

4-H Notes & Quotes

Arkansas County 4-H Newsletter

Volume 27, Issue 7

November 6, 2020



4-H MOTTO:
"To make the best better"

**ARKANSAS COUNTY
4-H COUNCIL OFFICERS**

Jr. 4-H Council Officers

Connor, President
Ellie, Vice President
Autumn, Secretary
Cole, Treasurer
Jaxson, Reporter

Sr. 4-H Council Officers

Magon, President
Chloe Belle, Vice President
Rob, Secretary
Mary Claire, Treasurer
Will, Reporter

Adult 4-H Council Officers

Brandi, President
Charles, Vice President
Heather, Secretary
Priscilla, Treasurer
Melissa, Reporter

Arkansas County Offices

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4-H is a **community**
of **young**
people
across America
who are learning
leadership,
citizenship and
life skills.

Dear 4-H Families:

It's time to begin thinking about 4-H Record Books and we look forward to seeing the remarkable things Arkansas County 4-H youth have been doing during these changing times. Public health recommendations may limit in-person contact, but we are always here to help you!

4-H RECORD BOOK GRAB & GO!

Join us for the 4-H Record Book Grab & Go to pick up your 2020 4-H Record Book and a snack too! 4-H Record Books as well as trophies for the District Record Book winners were recently returned to the county office by the State 4-H Office. Congratulations to those who submitted record books!

Cloverbud Record Book Winners Tuesday, November 17 at 3:30 p.m.

Lila, Sam, Chloe, Daniel, Teegan, Tessa, Emma,
Landyn, Collin, Katy

Beginner & Advanced Record Book Winners Wednesday, November 18 at 3:30 p.m.

John Braeden, Jaxson, Cole, Joshua, Juliann
Morgan, Mary-Claire, Will, Rob

Intermediate Record Book Winners Thursday, November 19 at 3:30 p.m.

Autumn, Mary Katherine, Rachel, Chloe-Belle,
Connor, Magon, Alahna, Ellie

4-H O-RAMA

Congratulations Magon! She was named a 2020 Arkansas 4-H O-Rama State Winner in Fashion Revue Constructed - Modified division and qualified to participate in the Virtual National 4-H Contest hosted by Utah 4-H in January.

Look us up on Facebook at:

www.facebook.com/Arkansas4H.arkansas



4-H RECORD BOOKS CHANGES!

The State 4-H Office has revised the way that 4-H Record Books will be judged and rewarded. This change is based on trends in record book submissions, communication with an advisory panel and research into record book programs throughout the Nation.

1. Record Books will be submitted in one of three categories:
 - a. Healthy Living – Food, Safety, Family Life, etc.
 - b. Civic Engagement – Communications, Leadership, Arts, Photography, etc.
 - c. STEM & Agriculture – Animal Science, Agriculture, Environmental Science, Technology, etc.
2. 10 Books per category will be allowed at both the Intermediate and Advanced levels per county.
3. Intermediate and Advanced Record Books will be judged at the state level.
4. Beginner Record Books will be judged at the local level.
 - a. Three winning beginner record books per county will receive district recognition. (The top book from each category.)

This change is designed so that youth from across the state completing record books are encouraged to continue reporting the amazing work they are doing! More information is available at the County Extension Office or on our website at: <https://4h.uaex.edu/youth/projects/default.aspx>.

All 4-H members are encouraged to complete a 4-H Record Book. Record books are due in the County Extension Office on Tuesday, January 19, 2021. Record keeping and completing a record book describing work in a member's project is an important part of 4-H and completing a record book each year is much like a portfolio. The purpose of 4-H record

keeping is to report project goals and how they are completed; report what is learned and life skills developed; and report participation, community service and leadership. Numerous awards are available for just turning in a completed record book. These awards include attending the 4-H Achievement Banquet, jackets, t-shirts, pins, camp scholarships and other awards. For individual help in submitting a record book, please call the Extension Office.

RECORD BOOK REVIEW

There will be a Virtual 4-H Record Book Question and Answer session on Monday, November 9 at 6 p.m. and Tuesday, November 10 at 1 p.m. by the State 4-H Office. 4-H families and volunteers are encouraged to attend one of these sessions, if they have questions about the new judging rubrics, method of judging, or general record book questions. Register soon at: <https://bit.ly/2GB04po> for these sessions.

2021

T-Shirt Design Contest

Entry Period: 10.07.20 – 12.09.20



Winning Designer Receives:
A free t-shirt, social media & OUR Heritage Magazine Exposure and a \$300 Gift Card!

2nd & 3rd place Finalists Receive:
\$50 gift card



agheritagfcs.com/t-shirt-contest

ROSS FOUNDATION 4-H PHOTOGRAPHY CONTEST

The Ross Foundation 4-H Photography Exhibit provides an opportunity for Arkansas 4-H'ers to demonstrate, compete,

and exhibit their photography skills. All 4-H members age 9-19 are eligible. Each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category if two are entered). Four county winners are selected – one in each category. Photographs entered in the Ross Foundation 4-H Photography Exhibit MUST be of scenes or subjects in Arkansas. The pictures must have been taken during the current contest year. Digital file is required for judging. Photos are due in the County Extension Office by March 31. For more information contact the county Extension office.



TRACTOR SUPPLY COMPANY

Tractor Supply Company (TSC) has supported 4-H with the Spring and Fall *4-H Paper Clover Campaign* for many years. This event benefits state and local 4-H programming in communities where a TSC store is located. Our local store provides endless support to Arkansas County 4-H and recently donated livestock feed to the Arkansas County Livestock 4-H Club. Thanks Tractor Supply Company!

Join Arkansas 4-H for some science fun!
TUESDAY AFTERNOONS AT 4:00 P.M.

FOOD SCIENCE NOVEMBER 3 NOVEMBER 17	COMPUTER SCIENCE DECEMBER 1 DECEMBER 15
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Check out the Science page on our website for weekly information and registration information.
4h.uaex.edu

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UA
DIVISION OF AGRICULTURE
RESEARCH & EXTENSION
University of Arkansas System

THE CONGRESSIONAL AWARD

The Congressional Award is the highest honor the United States Congress presents to America’s civilian youth. It is an individual challenge open to all youth between the ages of 13.5 to 24 – regardless of background, ability, or grade point average. For more information about the program visit:
<https://4h.uaex.edu/youth/awards/congressional-award.aspx>

COVID-19 RESOURCES

The Cooperative Extension Service developed the *Super Clean Team*, a team of superhero kids, to help with health and safety concepts. Taking time to discuss the changes and how children feel can help reduce stress and give confidence that he or she can be a superhero when it comes to fighting COVID-19 and other communicable diseases. It can also help keep on track the guidelines of wearing masks, social distancing and handwashing.



The Super Clean Team posters and *Chloe and the Very Different School Year* picture book, along with other resources, are available on the Cooperative Extension Service website: <https://www.uaex.edu/life-skills-wellness/health/covid19/parent-teacher-resources.aspx>.

Please take extra care to maintain good practices such as maintaining social distance, wearing masks and handwashing.



The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

Sincerely,

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Visit our website at:

<https://www.uaex.edu/counties/arkansas>

Community Conservation Project

Remember to continue saving aluminum cans, cell phones, and printer cartridges so, you can bring them to the Extension Office for recycling. This has been a great 4-H community conservation project! Proceeds go to the Arkansas County 4-H Council.

