Dear 4-H’ers:

ARKANSAS COUNTY FAIR

We are looking forward to the Arkansas County Fair and know that it will be lots of fun for the whole family. Fair dates are September 15-19 and this year’s fair theme is “Rollin’ On The River”

4-H Poultry Chain -- Remember you are required to bring four of your best pullets to the County Fair for judging. Check-in is Sunday, September 13, 1:00-3:30 p.m. or Monday, September 14, 8:00-10:00 a.m. Some of your chicks may be laying eggs. If so, eggs may be entered in the Horticulture Division on Monday, September 14, 12:30-5:30 p.m. Note: A silent auction will be conducted in the livestock barn area beginning at 9:00 a.m. on Wednesday, September 16. Bid sheets will be attached near the cages for entering bids. (Bids will be placed on a pen of 4 chickens.) The auction will close on Friday, September 18 at 4 p.m. Winning bidders will be notified and may pick up their chicks on Friday afternoon or Saturday morning. Proceeds from the auction are used to purchase chicks for 4-H members the following year.

Educational Booths -- Educational booths must be completed by Sunday, September 13 at 4:00 p.m.

Giant Pumpkins & Watermelons -- “Green thumb” 4-H’ers who are growing giant pumpkins and watermelons should enter them in the County Fair on Monday, September 14, 12:30-5:30 p.m.

4-H’ers are reminded to enter Individual Entries in the County Fair. Enter arts, crafts, food, horticulture, and field crops on Monday, September 14 from 12:30-5:30 p.m.; livestock on Sunday, September 13 from 1:00-5:00 p.m. or Monday, September 14 from 8:00-10:00 a.m. and poultry, waterfowl and rabbits on Sunday, September 13 from 1:00-3:30 p.m. or Monday, September 14 from 8:00-10:00 a.m.

Parade -- The Arkansas County Fair Parade will begin at 4:00 p.m. on Thursday, September 17, with line-up at 3:15 p.m. at the DeWitt Middle School.

Children’s Pet Show -- The Children’s Pet Show will be held at 1:00 p.m. on Saturday, September 19 at the Arkansas County Fairgrounds.

Talent Show -- The Talent Show will be held Sunday, September 13 at 5 p.m. at the DeWitt High School Cafeteria.

For more information about the Arkansas County Fair refer to the fair tabloid. Tabloids are available at the County Extension Office.

NOTICE TO EXHIBITORS: All premium checks, exhibits and individual entries must be picked up on Sunday, September 20 between 1:00 pm. and 4:00 p.m. No exceptions will be made to this notice.

Visit our website at: http://www.uaex.edu/counties/arkansas.
POULTRY TESTING CLINIC
The 2015 Arkansas County Fair is just around the corner, and in preparation poultry must be tested before they can enter the fairgrounds on September 13-14. A Poultry Bleeding Clinic is scheduled for Thursday, September 3. It will be held at the Arkansas County Extension Office from 5-7 p.m.
Due to a recent state regulation, Waterfowl are not allowed in the fair this year. The Arkansas Livestock and Poultry Commission has provided the following information: “Due to the anticipated high risk period for the introduction of Highly Pathogenic Avian Influenza into domestic poultry this fall, the following requirements for poultry exhibitions/events/sales are effective September 1, 2015 and will remain in effect until notice: The exhibition of waterfowl at poultry events (fairs, shows, exhibitions swap meets, sales, etc…) is prohibited.”
All poultry, which includes domesticated game birds, turkeys, pheasants, guineas, and quail, must be tested for Pullorum-Typhoid within 90 days of the exhibition. The only exception to the rule will be the 4-H Poultry Chain birds. However, if you are the owner of a 4-H Poultry Chain bird or birds, and it has been mixed in with a non 2015 - Poultry Chain bird(s), then it is required that your bird or birds get tested. If your 4-H Poultry Chain birds are on the same property as your last year 4-H Poultry Chain birds they must be tested. Ankle bands will be attached once the bird is tested and the number on the band will be recorded. These bands must remain on the bird for entry into the fair.
If you have questions, or if transporting your birds to the Extension office on this date presents a problem, please contact our office at 870-946-3231 or 870-673-2346 so other arrangements can be made.

4-H ONLINE ENROLLMENT
The annual 4-H membership rollover in 4-H Online will September 1 to begin the re-enrollment process for the 2015-2016 4-H Year. All active and pending enrollments are set back to inactive. This allows 4-H families to re-enroll for the 2015-2016 4-H year. (See page 5 “Reenrolling Previous Member.”) Please take time to enroll now at: https://arkansas.4honline.com. Arkansas 4-H Online is a web based event registration system that is used to enroll in 4-H as well as register for statewide events and activities. All 4-H members and leaders should enroll. This is very important for our office records. 4-H online enrollment is required to participate in county activities. Computer access is available at the Extension Office. For more information, call the Extension Office at (870)946-3231 or (870)673-2346.

OCTOBER IS 4-H PROMOTION MONTH
October is 4-H promotion month and it provides us an opportunity to let others in the community know what 4-H is all about. National 4-H Week is October 5-9. Each club is encouraged to plan some type of special 4-H promotion activity. As you are planning and participating in the activity, please include the news media and tell everyone about 4-H.
Mark your calendar for these dates:
4-H Hamburger Supper – October 8
4-H Appreciation Coffee – October 13
4-H County Convention – October 26
One Day of Service
Arkansas 4-H members have always been proud of the communities they call home. Whether they live in urban or rural areas, they are contributing and caring citizens. One Day of Service is a way for all 4-H members to say “thank you” to their communities, county and state for all the support they have provided to 4-H members for more than 100 years. One Day of Service occurs in the month of October in every county across Arkansas. It enables each 4-H member to recruit friends to help make their communities better through adopting a service project. These projects can be done as individuals or as an entire county 4-H program. Regardless of the project that is chosen, it is one day to make a difference!
The goal of One Day of Service is to encourage 4-H members in every county in Arkansas to take one day during the month of October to make a difference in their community, county and state. Each 4-H club or county program will choose how best to ignite the spirit of service and serve Arkansas from border to border.
One Day of Service is truly your day! Youth can work independently, as a group or hand-in-hand with adults to serve your community. The service project can be as small as mowing the lawn of someone in need or helping to develop the next innovative service project for the community. Whatever it is, it is your one day to make a difference.
One Day of Service is for current and future 4-H’ers, their parents, club leaders and volunteers. Depending on how big the service project is, you could even invite church groups, school groups, boy scouts and/or girl scouts to join you.
What a great way to recruit new members to our 4-H program! Through One Day of Service, youth in your community can see what 4-H does, how it serves others and how much fun you have when 4-H’ers get together. See what can happen and make your one day special for someone else by extending an invitation.
4-H VOLUNTEER U
MULTI-STATE CONFERENCE
4-H Volunteer U Multi-State Conference on
November 13-15 at the C.A. Vines Arkansas 4-H
Center. Fulltime Registration will be between $175 -
$195; part-time will be $65 - $75. To register, go to:
http://forms.uaex.edu/MultiState. Registration will
close October 25, 2015.
The Conference will include sessions on 4-H club
management, STEM programs, Healthy Living
programs and Citizenship/Leadership programs and
is open to all volunteers, parents or Extension
personnel who would like to network with and learn
from 4-H volunteers from Arkansas and surrounding
states.

4-H RECORD BOOKS
Now is the time to begin preparations for submitting
your 2016 4-H Record Book. All Arkansas County
4-H’ers are encouraged to complete 4-H Record
Books. Through your record book, you show your
accomplishments and how you have developed
responsibility by keeping records. Throughout your
4-H career, you will find your record book useful in
evaluating past achievements and in making
improvements in future plans. Numerous awards are
available for just turning in a completed record book.
These awards include attending the 4-H
Achievement Banquet, jackets, t-shirts, pins, camp
scholarships and other awards. Call the Extension
today to schedule a Help Session or visit our
website at: http://www.uaex.edu/4-h-youth/resource-
library/project-books.aspx.

MISS ARKANSAS COUNTY RICE
September is Rice Month! Delia was
crowned “2015 Miss Arkansas County Rice” and her responsibilities are to
promote the cookery and use of rice
in the county. Her winning rice dish is
“Rice from this Side of the Border”. Call the
Extension Office at (870)946-3231 or 673-2346
today to schedule a date for Delia to come to your
club and present a program during rice month.

HERITAGE POULTRY
CONSERVANCY WORKSHOP
Make plans to attend the Heritage Poultry
Conservancy Workshop on Saturday, September 12
at P. Allen Smith’s Moss Mountain Farm in Roland,
Arkansas. “It is always a delight to meet and interact
with 4-H and FFA members who attend. “It is our
belief that leadership, citizenship and life skills start
with an understanding of our heritage and the spirit
of giving back to the community. What better way
than through the science and joy of raising poultry?”
4-H and FFA official members are invited to attend
the Fall Poultry Workshop for $45, which is 50% off
the standard registration fee of $90. The Heritage
Poultry Conservancy will present 4-H and FFA youth
attendees with a dozen hatching eggs of mixed non-
specific heritage breeds while supplies. The
Heritage Poultry Conservancy is an organization
dedicated to the preservation and support of
domestic poultry through the encouragement of
education, stewardship, and good breeding
practices. For more information on purchasing
tickets to the workshop visit

4-H LEADER MEETING
The Arkansas County 4-H Leaders met
on August 3 with 7 adult leaders, and 3
youth in attendance, representing four
clubs. Also attending were Chuck Capps, CEA -
Staff Chair and Alta Lockley, 4-H Program Assistant.
President Charles called the meeting to order. The
program “4-H volunteer Online Training” was
presented by Chuck Capps. 4-H volunteer online
training opportunities and instructions were
discussed.

Dates for County Fair activities were announced.
The 2015 fair theme is “Rollin’ on the River.”
Leaders were reminded to reserve a club
educational booth by calling the Extension office. All
booths must be completed by 4 p.m. on September
13. Leaders were reminded to refer to the fair
tabloid and 4-H newsletter for entry deadlines. All
individual entries and premium checks should be
picked up 1-4 p.m. on September 20.

Dates for the SE District Fair are September 28 -
October 3. The Arkansas State Fair will be held
October 9-18 with Saturday, October 10 being 4-H
Day.

The 4-H Hamburger Supper will be held October 8
to coincide with National 4-H Week (October 5-9).
Times will be 5:00 – 7:00 p.m. at the Arkansas
County Fairgrounds with tickets selling for $8.00.
Charles volunteered to be head cook and secure the
hamburger meat and buns. Priscilla will contact
Sonic for burger condiments, Piggly Wiggly for
drinks and Wal-Mart for a donation. Alta will check
on cookies, chips, mints and napkins.
The 4-H Donor Appreciation Coffee will be held
October 13 to coincide with the Arkansas County
Quorum Court meeting. Leaders will provide and
serve snacks from 9:00 – 11:00 a.m. Judge Best will
sign the 4-H Proclamation at 9:30 a.m. in the
courtroom.

4-H County Convention will be held on October 26 at
the DeWitt Courthouse. Registration will begin at
5:30 p.m. with the program starting at 6 p.m. The
program will the 4-H Citizenship Washington Focus
by Destiny.
4-H volunteers were reminded about the importance of completing the Arkansas Mandated Reporter Training. A copy of certificates of completion should be turned in to the Extension Office.

A copy of the Arkansas Rice Expo agenda was handed out and everyone was encouraged to participate on August 7 at the Grand Prairie Center, Stuttgart.

Handouts were given out announcing the 2015 4-H Volunteer U, Multistate Conference scheduled November 13-15 at C.A. Vines Arkansas 4-H Center.

There being no further business, the meeting adjourned. The next meeting will be November 2.

**Community Conservation Project**

Remember to continue saving aluminum cans, cell phones, and printer cartridges so you can bring them to the Extension Office for recycling. This has been a great 4-H community conservation project! Proceeds go to the Arkansas County 4-H Council.

Visit the Arkansas County 4-H Facebook Page at: [www.facebook.com/Arkansas4H.arkansas](http://www.facebook.com/Arkansas4H.arkansas).

**4-H EVENTS**

The following is a quick reference for upcoming 4-H state camps and events. For more information contact the Arkansas County Extension Office.

- Arkansas 4-H Foundation scholarships are available to assist 4-H members who have financial need to attend camp at the C.A. Vines Arkansas 4-H Center by providing 50% of the room and board cost charged by the C.A. Vines Arkansas 4-H Center. For more information call the Extension Office.

- Remember Arkansas County 4-H Camp Scholarships are available for those qualifing whereby the County 4-H Foundation will pay 75% of the expenses for one camp per year. Call the Extension Office for more information.

**Arkansas 4-H Camps**

Fun, educational experiences in a camp setting

Camps -- offers camping and training opportunities for 4-H youth 5-19 years old and adults. For more information contact the Extension Office or visit our website at: [http://www.uaex.edu/4h-youth/activities-programs/camps/camp%20flyer.pdf](http://www.uaex.edu/4h-youth/activities-programs/camps/camp%20flyer.pdf)

**Forestry and Wildlife Camp** will be held September 25-27 at the 4-H Center. There will have two sessions this year. The general session is open to 4-H'ers ages 10-13 and an advanced session for ages 14-18 has been added. Some of the forestry and wildlife related contests will be incorporated into the workshops. The cost of the camp is $145 and covers lodging, meals, supplies, and t-shirt. Deadline to register is September 1. For more information contact the county Extension office.

**Arkansas 4-H Events** -- For more information contact the Extension Office or view the 4-H Calendar of Events and 2015 Quick Reference Guide online at: [http://www.uaex.edu/4h-youth/resource-library/applications.aspx](http://www.uaex.edu/4h-youth/resource-library/applications.aspx)

**Clover Kids 4-H Club** met August 16. The meeting was led by Rachel our vice president. All the fun they had this summer swimming, hummingbird banding and sending a box to their soldier was discussed. Plans were made for a county fair booth and float. The meeting ended with a 4 station arts and crafts workshop. The next meeting will be September 21 at 3:30 p.m. at First Christian Church, Stuttgart.

**Prairie Angels 4-H Club** will meet Monday, August 31 at 3:45 p.m. at Mrs. Brandi's home to work on the county fair booth.

**Spirit of '76 4-H Club** met on August 26 with twenty-one participating. The 4-H Club order of business was followed and upcoming events were discussed. Members enjoyed making a banner for the fair booth and made bubble paint art to enter in the County Fair. The next meeting will be September 23 at 3:30 p.m. at the Extension Office.

**Wildlife 4-H Club** will meet Thursday, September 3 at 5:30 p.m. at Mrs. Brandi's home to work on the county fair booth.

The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

Sincerely,

[Signature]

Chuck Capps
County Extension Agent - Staff Chair

[Signature]

Grant Beckwith
County Extension Agent - Agriculture

[Signature]

LaTaaka Harvey
County Extension Agent – Family & Consumer Sciences

4
REENROLLING PREVIOUS MEMBER

1. Open your internet browser and go to https://arkansas.4honline.com
2. Select "I have a profile".
3. Enter the email address to which the account is linked.
4. Enter your password.
   Note: If you forgot your password, select "I forgot my password", then click the "Send My Password" button. You will be sent an e-mail. Follow the steps to gain access to your account. DO NOT CREATE A NEW PROFILE!!!!!!
5. Select the "Family" role from the drop down menu.
6. Click the "Login" button.
7. This will take you to your "Family Homepage".
8. Click the "Continue to Family" button.
9. Under the "Member/Volunteer List", click the "Edit" button of the person you want to reenroll.
10. Follow the on-screen prompts to register your family and all family members involved in 4-H as members or volunteers (this is for youth and adults). For example, if a youth serves as a club officer, is on the Expansion and Review committee, etc. then mark "yes" on the volunteer section. If an adult has direct contact with 4-H members (club leader, provides transportation to 4-H Events, overnight chaperone, etc.), then mark "yes" in the volunteer section. Fields marked in bold are required.
11. On the "Club" tab, select at least one club for membership. You may add additional clubs as needed. For example, select your community club and project clubs to which you belong.
12. On the "Projects" tab, you must select at least one 4-H project. You may add additional projects as needed. If you wish to order a project book, please contact your County Extension Office.
13. On the "Groups" tab, select any groups you participate in or wish to join in the future.
14. If you are a youth, your registration will be submitted to your county extension office, where an agent will review your application. If you have to make any corrections, they will contact you by e-mail. Once complete and correct, the agent will approve your enrollment. If you are an adult selected for Youth Protection Screening, your profile will not be approved until the results from your volunteer screening are received.
15. After entering all family members, please log out of Arkansas 4-H Online.

Tip: Do not hit your browser's "Back" button while within the 4-H Connect system!

ENROLLMENT FACTS

- You are not a member or a volunteer of Arkansas 4-H until you have an ACTIVE status listed on your profile in Arkansas 4honline!
- Adult volunteers are required to be screened through the Arkansas 4-H Youth Protection Standards program every three years, or provide documentation of screening from an approved screening entity.
- 4-H members cannot register for an event/contest until their membership status is active.

Questions about Arkansas 4-H Online? Contact your club manager or county extension office.

The Division of Agriculture offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.