



Name \_\_\_\_\_ County \_\_\_\_\_

**Read Carefully.** This application must be filled out in its entirety including all required signatures. Incomplete applications will be returned to the county Extension office.

**Mail to State 4-H Youth Development Office**

Print or Type (blue or black ink)

**I. General Information**

Name \_\_\_\_\_  
Last First Middle County

Mailing Address \_\_\_\_\_  
Route, Box or Street Town Zip

E-mail address \_\_\_\_\_

Name as desired to appear on nametag \_\_\_\_\_  Female  Male

Have you attended this activity before as a participant?  Yes  No What year(s) \_\_\_\_\_

Check one<sup>1</sup>  American Indian or Alaskan Native  Asian or Pacific Islander  Black  Hispanic  
 White

Disabled<sup>1</sup>  Yes  No List Disability \_\_\_\_\_

Grade in school \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth (Mo-Day-Yr) \_\_\_\_\_

**In emergency contact: (three required)**

1.	Name _____	<input type="checkbox"/> Parent	<input type="checkbox"/> Guardian	Phone _____	( ) _____	(H)
					( ) _____	(W)
2.	Name _____	Relationship _____		Phone _____	( ) _____	(H)
					( ) _____	(W)
3.	Name _____	Relationship _____		Phone _____	( ) _____	(H)
					( ) _____	(W)

T-Shirt Size  Small  Medium  Large  Extra Large  Extra Extra Large

Check if parent is in the military or retired from the military.

\* 18 U.S.C. 707

<sup>1</sup> This information is requested solely for the purpose of determining compliance with federal civil rights laws, and your response will not affect your eligibility to participate in Extension programs. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

**II. 4-H Accomplishments**

- A. Number of years enrolled as a 4-H member (counting current year) \_\_\_\_\_
- B. List major 4-H accomplishments including project work and leadership. Include any special skills or talents that you would be willing to share.
- C. List some of the statewide 4 – H activities in which you have participated.
- D. List your experience in public speaking and conducting workshops in and out of 4 – H. Give the year of the activity and the approximate number of people you reached.
- E. List some of the most important community service projects in and out of 4 – H in which you have participated. Also include your responsibilities and the effect your projects had on the community.
- F. List honors received from 4-H, school or other organizations.



F. Please write a short essay on why you should be chosen to represent Arkansas at the National 4-H Conference. Convince the selection committee that they should choose you. (Use space below only.)

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**To Be Certified by Extension Agent: By signing this application, you are certifying that applicant is a current 4-H member in good standing and qualified to attend the activity for which they have applied.**

County Extension Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

County \_\_\_\_\_ Office Phone \_\_\_\_\_

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