2016 4-H Activity Dates

*New additions in bold type*

October 1: Boone County 4-H Achievement Banquet
October 18-19: Boone County Safety Days
October 14-23: Arkansas State Fair
**October 22:** Fall on the Farm, 11:00 – 3:00,
Extension Office
October 29: 4-H Fall Festival, 10:00 – 2:00,
C.A. Vines AR 4-H Center

November 1: 4-H Volunteer/Parent Training,
6:30 p.m., Extension Office
November 24-25: Extension Office closed for
Thanksgiving Break

Fair News!

Congratulations to everyone who participated in the Boone County Fair and the NW AR District Fair. 4-H members had many entries in the educational building and in the livestock and poultry barns! Lots of ribbons were won!! Good luck to all the 4-H members who plan on exhibiting in the AR State Fair.

October is National 4-H Week! How will you and your club promote our 4-H program? Here are some ideas!

- Plan a service project. This can be a club project or one that you do on your own.
- Invite a friend to your 4-H meeting.
- Write an article for our local newspaper.
- Recycle your 4-H Fair booth. Put your booth in a local business or public building.
- Wear your 4-H t-shirt.

4-H Achievement Banquet

It is time for our 4-H Achievement Banquet. The banquet will be held Saturday, October 1, 6:30 p.m. at the First Presbyterian Church. Please let us know if you plan to attend. 4-H families are asked to bring a vegetable or dessert. Meat, bread, and drinks will be furnished. Please make plans to help us recognize the accomplishments of our 4-H members.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.
4-H One Day of Service

October is 4-H One Day of Service month. One Day of Service can be any service project that makes a difference in your community. It can be as simple as mowing the lawn of a homebound person, picking up trash in an “adopt –a-highway” area, or cleaning a local park. You don’t need to create a new project. Think about partnering with another group. Please let us know what you or your club does during 4-H One Day of Service month.

Fall on the Farm

Are you ready for some Fall Fun??!! Mark your calendar for Saturday, October 22, 11:00 a.m. – 3:00 p.m.! Come to the Extension and 4-H Center for FREE fun activities! There will be an archery range, face painting, fall photo area, petting zoo, and lots more. You can milk a cow and grind corn into cornmeal. Food and drinks will be available!

4-H Clubs – if you would like to set up an activity, let us know. This would be a great opportunity to let folks know about your 4-H club and our 4-H projects. Please share this info with your friends and neighbors!

4-H Record Books

It is time to think about your 4-H Recordbook! A recordbook is a report of all your 4-H project work, community service, leadership, and citizenship activities. Why should you complete a recordbook? Scholarships and trips!! Your 4-H Recordbook opens the door to not only 4-H scholarships, but other scholarships as well. Senior 4-H members who are named state recordbook winners earn a trip to National 4-H Congress, and they are recognized at state 4-H O-Rama donor’s banquet with the C.A. Vines medallion.

Recordbooks are due in the county Extension office by January 15, 2017. Contact Denyse or Nita for help with putting your recordbook together.

4-H Fall Festival

There will be a 4-H Fall Festival at the C.A. Vines Arkansas 4-H Center Saturday, October 29, 10:00 a.m. – 2:00 p.m. There will be an archery and trap shooting contest for adults and youth ages 14 and up. There will also be canoeing, fishing, pumpkin decorating, a silent auction, and many more activities. Money raised will benefit the Arkansas 4-H program. For more information, call 501-821-4444.

4-H Livestock Social Media Project

Hey, 4-H’ers! Now is the time to tell your 4-H livestock story on Facebook and Instagram! To enter the contest, take a photo or video and upload it with a descriptive caption. Use the following hashtag:

- Cattle: #Ark4HCattleStory16
- Hogs: #Ark4HSwineStory16
- Sheep: #Ark4HSheepStory16
- Goats: #Ark4HGoatStory16

There will be a winner chosen each month now through October. A grand prize winner will be announced November 3. There will also be a winner announced in each species. There is no limit to the number of times you enter. This is a great way to promote 4-H and livestock projects!

Service Project Opportunities

Here are 2 service project opportunities for 4-H One Day of Service! The 4-H Teen Leader’s Club will be collecting school supplies through the month of October. The supplies will be donated to two classroom teachers in Boone County. You may bring your items to the Extension Office through the month of October.

Toiletries, gently used clothes/shoes, toys, school supplies, and duffle bags/backpacks will be collected for children who are removed from their homes. These items will be donated to our local DHS office. You may bring items to the Extension Office through the month of October.
4-H Enrollment Time

It is 4-H re-enrollment time!! On August 31, everyone was moved to an inactive status. Please go to 4-H Online to re-enroll for the upcoming year.

Go to: https://arkansas.4honline.com. Select “I have a profile.” Do not set up a new profile. You will need to enter your email address and password. Select the “Family” role from the drop down menu. Click the “Login” button. This will take you to your “Family Homepage.” Click the “Continue to Family” button. Under the “Member/volunteer List,” click the “Edit” button of the person you want to reenroll. Follow the prompts and update the information for each family member.

Please let us know if you have any questions. We are looking forward to the new 4-H year!

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair

ARKANSAS 4-H MISSION

The mission of 4-H is to provide opportunities for youth to acquire knowledge, develop life skills, form attitudes, and practice behavior that will enable them to become self-directing, productive, and contributing members of society.
Alpena 4-H Club will meet Tuesday, October 4, 2016 at 4:00 p.m. at the Alpena ABC Preschool. Contact Kerry, 870-416-1921, for more information about this club.

4-H Outdoor Adventure Club will meet Tuesday, October 24, 2016 at 6:00 p.m. at the Boone County Extension office. Contact Brittany Harris, 870-391-6396, for more information about this club.

Future 4-H Club members will meet Sunday, October 2, 2:00 p.m. at the Farm Bureau meeting room. Contact Glenda Cantrell at 429-6103 for more information about this club’s meeting.

Everton-Valley 4-H Club will meet Monday, October 10, 2016 at 6:00 p.m. at the Everton City Hall. Contact Tammy Cooper at tcooper@anstaffbank.com or Tate Brown for more information this club’s meeting.

Caprine Kids 4-H Club will meet in Thursday, October 27 at 5:30 p.m. at the Extension office. Contact Robert McMahan, 577-1759, for more information about this club’s meeting.

4-H Ridgeway Club members will meet Tuesday, October 18, 2016 at 6:00 p.m. at the Ridgeway community building. Contact Marietta Martin, 870-577-2360 or Laura Roberts, 870-577-4179 about this club’s meeting.

Harrison 4-H Club will meet Thursday, October 6, 2016 at 6:00 p.m. at the CenterPoint Church on Goblin Drive. For more information please call Extension office at 741-6168.

Home School 4-H Club members need to contact Nancy Chapey, 416-8989, for more information about this club’s October’s meeting.

4-H Horse Club will meet on Thursday, October 20, 2016 at 6:30 pm at the Farm Bureau meeting room for a club administrative meeting. Please contact Dottie Rubio at 870-577-0178 with any questions about this club.

4-H Lamb Club will meet Thursday, October 27, 2016 at 5:30 p.m. at the Extension Office. Contact Cindy Kendrick for more information at 870-577-1096.

Lead Hill 4-H Club will meet Tuesday, October 18, 2016 at 6:30 p.m. at the Lead Hill City Park. Please contact Andrea at 870-715-9934 for the information about this club’s meeting.

Poultry & Rabbit 4-H Club will meet Monday, October 24, 2016 at 6 p.m. at the Boone County Extension Office. Contact Donita DeVito at 365-0717 for more information about this 4-H club.

Stateline 4-H Club members will meet Sunday, October 16, 2016 at 3 p.m. at the Omaha City Hall. Contact Heath Barnes, 870-754-1334, for information about this club’s meeting.

Sharp Shooters 4-H Club will meet Tuesday, October 11th and 25th. All members need to re-enroll for 2016-2017. For more information, please contact Jim Creager, 365-6216.

4-H Teen Leader Club will meet Monday, October 10, 2016 at 6:15 p.m. at the Boone County Extension Office. For more information about this club meeting, call the Extension Office at 741-6168.