

READ CAREFULLY. This application should be typed and filled out in detail. Arkansas 4-H'ers are eligible to receive only one state 4-H scholarship with the exception of those awarded through the 4-H record program. Submit a separate application form and attachments for each scholarship for which you are making application.

Please check the 4-H scholarship for which you are making application:

- Sue Marshall Scholarship
- Ada & Tyrell Anderson Scholarship
- Robert D. & Betty F. Oliver Scholarship
- John W. White Scholarship
- C. A. and Joye Vines Scholarship
- Seidenstricker Family Scholarship
- Zack O. and Jennie D. Jennings Scholarship
- Donna Weissenstein Scholarship
- Oaklawn Jockey Club/Arkansas Livestock Show Scholarships
- Maeda Asbell Scholarship
- Raymond C. Cox 4-H Alumni Scholarship
- Record Book Scholarship
- Larry Sandage Arkansas Forage and Grassland Council Scholarship
- Other

**I. General Information**

County \_\_\_\_\_ Year \_\_\_\_\_

A. First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

B. Your name as you want it to appear in any news releases \_\_\_\_\_

C. Age on January 1 of this year \_\_\_\_\_ Month, Date, and Year of Birth \_\_\_\_\_

D. Social Security Number \_\_\_\_\_

E. Residence

1. Home Address \_\_\_\_\_ Zip Code \_\_\_\_\_

2. Home Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

3. Your Address at School (if different from home) \_\_\_\_\_

4. Your Telephone Number at School (if different from home) \_\_\_\_\_

F. Family

1. Parent's or Guardian's Name \_\_\_\_\_

2. Address (Street or Route) \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

G. School

1. Year in School:

_____	High School:	_____
	Senior	_____
_____	College:	_____
	Freshman	_____
	Sophomore	_____
	Junior	_____
	Senior	_____
_____	Technical or Trade School	_____
	Kind	_____

2. Date of High School Graduation \_\_\_\_\_

II. Scholastic Data: (10 points possible)

A. High School Scholastic Average \_\_\_\_\_ out of \_\_\_\_\_ points

ACT Score \_\_\_\_\_ SAT Score \_\_\_\_\_ Ranked \_\_\_\_\_ In a high school class of \_\_\_\_\_

College, University or Trade Schools attended beyond the High School level:

<u>Name of Institution</u>	<u>Dates of Attendance</u>	<u>Credits Earned</u>	<u>Scholastic Average</u>
_____	_____	_____	Out of _____
_____	_____	_____	Out of _____

(Attach High School and College Transcript, if at least one semester has been completed.)

B. Please list scholastic organizations and other honors received.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

III. 4-H Accomplishments (40 points possible)

ITEMS LISTED SHOULD REFLECT INVOLVEMENT IN THE PROJECT AREA IN WHICH THE SCHOLARSHIP IS TO BE AWARDED. REMAINING SPACE SHOULD REFLECT OTHER PROJECT WORK. (List below your most important 4-H accomplishments and the number of years of involvement. List most important accomplishments first. Limit responses to space provided.)

A. Are you currently enrolled as a 4-H member?  Yes  No

B. Number of years enrolled as a 4-H member \_\_\_\_\_

C. 4-H Project work:

1. Projects taken:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Major accomplishments in your 4-H project work:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. 4-H activities in which you have participated:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Your role in 4-H community service projects:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. 4-H honors received:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If applying for Oaklawn Jockey Club-Arkansas Livestock Show Scholarships, please complete the following six questions. If not, proceed to Section IV – 4-H Leadership

G. What years did you exhibit at the Arkansas State Livestock Show?

20 \_\_\_\_\_ 20 \_\_\_\_\_ 20 \_\_\_\_\_ 20 \_\_\_\_\_ 20 \_\_\_\_\_

H. What did you exhibit? (Beef, Dairy, Swine, Poultry, Sheep)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I. If you exhibited in the county livestock show, when and what did you exhibit?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

J. If you exhibited in any other show, indicate where and what you exhibited.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

K. Did you show in the Junior Department of the Arkansas State Fair and Livestock Show?

Yes  No

L. Will you show in the Junior Department at the Arkansas State Fair and Livestock Show this fall?

Yes  No

IV. **4-H Leadership: (40 points possible)**

ITEMS LISTED SHOULD REFLECT LEADERSHIP IN THE PROJECT AREA IN WHICH THE SCHOLARSHIP IS TO BE AWARDED. REMAINING SPACE SHOULD REFLECT OTHER LEADERSHIP. (Indicate level of leadership: L = local; C = county; D = district; S = state, etc. To be considered as leadership, you should be involved in organizing and conducting rather than just attending and participating in activities, etc.)

A. 4-H offices held and committees served on:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Teen leadership activities and numbers reached:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Other 4-H leadership experiences:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

V. **Goals and Future Plans: (5 points possible)**

A. Name of institution where you will attend school this fall. (Do not list all of the schools to which you have been accepted. Some scholarships have qualifying factors which include your choice of college, and if we do not have that information, you will be disqualified from consideration for those scholarships.)

\_\_\_\_\_  
\_\_\_\_\_

B. In which field do you plan to major?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. What is your career goal?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VI. **Meaning of 4-H:** (5 points possible)

A. Briefly describe what 4-H meant to you and how it has helped you as an individual.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"By submitting this application, I am authorizing CES and its designees to access my student financial information as needed to verify information in this application and/or to make any resulting award disbursements."

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(4-H Member)

I hereby certify the information presented herein is correct, and I recommend the applicant.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(County Extension Agent)

County \_\_\_\_\_

**INSTRUCTIONS TO APPLICANT**

Attach to the completed copy of this application the following required materials.

1. A copy of your high school transcript.
2. A copy of your college transcript (if at least one semester has been completed).
3. Transcripts should reflect academic work completed during the spring term of the year in which application is made.
4. A letter of recommendation from an academic source familiar with your work.
5. A second letter of recommendation from a person of your choice.
6. Sign the application. Unsigned applications will not be accepted.
7. Check the application carefully to determine if you have fully answered all questions
8. No additional pages may be used to answer questions. Do not include pictures or news clippings
9. Separate applications must be submitted for each scholarship for which you wish to apply, due to the specialized information required in Sections III and IV. Be sure to include a copy of your transcripts and letters of recommendation with each application form.
10. Submit this application to your county Extension agent.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.