DATES TO REMEMBER:

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
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<tr>
<td>4-H Volunteer Leaders Meeting at Piggott Extension Office at 6 PM</td>
<td>Feb 6</td>
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<tr>
<td>Buffalo Island Broiler Show Application deadline</td>
<td>Feb 10</td>
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<tr>
<td>4H Day at the State Capitol (LRSO to State Capitol)</td>
<td>Feb 16</td>
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<tr>
<td>State Beef Quiz Bowl, Fayetteville</td>
<td>Feb 24</td>
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<tr>
<td>STEM Camp Registration due via 4Honline</td>
<td>March 1</td>
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<tr>
<td>Poultry Chain orders due (final date for orders)</td>
<td>March 10th</td>
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<tr>
<td>STEM Camp, 4H Center</td>
<td>March 18-21</td>
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<tr>
<td>Spring Break</td>
<td>Mar 20-24</td>
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<tr>
<td>Buffalo Island Livestock Show</td>
<td>April 5-7</td>
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<tr>
<td>State Forestry Contest Entries</td>
<td>April 7</td>
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<tr>
<td>Poultry Chain Distribution</td>
<td>April 11</td>
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<tr>
<td>Jonesboro Poultry BBQ Contest</td>
<td>April TBA</td>
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<td>Spring Livestock Show, State Fairgrounds</td>
<td>May 4-6</td>
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<tr>
<td>Livestock Show Camp Registration deadline</td>
<td>May 26</td>
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<tr>
<td>Delta District 4H O’Rama</td>
<td>June 22</td>
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<tr>
<td>2017 State O’Rama Registration</td>
<td>July 1</td>
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<tr>
<td>Pumpkin &amp; Watermelon Contest Forms Due</td>
<td>July 3</td>
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<tr>
<td>Livestock Show Camp, Washington County Fairgrounds</td>
<td>June 26-28</td>
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4-H Livestock Project Group:
Download the GroupMe App for upcoming dates and information on Livestock events!

Just search for:
Clay County 4-H Livestock Project Group
DISTRICT 4-H O’Rama Information

- Participants must be a junior or senior 4-H member as of January 1 of O’Rama year.
- Must compete & qualify at county level to compete at District O’Rama.
- Qualifying means placing 1st in an activity. 2nd place participants may compete in the category IF the 1st place county winner qualifies & chooses to compete in another category or is unable to attend District O’Rama.
- Each county may have one junior and one senior entry in each category.
- Each 4-H member may compete in 1 activity at District O’Rama.
- Clay County competes as part of the Delta District.
- 2017 Delta District O’Rama will be June 21st.
- Please refer to website for all O’Rama activities.

To access the 4-H Regional & State O’Rama info go to: www.uaex.edu/4h-youth/resource-library/applications.aspx

Contact: Clay CEO  Phone: 870-598-2246    Debbie: djbaker@uaex.edu    Allison: ahowell@uaex.edu
Buffalo Island Broiler Show

Date of Show: Wednesday, April 5th    Entry Deadline: Friday, February 10th

Show Details
Fifteen chicks will be provided to each exhibitor at a rate of $15.00/participant.

Entry FEES should turned into your local extension office.
(Checks need to be made to Cooperative Extension Service (CES), Poultry)

A show entry consists of the exhibition of three female or male broilers (sex will be indicated at delivery) at the 2017 BIJLS. The pen of three 6-week-old broilers, with wing-bands still in tact, constitutes an entry (only one entry per exhibitor).

Chicks will be available for ordering through your county Extension office or Vo-Ag Chapter and must be picked up at the ASU Dairy Barn the Week of Feb 20-24 from 2:00 p.m. until 5:00 p.m. in Jonesboro. Please note the delivery date will be confirmed by the hatchery and Scharidi will contact you with this information once entries have been emailed.

- All birds will be from a single hatch from the same breeder flock and will be wing banded (at one day of age for chicks) for permanent identification under the direction of the University of Arkansas, Department of Poultry Science.
- Participants will be responsible for acquiring feed and proper husbandry for their projects

Please contact your local extension agent for more information.

FB Page: Buffalo Island Northeast District Junior Livestock Show

Arkansas Beef Quiz Bowl Contest

The Arkansas Beef Quiz Bowl contest will be held on Friday, February 24 beginning at 9 a.m. in Fayetteville at the Pauline Whitaker Animal Science Arena. Contestants must be 14-19 years old as of January 1. Registration is due January 25 and the first 32 teams to enter will be eligible to compete. Prizes will be awarded to the top 3 teams and the winning team will receive a stipend to attend the Western National Round Up in Denver (January 2018). See attached for more information and registration form.

Livestock Leadership Academy

The Livestock Leadership Academy will be held March 23-25 at the 4-H Center in Ferndale. It is limited to senior (ages 14-19) 4-H’ers. We will focus on leadership development, agvocacy, etiquette, a tour, a career panel, and more. A few details are still being ironed out. The cost will be $85 (I do believe the LLA was added to the camp scholarship list this year.) A flyer will be sent out very soon and registration will open on 4-H Online Wednesday, Jan. 11. Registration will close Thursday, March 2.

Facebook: www.facebook.com/Arkansas4h
Arkansas 4-H Livestock www.facebook.com/Arkansas4HLivestock/
Now on Snapchat! ark4hilivestock
Twitter: @Arkansas4H and #IamARH
Instagram: @arkansas4h | @ark_4h_livestock | @ar4hcenter
April 3, 2017 is the date we will start Watermelon & Pumpkin seed request. We will send out more information closer to the date for the giant pumpkin & watermelon contest. We would like to increase 4-H participation in the contest for 2017.

Natalie and Nathan Morrow won the Clay County Fair contest.

2017 Giant Pumpkin & Watermelon Growing Contest

April 3, 2017 is the date we will start Watermelon & Pumpkin seed request.
We will send out more information closer to the date for the giant pumpkin & watermelon contest.
We would like to increase 4-H participation in the contest for 2017.

Arkansas 4-H Scholarship Applications Due February 1
Arkansas 4-H Scholarship Applications are due February 1. There are 8 scholarships worth $5,100 geared specifically toward 4-H’ers who are majoring in agriculture, exhibited at the Arkansas State Fair, or concentrating in a career related to forage, grass production, or the cattle industry. Be sure eligible 4-H’ers apply for ALL scholarships they qualify for including checking other and writing Mary Ratcliffe Scholarship as this is a new $1,000 scholarship for those majoring in agriculture. See your local Extension office for a list of all 4-H scholarships available and an application.

CLUB CORNER

4-H Wildlife Field Day – January 21
There was a great turnout for the 4-H Wildlife Field Day. 32 people attended, 19 of which were from Clay County. They learned about many different things including the WHEP Program, what the Bald Knob National Wildlife Refuge does, different types of birds and ducks, and about the importance of land and water.