4-H Activity Dates

New additions in bold type

Jan. 15: 4-H Record Books Due
Jan. 24: 4-H Club Officer Training, 10:00 a.m., Extension Office
Jan. 29: 4-H Volunteer Meeting, 11:30 a.m. or 6:30 p.m. Extension Office
Feb. 27-28: Spring 4-H Volunteer Leader Forum
March 2: 4-H Teen Star Applications Due
March 27-28: 4-H Shooting Sports Instructor Training
March 31: 4-H Volunteer Meeting, 11:30 a.m. or 6:30 p.m. Extension Office

4-H Volunteer Meetings

The 2015 4-H Volunteer meetings will be held on the following dates: January 29, March 31, July 30, and November 30. We will have 2 sessions at 11:30 a.m. and 6:30 p.m. A light meal will be provided at each meeting. All 4-H Volunteers are asked to participate in 4 hours of training each year. The 4-H meetings will meet that requirement.

4-H Record Books

It is time to think about 4-H Record Books!! Record Books are due in the County Extension Office by January 15. This gives us time to make any changes needed before sending them on for district or state judging.

What is a 4-H Record Book? A 4-H Record Book contains information on your project work, leadership, citizenship and community service activities.

Why should I put together a 4-H Record Book? There are several reasons to put together a 4-H Record Book. You will be very surprised at the work you put into your project, club activities, citizenship and community service work. The 4-H Record Book gives you a good “snapshot” of what you have done. You will have many scholarship opportunities through your 4-H Record Book. Not only in the 4-H program, but also with other organizations. Your 4-H Record Book will help you build important record keeping skills.

4-H Club Officer Training

Attention all newly elected 4-H club officers!! Were you elected to a 4-H club office, and you just aren’t sure what you need to do? Or, would you like to know more about what it means to be a club officer?

There will be a 4-H Club Officer Training Saturday, January 24, 10:00 a.m. at the Extension Office. All newly elected club officers should plan to attend. Please contact the Extension Office at 741-6168 to sign up for the training. This will help us to plan for needed supplies.
If you have never completed a 4-H Record Book or if you are new to 4-H, we can help you!! You can call us to set up a time to work on your 4-H Record Book. We will also be conducting 4-H Record Book workshops.

**4-H Volunteers Needed**

We are looking for volunteers to help out with the 4-H Horse Club. If you are interested in horses and enjoy working with kids, you may be the one! Contact the Extension Office at 741-6168 or Dottie at 577-0178.

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**Club Raffles**

The Cooperative Extension Service has a license that allows clubs to conduct raffles for fund raisers. However, clubs must submit a request form 30 days before the raffle begins. Please let us know if your club is planning a raffle. We will get you the details.

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**2015 Arkansas 4-H Camp Dates**

Arkansas 4-H offers many camps and workshops. Other than High Adventure, all camps will be at the C.A. Vines Arkansas 4-H Center west of Little Rock. Let us know if you are interested in any of the following activities. The Boone County 4-H Foundation will help with expenses.

**High Adventure – North Carolina:** Do you like to camp and hike? This is your opportunity to camp, hike, see a beautiful area, and have fun. The High Adventure trip is for 4-H members ages 13-19. The dates for the program are March 7, April 17-19, and July 26-August 2 North Carolina trip. Registration is due January 15, and the cost is $625.

**Entrepreneur – Basic and Advanced:** Have you ever wondered what it would be like to start a business? This camp will be held February 20-22 at the C.A. Vines 4-H Center. Basic camp is for ages 9-13 and advanced camp is for ages 14-19. Registration is due February 2, and the cost is $155.

**Equine – Spring Break:** If you are interested in the Horse project area, this camp is for you! You will spend every day on your horse developing or improving your horsemanship skills. It will be held March 23-26, and is for members ages 12-18. Registration is due March 3. The cost is $385. There will also be an **Equine – Summer** camp. It will be held June 1-3. Registration is due May 1, and the cost is $295.

**Jr Camp/Adventure & Challenge:** Jr camp is for members ages 9-12, and Adventure & Challenge is for members ages 13-15. Campers will enjoy all the activities at the 4-H Center from swimming, canoeing, rock wall climbing, and more! There will be 2 sessions for each camp: July 6-8 and July 13-15. The cost is $170, and registration is due June 16.

**Cloverbud Camp:** Cloverbud camp is for members ages 5-9 and a parent/guardian. It will be held July 17-18. Registration is due June 16, and the cost is $110.

**Forestry & Wildlife:** If you like the outdoors and learning about Arkansas wildlife, this is your camp! It is for members ages 10-13. It will be held September 25-27. The cost is $145, and registration is due September 1.
4-H Day

with the
Arkansas Razorbacks Basketball

We wanted to extend this special opportunity to 4-H members, volunteers, friends and family of 4-H to attend the upcoming Arkansas Razorback Basketball game against Mississippi State at Bud Walton Arena on Saturday, February 7th 2015 at 3:00 pm.

This game is our “4-H Recognition Day!”

With this special offer tickets are only $10.00.

Go to www.ArkansasRazorbacks.com and enter promo code: 4HClover14

The deadline to order tickets is February 5th.

SEE YOU AT BUD WALTON ARENA! GO HOGS GO!

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.
Alpena 4-H Club members will meet Monday, January 12, 2015 at 6:00 p.m. at the Alpena School in the ABC Preschool building. We will be making bird feeders. Contact Kerry, 870-416-1921, for more information about this club meeting.

4-H Beef Club members will need to contact the Extension office, 741-6168, about this club.

4-H Fitness Adventure Club will not meet again until March 2015. Contact Brittany Moore, 870-391-6396, for more information about this club.

Future 4-H Club will meet Sunday, January 4, 2015 at 2:00 p.m. at Farm Bureau meeting room. Contact Glenda Cantrell at 743-1996 for more information about this 4-H club.

Everton-Valley 4-H Club will meet Monday, January 26, 6:00 p.m. at Everton City Hall. The program will be, “This is 4-H.” Please bring a friend to the 4-H meeting. Contact Tammy at tcooper@anstaffbank.com for more information.

Caprine Kids 4-H Club will not meet in January. See you Monday, February 2, 2015 at Pizza Hut. Contact Robert McMahen, 577-1759, for more information about this club meeting.

4-H Ridgeway Club will meet Tuesday, January 13, 2015 at the Ridgeway Community Building at 6:00 p.m. Contact Marietta Martin, 870-577-2360, or Laura Roberts, 870-577-4179, about the Ridgeway club meeting.

Gaither 4-H Club will meet Tuesday, January 20, 2015 Gaither 4-H at 6:30 p.m. at the Extension office until warmer weather. Contact Brittany Moore, 870-391-6396, for more information about this club.

Home School 4-H Club members will meet Thursday, January 15, 2015 at the First Assembly of God Church at 2:30 p.m. Contact Nancy Chapey, 416-8989, for more information about this club.

4-H Horse Club will meet Thursday, January 15, at 6:30 p.m. at the Farm Bureau meeting room. The club will be playing horse trivia. Please contact Dottie Rubio, 870-577-0178, for more information about this club meeting.

4-H Lamb Club will not meet again until the spring of 2015 contact Cindy Kendrick for more information at 870-577-1096.

Lead Hill 4-H Club will meet Monday, January 19, 2015 at 6:30 p.m. at the Lead Hill School cafeteria. Bring a friend! Please contact Andrea at 870-715-9934 for information about this club.

Poultry & Rabbit 4-H Club will not meet in January. Contact Donita DeVito at 365-0717 for more information about this 4-H club.

Stateline 4-H Club will meet Sunday, January 18, 2015 at 3:00 p.m. at the Omaha City Hall. Call Heath Barnes, 870-754-1315, for more information.

Sharp Shooters 4-H Club will meet Tuesday, January 13 and 27, 2015 at 6:00 p.m. at the Winkler Center. For more information, please contact Jim Creager, 365-6216.

4-H Teen Leader Club will meet Monday, January 5, 2015 at 6:30 p.m. at the Boone County Extension Office. For more information about this club meeting call the Extension Office at 741-6168.