



County Extension Professional of the Year  
Nomination

FY4-H-136  
9-14-2018

PART I

1. I (we) wish to nominate \_\_\_\_\_, County Extension Professional  
\_\_\_\_\_ County, as County Extension of the Year.

Signature(s)<sup>1</sup>

Four horizontal lines for signature entry.

<sup>1</sup> They require only one signature. However, if there is more than one nominator, all may sign.



PART III

TO BE COMPLETED BY NOMINEE

**DO NOT REFER TO YOUR NAME OR GIVE YOUR COUNTY NAME ON THIS FORM. PLEASE AVOID REPETITION AS MUCH AS POSSIBLE. USE ADDITIONAL PAPER IF NECESSARY.**

1. Number of years in Extension work \_\_\_\_\_

Responsibilities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Outstanding achievements in 4-H work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List trips and awards received by nominee for his/her work in 4-H: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List outstanding accomplishments that show Extension Professionals' commitment to the 4-h program  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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