Boone County 4-H Service Project

As part of 4-H promotion month, we will be conducting a county wide service project during the month of October. We are asking all 4-H’ers to take a canned food item to your club meeting in October. We will collect all the canned food items during the 4-H Awards Reception on October 26, 2:00 at the JPH Center. Food collected will be donated to Share and Care. The club who collects the most food items will win a pizza party!! So, start collecting. This is a great way to support Share and Care and your 4-H club!

Boone County 4-H Awards Activity

Mark your calendar!! The Boone County 4-H Awards reception will be held Sunday, October 26, 2:00 p.m. at the JPH Center on the North Arkansas College south campus. We will recognize our 4-H’ers for their accomplishments, and collect food items for Share and Care. If your club has supporters who you would like to recognize or special awards to present, please let me know. This will be a great way to celebrate 4-H promotion month. We encourage all 4-H families to attend. Please contact the office by October 22 so we will know how much punch and cookies to have.

4-H Re-enrollment Time!!

4-H re-enrollment begins September 1!! On August 31, all 4-H members and volunteers were moved to an inactive status. Please log onto 4-H Online to enroll for the upcoming year. Look for information at the end of the newsletter to help with the re-enrollment process.

2014 4-H Activity Dates
New additions in bold type

October: 4-H Promotion Month
October 10-19: Arkansas State Fair
October 26: 4-H Awards Reception and Food Drive

Nov. 24: 4-H Volunteer Meeting, 11:30 a.m. or 6:30 p.m. Extension Office
**Fair News**

Congratulations to everyone who participated in the Boone County and NW AR District Fairs! A BIG thank you to all the volunteers and supporters who make the fairs possible.

**October: 4-H Promotion Month**

October 5-11 is National 4-H Week. 4-H members across the nation will be conducting activities and special events to promote 4-H. You can see what other 4-H members are doing by following the conversation at #iam4-H or go to www.4-H.org/national4Hweek.

Boone County 4-H members are asked to collect food items to support Share and Care. Our local food pantry is in desperate need of food items.

Here are some other ways to promote 4-H during National 4-H Week and the entire month of October:

- Wear a 4-H T-shirt
- Invite a friend to your club meeting
- Put up 4-H flyers/posters at school
- Give a presentation to a civic club, your class, or at church about 4-H
- Put up your fair booth at a local business
- Ask a local business to recognize 4-H on their sign
- Write an article for the newspaper about your 4-H club
- Bake some cookies for someone who has supported your 4-H club

**4-H Volunteer Meetings**

4-H volunteers, please mark your calendar!! The final 2014 4-H Volunteer meeting will be held November 24. We will have 2 sessions at 11:30 a.m. and 6:30 p.m. A light meal will be provided at each meeting. All volunteers are asked to attend at 11:30 a.m. or 6:30 p.m. . . . whichever time is most convenient. All 4-H Volunteers are asked to participate in 4 hours of training each year. The 4-H meetings will meet that requirement. This is also a good time for us to cover important information on upcoming 4-H activities, share successful club programs, and plan events that interest your 4-H club members. Your participation is greatly appreciated!

**Dog Walkers Needed**

The local animal shelter is in need of dog walkers and volunteers to clean out pens. Please contact Carrie at 688-4337 if you are interested. This would be a great service project for your or your club.

**Club Raffles**

The Cooperative Extension Service has a license that allows clubs to conduct raffles for fund raisers. However, clubs must submit a request form 30 days before the raffle begins. Please let us know if your club is planning a raffle. We will get you the details.

**Scholarship Opportunity**

Attention, high school seniors!! The Arkansas State Society Daughters of the American Revolution have 4 scholarships available for high school seniors. Applications are due January 7, 2015 and are available at the Extension Office. Please take advantage of this opportunity!!
Re-Enrolling
Family Tip Sheet

Arkansas 4-H Online is available for 4-H family enrollment. Here are some helpful tips for enrolling your family in 4-H.

1. Open your internet browser.
2. Go to https://arkansas.4honline.com
3. Click “Edit Family” to update information or scroll down to a family member’s name. Click edit and update age, grade, school, project, club information, etc.
4. In the “Club” section of the profile, select at least one club for membership. You may add additional clubs as needed. For example; select your community club and project clubs to which you belong.
5. In the “Project” section, **you must select at least one 4-H project.** You may add additional projects as needed. You do not have to order a project book. Project books cannot be ordered on the Arkansas 4-H Online system.
6. After updating all family members, please log out of Arkansas 4-H Online.

**Tip:** Do not hit your browser’s “Back” button while within the 4-H Online system!

**Useful information on completing profiles for your family:**

1. When entering name, address, etc. for each family member, please pay close attention to the birth date, gender, and 4-H County fields. These fields are very important when registering for 4-H activities such as O-Rama and camps.
2. There is a “Volunteer” section in the profile. This is for youth and adults. For example; if a youth serves as a club officer, on the Expansion and Review committee, etc. then mark “yes” on the volunteer section. If an adult is a club volunteer **with completed youth protection forms on file in the county Extension office,** then mark “yes” on the volunteer section.

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair

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Arkansas 4-H History

1959-1978 – America entered decades marked by protests over civil rights and war. 4-H continued to offer stability and growth, expanding its programs to urban youths.
Alpena 4-H Club members will meet Saturday, October 4, 2014 at 9:00 a.m. at the Alpena Pre-School building. We will be planning for the new 4-H year. Contact Kerry, 870-416-1921, for more information about this club meeting.

4-H Beef Club members will not meet in October. See you in November. Contact Nicki, 715-5700, for more information.

4-H Fitness Adventure Club will meet Thursday, October 23, 2014 at 6:30 p.m. at the Extension Office. We will be planning the 2015 4-H year activities and programs. Contact Brittany Moore, 870-391-6396, for more information about this club.

Future 4-H Club will meet Sunday, October 5th at 2:00 p.m. at the Farm Bureau meeting room. Contact Glenda Cantrell at 743-1996 for more information about this 4-H club.

Everton-Valley 4-H Club members will need to contact Tammy at tcooper@fnbgf.com for more information.

Caprine Kids 4-H Club will be attending the North Arkansas Meat Goat Association FAMANCHA & Fecal Egg Count Workshop at the fairgrounds on October 4 from 8:30 a.m. – 1:00 p.m. Please let Robert know ASAP if you can attend. Cost is $20/person. Caprine kids members cost will be covered by our 4H account. http://www.arkansasmeatgoat.com/fallgoatclinic.html Contact Robert McMahen, 577-1759, for more information about this club meeting.

4-H Ridgeway Club will meet Tuesday, October 14, 2014 at the Ridgeway Community Building at 6:00 p.m. The program will be “Away with Germs”. Contact Marietta Martin, 870-577-2360, or Laura Roberts, 870-577-4179, about the Ridgeway club meeting.

Gaither 4-H Club will meet Tuesday, October 21st at 7:00 p.m. at the Gaither Community Building. We will be electing club officers and planning the 4-H year. Contact Brittany Moore, 870-391-6396, for more information about this club.

Home School 4-H Club members will meet Thursday, October 16, 2014 at the First Assembly of God Church at 2:30 p.m. The program will be “Outdoors Skills Class”. Contact Nancy Chapey, 416-8989, for more information about this club.

4-H Horse Club will meet Thursday, October 9th at 6:30 p.m. at the Farm Bureau meeting room. The club will elect new 4-H officers and plan for the new 4-H year. Please contact Dottie Rubio, 870-577-0178, for more information about this club meeting.

4-H Lamb Club will not meet again until the spring of 2015.

Lead Hill 4-H Club will meet Monday, October 20th at 6:30 p.m. at the Lead Hill School cafeteria. The program will be on “Birds of Arkansas” and we will be making bird feeders. Bring a friend! Please contact Andrea at 870-715-9934 for information about this club.

Poultry & Rabbit 4-H Club will meet Monday, October 27th at 6:00 p.m. at the Extension Office. We will be planning the upcoming 4-H year. Contact Donita DeVito at 365-0717 for more information about this 4-H club.

Stateline 4-H Club will meet Sunday, October 26th at 2:00 p.m. at the 4-H Awards Activity at the JPH Center on the North Arkansas College south campus. Call Heath Barnes, 870-754-1315, for more information.

Sharp Shooters 4-H Club will meet Tuesday, October 14 & 28 at 6:00 p.m. at the Extension Office. The club will elect 4-H club officers for the new year. For more information, please contact Jim Creager, 365-6216.

4-H Teen Leader Club will meet Monday, October 6th at 6:30 p.m. at the Boone County Extension Office. We will plan for the new 4-H year and elect new 4-H officers. For more information about this club meeting call the Extension Office at 741-6168.