4-H Activity Dates

*New additions in bold type*

November 6-8: 4-H Boot Camp
November 23: Welcome to 4-H session, 6:30 p.m., Extension Office
November 30: 4-H Volunteer Training, 6:30 p.m., Extension Office
December 28: Hunter Education Class
January 15: 4-H Record Books Due
February 9: Beekeeping Essay Due
March 31: County 4-H O-Rama

4-H Re-enrollment Time!!

4-H re-enrollment began September 1! Please log onto 4-H Online to re-enroll for the upcoming year. Look for information at the end of the newsletter to help with the re-enrollment process. If you do not complete your re-enrollment, next month’s newsletter will be your last 4-H newsletter.

4-H Volunteer/ Parent Meeting

Our topic for November 4-H Volunteer/ Parent meeting will be 4-H Record Books. The training will be held November 30, 6:30 p.m. at the Extension Office. We will look at sections of a 4-H Record Book, and share tips on keeping up with information to complete a record book. Please contact the Extension office at 741-6168 to let us know that you would like to attend. We will have a meal, and this will help us with meal planning.

4-H volunteers are asked to participate in at least 4 hours of training each year. This will count toward your 4 hours. Parents are encouraged to attend, too! Please let us know if you have any training request or questions.

State Fair News

Great job to everyone who participated in the Arkansas State Fair. Boone County 4-H was well represented – in the livestock barns and the exhibit halls. We had many that placed or won their class; brought home showmanship awards; was awarded Grand Champion ribbons!

Hunter Education Course

A Hunter Education Course will be held Monday, December 28, 8:30 a.m. – 4:30 p.m. at the Bergman Practice Gym. For more information, contact Jim at 365-6216.
One Day of Community Service

Did your club complete a service project during National 4-H Month? If you did, please go to the following website to report what your club did: http://www.uaex.edu/4h-youth/activities-programs/citizenship-leadership/activities.aspx. Our state 4-H office will combine all 4-H service projects from across the state.

Welcome to 4-H Session

If you are new to our 4-H program or have questions about 4-H projects, plan on attending the “Welcome to 4-H” session Monday, November 23, 6:30 p.m. at the Boone County Extension Office. We will take a closer look at 4-H projects, and opportunities in project areas. We will also answer questions concerning camps and activities offered in our 4-H program. Please contact the Extension Office at 741-6168 to register for the session.

Camp Counselor Training

Are you interested in serving as a county 4-H camp counselor? Maybe you would like to serve as a counselor at one of our many state 4-H summer camps. You should plan on attending the Basic Camp Leadership Workshop January 22-23 or the Advanced Camp Leadership Workshop April 22-23. The workshops will be held at the C.A. Vines 4-H Center in Ferndale. Both workshops will prepare you for stepping into a camp leadership role. You will get great ideas for camp activities, and information you can share with your 4-H club. Be watching for more information in upcoming newsletters!

Citizenship Washington Focus

It is time to start planning for Citizenship Washington Focus 2016! The date for CWF 2016 is July 2-9. Delegated will learn about the democratic process and their role as citizens while they experience the nation’s capital.

4-H’ers must be 14 years old by January 1, 2016. The cost is $1,075 for youth. The 4-H Foundation will help with expenses. Adult chaperones are needed! The cost for adult chaperones is $540. This covers transportation, lodging, dinner theatre ticket, CWF Polo, majority of meals, and program fees. Registration is open in 4-H Online, and the deadline is December 18. This is a great opportunity! Please let us know if you have any questions.

Community Service Scoop

Here are some community service opportunities for you and your club. Let us know if you have any questions.

Holidays for Heroes: This is the project we participated in last year. These will go to men and women serving in the military. Pick up a box of Christmas cards. Sign the cards, and bring them to the office by November 25.

Hillcrest Holiday Project: Pick up a box of Christmas cards, candy canes or fruit. Contact Marla Angle, the Activity Director at Hillcrest, to set up a time for your club to visit the residents, and deliver your items. Her phone number is 741-5001. The residents are divided into smaller groups. Your club can choose to visit 1 or more smaller groups. This is a great way to brighten someone’s day!

Pop Tab Collections: Collect tabs from aluminum cans all year long. We will turn them in when we go to state 4-H O-Rama in July. They will be sold, and the money will be used to help 4-H families who have members in Arkansas Children’s Hospital.
Re-Enrolling Family Tip Sheet

Arkansas 4-H Online is available for 4-H family enrollment. Here are some helpful tips for enrolling your family in 4-H.

1. Open your internet browser.
2. Go to https://arkansas.4honline.com
3. Click “Edit Family” to update information or scroll down to a family member’s name. Click edit and update age, grade, school, project, club information, etc.
4. In the “Club” section of the profile, select at least one club for membership. You may add additional clubs as needed. For example; select your community club and project clubs to which you belong.
5. In the “Project” section, **you must select at least one 4-H project.** You may add additional projects as needed. You do not have to order a project book. Project books cannot be ordered on the Arkansas 4-H Online system.
6. After updating all family members, please log out of Arkansas 4-H Online.

**Tip: Do not hit your browser’s “Back” button while within the 4-H Online system!**

Useful information on completing profiles for your family:

1. When entering name, address, etc. for each family member, please pay close attention to the birth date, gender, and 4-H County fields. These fields are very important when registering for 4-H activities such as O-Rama and camps.
2. There is a “Volunteer” section in the profile. This is for youth and adults. For example; if a youth serves as a club officer, on the Expansion and Review committee, etc. then mark “yes” on the volunteer section. If an adult is a club volunteer **with completed youth protection forms on file in the county Extension office,** then mark “yes” on the volunteer section.

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair
**Alpena 4-H Club** members will meet Monday, November 2, 2015 at the Alpena Preschool. The club will be working on the *Holiday for Heroes* Christmas cards. Contact Kerry, 870-416-1921, for more information about this club meeting.

**4-H Adventure Club** will meet Tuesday, November 17, 2015 at 6:00 p.m. at the outdoor classroom behind the Extension office. The program will be on “outdoor cooking” on the trail or camp outs. Contact Brittany Harris, 870-391-6396, for more information about this club.

**Future 4-H Club** will meet Sunday, November 1, 2015 at 2:00 p.m. at Farm Bureau meeting room. Contact Glenda Cantrell at 743-1996 for more information about this 4-H club.

**Everton-Valley 4-H Club** will need to contact Tammy at tcooper@anstaffbank.com for more information.

**Caprine Kids 4-H Club** will need to contact Robert McMahen, 577-1759, for more information about this club’s November meeting.

**4-H Ridgeway Club** will meet on Tuesday, November 10, at 6:00 p.m. at the Ridgeway community building. Contact Marietta Martin, 870-577-2360, or Laura Roberts, 870-577-4179, about the Ridgeway club meeting.

**Home School 4-H Club** members will need to contact Nancy Chapey, 416-8989, for more information about this club.

**4-H Horse Club** will meet Thursday, November, 12 at 6:30 p.m. at the Farm Bureau meeting room. Contact Dottie Rubio, 870-577-0178, for more information about this club meeting.

**4-H Lamb Club** – if you are interested in participating in the 4-H Lamb club, please contact Cindy Kendrick for more information at 870-577-1096.

**Lead Hill 4-H Club** will meet Monday, November 16, 2015 at 6:30 p.m. at the Lead Hill School. Please contact Andrea at 870-715-9934 for information about this club.

**Poultry & Rabbit 4-H Club** will not meet in November and December. Contact Donita DeVito at 365-0717 for more information about this 4-H club.

**Stateline 4-H Club** members will meet Sunday, November 29, 2015 at 3:30 p.m. at Omaha City Hall. Contact Heath Barnes, 870-754-1315, for more information about this club’s meeting.

**Sharp Shooters 4-H Club** will meet Tuesday, November 10th and 24th at 6:00 p.m. at the Winkler Center. All members will need to re-enroll for 2015. For more information, please contact Jim Creager, 365-6216. Sharp Shooters open house will be postponed.

**4-H Teen Leader Club** will meet Monday, November 9, 2015 at 6:15 p.m. at the Boone County Extension Office. The program will be on “4-H Teen Star and 4-H Record Book”. Last names starting with A-K bring your favorite cookie and last names starting with L-Z bring your favorite soup or chili for the club meal and everyone bring your own drink. For more information about this club meeting call the Extension Office at 741-6168.