



Arkansas 4-H Teen Star Application

Mr. Miss Name: _____
First Middle Last

Club _____ County _____ Date _____

Date of Birth _____ Present age _____ Number of years 4-H Completed _____

Parent's or Guardian's Name _____

Address _____
Street or Route City Zip Code

NOTE: Do not repeat information! Credit will be given only once for each item.

PROJECTS

List each 4-H project in which you have been enrolled for two or more years and the number of years for each project.

	<u>Project</u>	<u># of Years Taken</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

Total Number of Years _____

4-H Record Books submitted

<u>Project Area</u>	<u>Number of Years</u>		
	<u>County</u>	<u>District</u>	<u>State</u>
_____	_____ Years	_____ Years	_____ Years
_____	_____ Years	_____ Years	_____ Years
_____	_____ Years	_____ Years	_____ Years

Participation in 4-H educational activities:

Camps, workshops, tours, clinics, exchanges, National 4-H Conference, Citizenship Washington Focus, and Teen Leader Conference. Number of years for each event. (Do not list 4-H O-Rama participation here.)

<u>Name of 4-H Activity</u>	<u>Number of Years</u>			
	<u>Club</u>	<u>County</u>	<u>State</u>	<u>National</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Method demonstrations and illustrated talks presented.

<u>Name of Speech</u>	<u>Name of Speech</u>
1. _____	5. _____
2. _____	6. _____
3. _____	7. _____
4. _____	8. _____

4-H Competitive Events: Include county, district, state, regional, and national competitive events (O-Ramas, judging contests, 4-H contests at fairs, 4-H horse shows, etc.).

1. County Level

<u>Name of Event</u>	<u>No. of Years Participated</u>
_____	_____
_____	_____
_____	_____
_____	_____

2. District Level

<u>Name of Event</u>	<u>No. of Years Participated</u>
_____	_____
_____	_____

State Level
Name of Event

of Years
 Participated

3.

4. Regional or National Level
Name of Event

of Years
 Participated

4-H Exhibits: Include exhibits at fairs, 4-H exhibit days, poster and photography contest.

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1. Club and County Level Exhibit

Number of
 Years Exhibited

Total Number of
 Individual Exhibits

2. District Level Exhibit

Number of
 Years Exhibited

Total Number of
 Individual Exhibits

3. State Level Exhibit

Number of
 Years Exhibited

Total Number of
 Individual Exhibits

Promotion of 4-H

Talks to civic or other groups, TV , radio, public service announcements, news articles written for newspaper, school paper or newsletter, 4-H Promotion Month activities (other than wearing a 4-H t-shirt), and 4-H signs displayed.

Type of Promotion

Number of talks,
appearances,
articles, etc.

RECOGNITION

M. Individual awards won such as County Champion, county medals (give name of project), etc. Indicate the level (county, district, state, regional, or national).

1. List *county* and *district* 4-H recognition

<u>Award Received</u>	<u>Level</u>	<u>Year Received</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. List *state*, *regional*, and *national* 4-H recognition

<u>Award Received</u>	<u>Level</u>	<u>Year Received</u>
_____	_____	_____
_____	_____	_____

N. Recognition *other* than 4-H

<u>Award Received</u>	<u>Sponsor of the Award</u>	<u>Year Received</u>
_____	_____	_____
_____	_____	_____

Meaning of 4-H

What does 4-H mean to you? Tell us in one or two sentences. (Use only the four lines below for your description. This is the information which will be read at the 4-H Teen Star Recognition Program if you are selected.)

Statement by Extension agent concerning the applicant's leadership ability and achievement in 4-H project work and service activities, Agents, tell us in 3 or 4 sentences why this applicant should be considered.

..... Signature of 4-H'er Signature of County Extension Agent
..... Date Date

This application is due in the state FY4-H office on March 15 or the first working day after.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.