2015 4-H Activity Dates
New additions in bold type

October: One Day of Community Service
October 3: 4-H Achievement Banquet
October 5-9: National 4-H Week
October 8: 4-H Volunteer Training, 6:30 p.m., Extension Office
October 10: 4-H Day at the State Fair
October 3: 4-H Achievement Banquet
October 9-18: Arkansas State Fair
October 20-21: Safety Days

November 6-8: 4-H Boot Camp
November 30: 4-H Volunteer Training, 6:30 p.m., Extension Office

4-H Banquet

It is time for our annual 4-H Banquet! The banquet will be held Saturday, October 3, 6:30 p.m. at the First United Methodist Church in Harrison. Meat and drinks will be provided by the 4-H Foundation. Families are asked to bring a vegetable or dessert. Please contact the Extension Office ASAP if you plan on attending. This will help with the meal count.

National 4-H Month

October is National 4-H Month!! I hope your club has plans to promote 4-H and conduct a service project! If not, think about putting up your fair educational booth at an area business or community building to promote your club. We had some very good booths during the county and district fairs. A big THANK YOU to the clubs that had a booth during the fairs!! You all did a great job of promoting 4-H.

4-H T-Shirts

If you weren’t one of the lucky ones who got a free 4-H t-shirt for enrolling, you can still purchase one. We will be taking orders until October 30. The cost is $7 for short sleeve, and $11 for long sleeve with an additional $2 for larger sizes. The shirts are cardinal red with a white logo.

If you did get a t-shirt, they are at the Extension Office. Please come by anytime to pick up your t-shirt if we didn’t catch up with you during the fair.

4-H Re-enrollment Time!!

4-H re-enrollment began September 1!! On August 31, all 4-H members and volunteers were moved to an inactive status. Please log onto 4-H Online to enroll for the upcoming year. Look for information at the end of the newsletter to help with the re-enrollment process.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.
Boone County Fair News

Great job to everyone who participated in the Boone County fair and the NW AR District Fair. Good luck at the state fair!

One Day of Community Service

4-H’ers from across the state will be participating in One Day of Community Service in October. What are the needs in your community or our county? Could your club plant a flower bed at a community building? Is there an area that could use a good cleaning or a new coat of paint? What about collecting food or other items to be donated to others? Now is the time to plan for your club’s service project during National 4-H Month.

4-H Boot Camp

Are you new to 4-H? Would you like to learn more about our 4-H program? 4-H Boot Camp is a great opportunity to do just that! The camp is designed for new members and new leaders/adults, but anyone may attend. Topics include What is 4-H; Projects; Opportunities, Contests and Events; 4-H Camps.

The camp will be held November 6-8 at the C.A. Vines 4-H Center in Ferndale. Cloverbud 4-H members (ages 5-8) must attend with an adult. You may register in 4-H online by October 16. The cost is $145. This includes lodging, food, and program material. Please let us know if you have any questions.

Citizenship Washington Focus

It is time to start planning for Citizenship Washington Focus 2016! The date for CWF 2016 is July 2-9. Delegate will learn about the democratic process and their role as citizens while they experience the nation’s capital.

4-H volunteers are asked to participate in at least 4 hours of training each year. This will count toward your 4 hours. Parents are encouraged to attend, too! Please let us know if you have any training request or questions.
Re-Enrolling Family Tip Sheet

Arkansas 4-H Online is available for 4-H family enrollment. Here are some helpful tips for enrolling your family in 4-H.

1. Open your internet browser.
2. Go to https://arkansas.4honline.com
3. Click “Edit Family” to update information or scroll down to a family member’s name. Click edit and update age, grade, school, project, club information, etc.
4. In the “Club” section of the profile, select at least one club for membership. You may add additional clubs as needed. For example; select your community club and project clubs to which you belong.
5. In the “Project” section, **you must select at least one 4-H project.** You may add additional projects as needed. You do not have to order a project book. Project books cannot be ordered on the Arkansas 4-H Online system.
6. After updating all family members, please log out of Arkansas 4-H Online.

**Tip:** Do not hit your browser’s “Back” button while within the 4-H Online system!

**Useful information on completing profiles for your family:**

1. When entering name, address, etc. for each family member, please pay close attention to the birth date, gender, and 4-H County fields. These fields are very important when registering for 4-H activities such as O-Rama and camps.
2. There is a “Volunteer” section in the profile. This is for youth and adults. For example; if a youth serves as a club officer, on the Expansion and Review committee, etc. then mark “yes” on the volunteer section. If an adult is a club volunteer **with completed youth protection forms on file in the county Extension office,** then mark “yes” on the volunteer section.

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair
**Alpena 4-H Club** members will meet Monday, October 5, 2015 at the Alpena Preschool. The club will be planning a food drive. Contact Kerry, 870-416-1921, for more information about this club meeting.

**4-H Fitness Adventure Club** will meet Tuesday, October 20, 2015 at the Boone County Extension office. The club will be planning the year and play some fun games. Contact Brittany Harris, 870-391-6396, for more information about this club.

**Future 4-H Club** will meet Sunday, October 4, 2015 at 2:00 p.m. at Farm Bureau meeting room. Contact Glenda Cantrell at 743-1996 for more information about this 4-H club.

**Everton-Valley 4-H Club** will need to contact Tammy at tcooper@anstaffbank.com for more information.

**Caprine Kids 4-H Club** will need to contact Robert McMahen, 577-1759, for more information about this club’s October meeting.

**4-H Ridgeway Club** will meet on Tuesday, October 13, at 6:00 p.m. at the Ridgeway community building. Contact Marietta Martin, 870-577-2360, or Laura Roberts, 870-577-4179, about the Ridgeway club meeting.

**Gaither 4-H Club** members will need to contact Brittany Harris, 870-391-6396, for more information about this club.

**Home School 4-H Club** members will need to contact Nancy Chapey, 416-8989, for more information about this club.

**4-H Horse Club** will meet Thursday, October 15 at 6:30 p.m. at the Farm Bureau meeting room. We will be electing officers and planning our calendar of events. Contact Dottie Rubio, 870-577-0178, for more information about this club meeting.

**4-H Lamb Club** – if you are interested in participating in the 4-H Lamb club, please contact Cindy Kendrick for more information at 870-577-1096.

**Lead Hill 4-H Club** will meet Monday, October 19, 2015 at 6:30 p.m. at the Lead Hill School. Please contact Andrea at 870-715-9934 for information about this club.

**Poultry & Rabbit 4-H Club** will meet Monday, October 26, 2015 at 6:00 p.m. at the Boone County Extension office. Contact Donita DeVito at 365-0717 for more information about this 4-H club.

**Stateline 4-H Club** members will need to contact Heath Barnes, 870-754-1315, for more information about October’s meeting.

**Sharp Shooters 4-H Club** will meet Tuesday, October 13 and 27 at 6:00 p.m. at the Winkler Center. All members will need to re-enroll for 2015. For more information, please contact Jim Creager, 365-6216.

**4-H Teen Leader Club** will meet Monday, October 12, 2015 at 6:15 p.m. at the Boone County Extension Office. For more information about this club meeting call the Extension Office at 741-6168.