continue to Family
2. Choose a member and click EDIT
3. If no changes are needed scroll down to the bottom of the page and click ENROLL

If you have difficulty logging on or have any questions contact Cynthia Rorie at crorie@uaex.edu or 870-739-3239.

BB Safety & Marksmanship Practice

We will have two classes every Monday to teach youth ages 5-19 gun safety and marksmanship. Youth ages 8-15 will compete for top shot and earn an invitation to the State BB Competition.

Both classes will cover the same material, but we encourage younger participants to attend the first session and older participants to attend the second session.

Session 1: 4:00pm-4:45pm (5-11 year olds)
Session 2: 5:30-6:15pm (12-19 year olds)

We will begin marksmanship practice during the 4th lesson. The State BB Tournament will be held February 5-6 at the 4-H Center in Little Rock. You must be enrolled in 4HOnline and between the ages of 8 &15 to be eligible for the competition.

If you are interested in volunteering, signing up a youth or just finding out more information, please contact Cynthia Rorie, CEA - 4-H or call 870-739-3239.

VISIT US AT: WWW.FACEBOOK.COM/CRITTENDENCOUNTY4H
@CRITTENDEN4H
WWW.UAEX.EDU/COUNTIES/CRITTENDEN
Casqui Foods at Parkin State Park

**WHEN**
Saturday, November 14th from 11:00am-2:00pm

**WHERE**
Parkin Archeological State Park

**WHAT**
Come have a FREE taste of what the Mississippian Indians hunted, gathered, and farmed 500 years ago. Most of the food was grown/gathered/hunted in the area and processed and prepared by the park interpreters. Some ingredients include corn, beans, squash, bear, deer, rabbit, raccoon, squirrel, sumac, acorns (made into bread), and more.

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2016 Shooting Sports Instructor Training

**MARK YOUR CALENDAR**

Training will be conducted on March 17-19 at the 4-H Center. Registration will open on Arkansas.4HOnline.com January 2016.

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Citizenship Washington Focus (CWF)

Registration for CWF is up & ready. The dates for the CWF program are July 2-9 2016. Delegates will learn about the democratic process and their roles as citizens while they experience our nation’s capitol. They will get the inside scoop about how government really works from prominent guest speakers. In addition, they will participate in bill writing workshops, a national issues form, mock elections, and congressional sessions that prepare you for leadership now and in the future.

Applicants must be 14 years of age by January 1, 2016. The cost for youth is $1,075. Two Extension Staff members and two adult volunteers will serve as chaperones. The cost for adult volunteer chaperones is $540.00. All applications via 4HOnline are due December 18, 2015. Complete payment is due January 15, 2016.

The registration fee will cover program costs at the National 4-H Center, transportation, dinner theatre ticket, group picture taken on Capitol Hill, CWF Polo, and snack break during delegation orientation. Transportation will be by a chartered bus to and from Washington DC departing from the State Extension Office, Little Rock. Delegates will need at least $150 in spending money for additional meals, snacks, and souvenirs.

This is a great program for 4-Hers to learn and experience Washington DC! If you have any questions or need additional information, please contact me at crorie@uaex.edu.
4-H Veterinary Science Club Meet and Greet

**When**
Tuesday, November 24th at 6:30pm

**Where**
Ms. Camille’s Horse Barn
127 Bond Road
Clarkdale, Arkansas

**What**
Invite your friends and family to attend our first 4-H Veterinary Science Club Meet and Great! Join us to learn about the 4-H Veterinary Science Club, participate in veterinary science activities and games, win door prizes, and more!! The 2015-2016 Veterinary Science Schedules will be distributed and they are full of FUN activities and events.

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**Division Awards Luncheon Server**

4-H Needs You!!!

**What**
Are you in 8th-12th grade and interested in a fun service project? Register on Arkansas.4HOnline.com to be a Division Awards Luncheon Server. This would look great in your Record Book and you receive a free lunch!

**When**
Friday, January 8th from 9:30am-2:30pm

**Where**
Ferndale 4-H Center

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**4-H Day with the TROJANS**

**When**
Saturday, November 14th 2015 at 3:00pm

**Where**
Jack Stephens Center

**What**
4-Hers and families have been invited to attend the Trojans vs. CBC basketball game. Tickets are only $10.00 and includes a hot dog & soda.

**Registration**
Purchase tickets online beginning October 15th at LRTrojans.com, click TICKETS and then buy tickets.
Enter Promo Code: 4H2015

Show your PRIDE and wear a 4-H Shirt!!!

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**4-H Video Crew**

Arkansas 4-H is accepting new applications for our 4-H Video Crew. We are searching for interested 4-H Senior members (ages 14-19 as of January 1st) who want to become part of a team trained in video equipment usage and additional aspects of video production. This team will aid the 4-H State Office staff during State O-Rama and other 4-H activities as needed. 4-H Video Crew membership commitments will include quarterly training sessions before State O-Rama.

If you are a 4-H member who is interested in this opportunity please submit a video via email to rfields@uaex.edu that is 1-2 minutes long, telling us why you want to become part of this team as well as any experience you already have (experience isn’t a requirement but helps). Be sure to include contact information that contains your full name, phone number & address.

In the subject line it should read: 4-H Video Crew submission. The deadline for submissions is December 1st, 2015 at 4:30 p.m.
CONGRATULATIONS!!

Would you like to be recognized for your hard work? Email crorie@uaex.edu with any activities, events, awards, community service, or scholarships!!!