

4-H Notes & Quotes

Arkansas County 4-H Newsletter

Volume 27, Issue 2

March 18, 2020



4-H MOTTO:

"To make the best better"

DATES TO REMEMBER:

Ross Photography
March 27

Poster Art Contest
April 24

**ARKANSAS COUNTY
4-H COUNCIL OFFICERS**

Jr. 4-H Council Officers

Connor, President
Ellie, Vice President
Autumn, Secretary
Cole, Treasurer
Jaxson, Reporter

Sr. 4-H Council Officers

Magon, President
Chloe Belle, Vice President
Rob, Secretary
Mary Claire, Treasurer
Will, Reporter

Adult 4-H Council Officers

Brandi, President
Charles, Vice President
Heather, Secretary
Priscilla, Treasurer
Melissa, Reporter

Arkansas County Offices

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Stuttgart, Arkansas 72160
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Dear 4-H'ers:

Due to the COVID-19 Pandemic, the Arkansas County Extension Office is closed to the public at this time. You can reach us by phone at (870)946-3231 or (870)673-2346 or email arkansas-dewitt@uaex.edu.

All county 4-H events including 4-H Rally Day and 4-H Leaders Meeting have been postponed until further notice.

ROSS FOUNDATION 4-H PHOTOGRAPHY CONTEST & EXHIBIT

The Ross Foundation 4-H Photography Exhibit provides an opportunity for Arkansas 4-H'ers to demonstrate, compete, and exhibit their photography skills. All 4-H members age 9-19 are eligible. Each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category if two are entered). Four county winners are selected – one in each category. Photographs entered in the Ross Foundation 4-H Photography Exhibit MUST be of scenes or subjects in Arkansas. The pictures must have been taken during the current contest year. Digital file is required for judging. Photos are due in the County Extension Office by March 27. For more information contact the county Extension office.

POSTER ART CONTEST

The 4-H Poster Art contest is open to all 4-H members ages 9-19. The top ten state winners will receive certificates, which will be presented at the District 4-H O'Ramas. The themes are: G.R.I.T. – Growth, Resilience, Innovation, Tenacity and Open theme (create a 4-H theme and poster to go with it).

Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted.

The 4-H member's name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the County Extension Office by Friday, April 24.

4-H ENROLLMENT

All 4-H members and leaders should enroll in 4-H Online so that we have updated contact information. Please take a few minutes to enroll visit <https://4h.uaex.edu> to see the new website & click on the JOIN tab to see the new 4-H Enrollment & Events System. For assistance in enrolling, call the Extension Office at (870)946-3231 or (870)673-2346.

SCOTT TRACTOR COMPANY 4-H SCHOLARSHIP

The Scott Tractor Company awards a local 4-H scholarship each year for a graduating senior. Recipient selection is based on the student's interest and desire to be a part of the 4-H program as well as other community and school activities. Applications are available from the County Extension Office and are due by April 1.

Look us up on Facebook at:

www.facebook.com/Arkansas4H.arkansas.

Community Conservation Project

Remember to continue saving aluminum cans, cell phones, and printer cartridges so you can bring them to the Extension Office for recycling. This has been a great 4-H community conservation project! Proceeds go to the Arkansas County 4-H Council.



4-H EVENTS

The following is a quick reference for upcoming 4-H state camps and events. For more information contact the Arkansas County Extension Office.



- *Arkansas 4-H Foundation scholarships may be available in 4-H online to assist 4-H members who have financial need to attend camp at the C.A. Vines Arkansas 4-H Center. For more information call the Extension Office.*
- *Remember Arkansas County 4-H Camp Scholarships are available for those qualifying. The County 4-H Foundation will pay 75% of the expenses for one camp per year. Call the Extension Office for more information.*

Arkansas 4-H Camps offers camping and training opportunities for 4-H



youth 5-19 years old and adults. For more information contact the Extension Office or visit our website at:

<https://4h.uaex.edu/youth/camps/default.aspx>.

THE CONGRESSIONAL AWARD

The Congressional Award is the highest honor the United States Congress presents to America's civilian youth. It is an individual challenge open to all youth between the ages of 13.5 to 24 – regardless of background, ability, or grade point average. Currently, seven Arkansas 4-H'ers—four bronze medalists, two silver medalists, and one gold medalist—have been awarded the Congressional Award. Please partner with your 4-H members to help them receive this prestigious award. Visit <https://4h.uaex.edu/youth/awards/congressional-award.aspx> for more information about the program.

Visit our website at:

<https://www.uaex.edu/counties/arkansas/>

The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

Sincerely,

Grant Beckwith
County Extension Agent -
Staff Chair

Phil Horton
County Extension Agent -
Agriculture

Alta Lockley
County Extension Agent -
4-H/Family & Consumer Sciences