

**(Return to FY4-H at the State Office by April 1)**

Name of 4-H Group \_\_\_\_\_ Amount Requested \_\_\_\_\_

Report Submitted by: Club \_\_\_\_\_ County \_\_\_\_\_

Membership Composed of:     4-H Members     Teen Leaders     Adult Leaders

4-H Leader

County

County Extension Agent

(Club proposals should be signed by the main 4-H leader and county Extension agent. County proposals should be signed by county Extension agents only.)

Innovative Program Grants are awarded to counties for the purpose of providing financial support for projects (educational or community service). Counties or clubs can receive up to \$200 per year. Priority is given to educational programs and community service projects that teach youth skills and/or provide a service to the community.

1. Statement of Need, Problem or Concern (What needs are to be met and why.)

2. Objectives/Goals. (Describe what the planned outcome of the program will be, number of people to be reached, etc.)



6. Participation

Estimated number of people to be involved in completing this program:

\_\_\_\_\_ 4-H Members      \_\_\_\_\_ Adult Leaders      \_\_\_\_\_ Parents      \_\_\_\_\_ Other

Total estimated number of people to benefit from the completed program \_\_\_\_\_.

7. Budget

Itemize Expenses

_____	\$
_____	\$
_____	\$
_____	\$

Itemize Sources of Income and/or In-Kind Services Including Amount of Grant Requested.

_____	\$
_____	\$
_____	\$
_____	\$
_____	\$
_____	\$
_____	\$

---

*The University of Arkansas System Division of Agriculture offers all its Extension and Research programs and services without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.*