

4-H Notes & Quotes

Arkansas County 4-H Newsletter

Volume 27, Issue 3

April 29, 2020



4-H MOTTO:
 "To make the best better"

**ARKANSAS COUNTY
 4-H COUNCIL OFFICERS**

Jr. 4-H Council Officers
 Connor, President
 Ellie, Vice President
 Autumn, Secretary
 Cole, Treasurer
 Jaxson, Reporter

Sr. 4-H Council Officers
 Magon, President
 Chloe Belle, Vice President
 Rob, Secretary
 Mary Claire, Treasurer
 Will, Reporter

Adult 4-H Council Officers
 Brandi, President
 Charles, Vice President
 Heather, Secretary
 Priscilla, Treasurer
 Melissa, Reporter

Dear 4-H Families:

The Cooperative Extension Service has been serving the people of Arkansas for more than 100 years, through good times and bad. Our current era, in which we all face serious health risks from the COVID-19 virus, is no different. While public health recommendations may limit in-person contact, we are still on the job and we're always here to help you. You can reach us by phone at (870)946-3231 or (870)673-2346 or email arkansas-dewitt@uaex.edu. All county 4-H events have been postponed until further notice.

THANK YOU 4-H VOLUNTEER LEADERS!

Many thanks to our Arkansas County 4-H Volunteer Leaders and all you do for our youth and community. We appreciate all of you!!



Arkansas County Offices

1009 Liberty Drive
 DeWitt, Arkansas 72042
 (870)946-3231 or 673-2346
 Fax: (870)946-3061

2900 Highway 130 East
 Stuttgart, Arkansas 72160
 (870)673-2661, Ext. 254
 Fax: (870)673-4315

ROSS FOUNDATION 4-H PHOTOGRAPHY CONTEST

Congratulations to our Arkansas County Ross Foundation 4-H Photography Contest Winners!

Black & White Non-Living – Connor H.;
 Black & White Living – Magon J.;



Color Non-Living – Rob P. and Color Living – Magon J.
 The Ross Foundation 4-H Photography Exhibit provides an opportunity for Arkansas 4-H'ers to demonstrate, compete, and exhibit their photography skills.

4-H is a **community** of **young people** across **America** who are learning **leadership, citizenship** and **life skills.**

4-H WILDLIFE FOOD PLOT PROJECT

Junior and Senior 4-Hers, are you looking for something to do outdoors? Enjoy getting up close with nature? Sign up for the 4-H Wildlife Food Plot Project. Planting a food plot is like preparing a garden for wildlife to enjoy this fall. And today is not too early to start. Don't have a place to plant? Don't know the first thing about planting a food plot? Don't know what to do? Contact your county agriculture agent for assistance. Complete a project book as a record of your step-by-step process of planting seeds, growing forage for wildlife, and observing and sharing your results. To compete for awards and prizes, submit your project book along with a quick 3-minute video by March 1, 2021. And this is really amazing: even if your plot doesn't produce because of weather conditions, your actions are still helping wildlife - and you can still win the contest. There is nothing to lose and everything to gain. Your project book and video will be judged and awards given to the top three in each district, and the state's top Junior and Senior will be recognized. Cost is \$25 which includes membership in Quality Deer Management Association's Rack Pack and a bag of seeds for your 1/8 acre plot. Deadline is July 1. Call the Extension Office at (870)946-3231 or (870)673-2346 for information on signing up and to apply for a county scholarship. Be sure to follow CORVID-19 guidelines while doing this 4-H activity. For more information visit: <https://4h.uaex.edu/programs/plant-animal/wildlife-programs/food-plot-contest.aspx>.

4-H ENROLLMENT

All 4-H members and leaders should enroll in 4-H RegPack so that we have updated contact information. Please take a few minutes to enroll visit <https://4h.uaex.edu> to see the new website & click on the JOIN tab to see the new 4-H Enrollment & Events System. For assistance in enrolling, call the Extension Office at (870)946-3231 or (870)673-2346.

Community Conservation Project

Remember to continue saving aluminum cans, cell phones, and printer cartridges so you can bring them to the Extension Office for recycling. This has been a great 4-H community conservation project! Proceeds go to the Arkansas County 4-H Council.



SCOTT FOUNDATION 4-H SCHOLARSHIP

Chloe W. is this year's recipient of the Scott Foundation 4-H Scholarship. This scholarship is available to a graduating senior involved in Arkansas County 4-H and attending college. Congratulations to Chloe!

Look us up on Facebook at:

www.facebook.com/Arkansas4H.arkansas

ARKANSAS 4-H SOCIAL MEDIA

Arkansas 4-H has a YouTube account now! You can go subscribe to "Arkansas 4-H" on YouTube, like & comment on your favorite videos! This is a great resource for schools or families that use social media platforms. There are playlists for different subject areas such as Safety and STEM. Find Arkansas 4-H: @arkansas4H on Facebook, Instagram, Twitter, and Snapchat!

ARKANSAS 4-H CAMPS



The Arkansas 4-H Camps office will be working remotely until further notice. For a list of virtual camp sessions visit our website at: <https://4h.uaex.edu/youth/camps/default.aspx>

THE CONGRESSIONAL AWARD

The Congressional Award is the highest honor the United States Congress presents to America's civilian youth. It is an individual challenge open to all youth between the ages of 13.5 to 24 – regardless of background, ability, or grade point average. Currently, seven Arkansas 4-H'ers—four bronze medalists, two silver medalists, and one gold medalist—have been awarded the Congressional Award. Please partner with your 4-H members to help them receive this prestigious award. Visit <https://4h.uaex.edu/youth/awards/congressional-award.aspx> for more information about the program.

Visit our website at:

<https://www.uaex.edu/counties/arkansas/>



2020 U.S. CENSUS

In response to the COVID-19 pandemic, we want to ensure a complete and accurate 2020 U.S. Census in Arkansas that is

SAFE and effective. How? Take a few minutes to complete the survey! The 2020 U.S. Census Bureau survey is now available, and there are three easy ways to complete it from the comfort of your home:

- Online at [My2020Census.gov](https://my2020census.gov)
- By phone at 844-330-2020 (English) — a list of phone numbers in different languages is available at [Census.gov](https://census.gov)
- By returning the paper questionnaire you received in the mail.

Helpful information about the census can be found at the University of Arkansas Extension website: <https://www.uaex.edu/business-communities/census/default.aspx>



The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office as soon as possible. Dial 711 for Arkansas Relay.

Sincerely,

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AR 4-H Scavenger HUNT - OUTDOORS!

GATHER THE ITEMS ON THIS LIST IN A PILE OUTSIDE (WITH PARENT PERMISSION!) AND CHECK OFF THE ITEMS AS YOU GO! ENJOY THE OUTDOORS!

- 4 FLOWERS
- A CLOVER - EXTRA POINTS FOR A 4-LEAF ONE!
- STICK THE LENGTH OF YOUR FOREARM
- A POTTED PLANT
- 13 BLADES OF GRASS
- 2-TONED COLORED ROCK
- SOMETHING THAT STARTS WITH "P"
- GARDENING/WORK GLOVE
- SOMETHING PINK
- ONE ITEM AS BIG AS YOUR HAND
- SOMETHING THAT SMELLS GOOD
- SOMETHING THAT IS VERY LIGHT
- GARDENING TOOL
- FAVORITE OUTDOOR TOY
- A FLAT ROCK

