UNIVERSITY OF ARKANSAS
DIVISION OF AGRICULTURE

FY4-H-141
3-23-04

FOR LIFETIME MEMBERS ONLY

Enclose
Your
Picture

Personal Information:

Name _____

Mailing Address _____

County _____

Name of the 4-H Club where you were a member _____

Nearest Town _____

County _____

Your 4-H Leader's name _____

A brief personal description of yourself (in condensed form.)
Please include age when a 4-H member, projects you worked on, trips you made, personal benefits from being in 4-H, what you have done with your life since 4-H, education, employment and career, marital status, children.