4-H Livestock Social Media Project

Hey, 4-H’ers! Now is the time to tell your 4-H livestock story on Facebook and Instagram! To enter the contest, take a photo or video and upload it with a descriptive caption. Use the following hashtag:

- Cattle: #Ark4HCattleStory16
- Hogs: #Ark4H Swine Story16
- Sheep: #Ark4HSheepStory16
- Goats: #Ark4HGoatStory16

There will be a winner chosen each month now through October. A grand prize winner will be announced November 3. There will also be a winner announced in each species. There is no limit to the number of times you enter. This is a great way to promote 4-H and livestock projects!

Prepare for the Fair!

It is time to prepare for the fair!! Mark your calendar for Saturday, August 27, 8:00 -10:00 a.m. We will have a hands-on workshop for livestock, poultry, rabbits and educational building entries. This is open to anyone! Bring your questions on anything on showing a lamb or rabbits to entering baked goods or photography. We will help you out!
The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

Fair Entries

Fair time will be here before we know it. Now is the time to start planning! Contact the Extension Office to get your 4-H club on the list for an educational or promotional booth. Please let us know if you need help with planning your club’s booth.

What entries will you have for the upcoming fair season? Make sure your livestock entries have all the correct tags, health papers, etc. Please see the information at the end of this newsletter for more details. Don’t forget…….you can enter many different items in the educational building such as photographs, artwork, baked goods, canned good, vegetables, crafts, wood working, and many more. We hope to see you at the fair!

Community Service Projects

We will be collecting items for the following community service projects. You may bring items to any of our summer activities or drop them by the Extension Office.

Project 1: Toiletries, gently used toys, school supplies, duffle bags/backpacks, etc. for children in Arkansas DHS programs. This project is ongoing.

Project 2: We will be collecting aluminum can pull tabs to be delivered at state 4-H O-Rama. This is an ongoing project. You can deliver pull tabs to the Extension Office anytime. The money raised from the sale of the pull tabs will be used to help 4-H families who are at Arkansas Children’s Hospital.

Instagram

If you have an Instagram account, check us out and follow us! Look for boonecoextension.

4-H Enrollment time

We are getting close to 4-H enrollment/re-enrollment time. On August 31, everyone will be moved to an inactive status. Beginning September 1, please go to 4-H Online to re-enroll for the upcoming year.

Go to: https://arkansas.4honline.com. Select “I have a profile.” Do not set up a new profile. You will need to enter your email address and password. Select the “Family” role from the drop down menu. Click the “Login” button. This will take you to your “Family Homepage” Click the “Continue to Family” button. Under the “Member/volunteer List,” click the “Edit” button of the person you want to reenroll. Follow the prompts and update the information for each family member.

Please let us know if you have any questions. We are looking forward to the new 4-H year!

October: National 4-H Month

October is the month we celebrate 4-H! We will have our County 4-H Achievement Banquet to recognize the accomplishments of our 4-H members, and to express appreciation to our 4-H volunteers and supporters.

We would like for each club to plan promotional activities to recruit new members and let folks in your community know what you do. Here are some ideas to help with 4-H promotion:

- Put an article in the newspaper
- Put up flyers in your school or community inviting people to your 4-H club meeting
- Wear your 4-H t-shirt
Tell your friends about 4-H and invite them to your club meeting
Recycle your fair booth! Put it up in a local business or community building
Hand out 4-H promotional material at a local business
Volunteer to help a neighbor or clean up a park as a club community service project

Summer Countdown Classic
Market Lamb and Goat Jackpot Show

There will be a Market Lamb and Goat Jackpot Show Saturday, August 13, at the NW AR District Fairgrounds in Harrison. The show is sanctioned by the AR Junior Sheep Council and The AR Meat Goat Association. Lambs weigh in from 7:00-8:00 a.m. and goats from 9:00-10:00 a.m. Lamb show will begin at 9:00 a.m., with goats to follow. $15 entry fee, $5 ABL/ABW entry, and $5 Showmanship entry. All entry fees to be paid in cash. Contact Cindy at 870-577-1096 for more information.

Livestock Projects and Fair News

Here are some reminders for exhibiting livestock at the upcoming shows and fairs. Please let us know if you have any questions.

* Sheep and goats must have a scrapie tag. Do Not leave the farm until that animal has a scrapie tag in its ear. It is a federal law!

* Swine must have an official USDA tag or premise identification tag. If a hog doesn’t have a tag in its ear when the exhibitor is at a breeder’s farm, ask the breeder if they have either an 840 USDA tag or premise ID tag. If the breeder does not have either one, the exhibitor can call the Arkansas Livestock and Poultry Commission (501-907-2400) and provide the following information: Exhibitor name, address, phone number, and county; breed and sex of hog; previous owner name, address, and phone number.

* Cattle – Make sure you check the tattoo number (or brand ID) for registered cattle to be certain that it matches what is on the registration papers. Heifers that will be exhibited between 4-12 months of age must be brucellosis vaccinated. Don’t forget your health papers.

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair
Alpena 4-H Club will meet Tuesday, August 30, 2016 at the Alpena ABC Preschool at 4:00 p.m. Contact Kerry, 870-416-1921, for more information about this club.

4-H Outdoor Adventure Club will meet Thursday, August 18, 2016 at 6:00 p.m. at the Boone County Extension office. The program will be on “Edible Plants”. Contact Brittany Harris, 870-391-6396, for more information about this club.

Future 4-H Club members will meet Sunday, August 7, 2016, 2:00 p.m. at the Farm Bureau meeting room. Contact Glenda Cantrell at 429-6103 for more information about this club’s meeting.

Everton-Valley 4-H Club will meet Monday, August 15, 2016 at 6:00 p.m. at the Everton City Hall. Contact Tammy Cooper at tcooper@anstaffbank.com or Tate Brown for more information this club’s meeting.

Caprine Kids 4-H Club will meet at the fairgrounds at 5:30 p.m., Tuesday, August 9, 2016 to prepare for the Goat/Lamb show on August 13. Contact Robert McMahen, 577-1759, for more information about this club’s meeting.

4-H Ridgeway Club members will meet Tuesday, August 16, 2016 at 6:00 p.m. at the Ridgeway community building. Contact Marietta Martin, 870-577-2360 or Laura Roberts, 870-577-4179 about this club’s meeting.

Harrison 4-H Club there will be an organizational meeting on Thursday, August 25, 2016 at 6:00 p.m. at the Boone County Extension office. For more information please call the Extension office at 741-6168.

Home School 4-H Club members need to contact Nancy Chapey, 416-8989, for more information about this club’s August meeting.

4-H Horse Club will meet on Thursday, August 18, 2016 at 6:30 p.m. at the Farm Bureau. The club will work on the educational booth for the fair. Please contact Dottie Rubio at 870-577-0178 with any questions about this club.

4-H Lamb Club will meet at the fairgrounds at 5:30 p.m., Tuesday, August 9, 2016 to prepare for the Goat/Lamb show on August 13. Contact Cindy Kendrick for more information at 870-577-1096.

Lead Hill 4-H Club will meet Tuesday, August 16, 2016 at 6:30 p.m. at the Lead Hill City Park. Please contact Andrea at 870-715-9934 for the information about this club’s meeting.

Poultry & Rabbit 4-H Club will meet Tuesday, August 9 at 6:00 p.m. to work on the fair educational board and Monday, August 29, 2016 at 6:00 p.m. at the Boone County Extension office. Contact Donita DeVito at 365-0717 for more information about this 4-H club.

Stateline 4-H Club members will meet Sunday, August 28, 2016 at 3:00 p.m. at the Omaha City Hall. Contact Heath Barnes, 870-754-1334, for information about this club’s meeting.
Sharp Shooters 4-H Club will meet Tuesday, August 9th and 23rd, 2016 at 6:00 p.m. at the Extension Office. All members will need to re-enroll for 2015-2016. For more information, please contact Jim Creager, 365-6216.

4-H Teen Leader Club will meet Monday, August 8, 2016 at 6:15 p.m. at the Boone County Extension Office. For more information about this club meeting, call the Extension Office at 741-6168.