

The following two presentations promoting 4-H to primarily a non-4-H audience were made:

Please list date, location (town and building), composition of audience, number attending, title of presentation and length of presentation.
 (Example: April 1, 1998; Brady Community Center, Little Rock, AR; Lions Club (adult civic leaders); 15 attended; title of presentation "Youth Contribute to Their Communities Through 4-H"; 15 minutes)

Presentation 1:

Presentation 2:

Please check which two of the following criteria you have fulfilled and complete the requested information.

- a) Attended the Arkansas 4-H Ambassador Workshop and Teen Leader Conference.
 Conference Committee _____
 Workshop Conducted _____
- b) Judged a 4-H Orama _____ County? _____ Date _____
 Number of participants judged _____ Juniors _____ Seniors _____
- c) Conducted a subject matter or record book workshop at the club or county level
 Date _____ List subject _____
 Number attending _____ Club or County/Location _____
- d) Assisted with the organization of a 4-H club or group. _____ Date _____
 Name of club or group _____ County _____
- e) Presided at a major county activity such as the County Achievement Banquet, Fashion or Talent Show.
 Date _____ County _____
 List activity _____
- f) Prepared a 4-H promotional exhibit and displayed it in a prominent location in the county or state. (Attach a photo of exhibit)
 Dates exhibited _____
 Title of exhibit _____ Location of exhibit _____
- g) Promoted 4-H through two radio spots or one TV spot.
 Radio spot # 1: Length _____ Station _____
 Date produced _____ Message _____
 Radio spot # 2: Length _____ Station _____
 Date produced _____ Message _____
 TV spot: length _____ Station _____
 Date produced _____ Message _____

I certify that the above information is correct and that the Ambassador named below has met all the requirements necessary to serve as an Arkansas 4-H Ambassador.

Ambassador's Signature _____ Date _____
 Parent/Guardian Signature _____ Date _____
 County Extension Agent _____ Date _____
 County Name _____ Ambassador Name (printed): _____