PART I

1. I (we) wish to nominate ____________________________, County Extension Agent

__________________________________________, County, as County Extension of the Year.

Signature(s)¹

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

¹ They require only one signature. However, if there is more than one nominator, all may sign.
PART II

TO BE COMPLETED BY NOMINATOR(S)

1. Explain in 150 words or less why your nominee deserves the County Extension Agent of the Year Award.

________________________________________________________________________

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________________________________________________________________________
PART III

TO BE COMPLETED BY NOMINEE

DO NOT REFER TO YOUR NAME OR GIVE YOUR COUNTY NAME ON THIS FORM, PLEASE AVOID REPETITION AS MUCH AS POSSIBLE. USE ADDITIONAL PAPER IF NECESSARY.

1. Number of years in Extension work ____________
   Responsibilities __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________

2. Outstanding achievements in 4-H work: __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________

3. List trips and awards received by nominee for his/her work in 4-H: __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________

4. List outstanding accomplishments that show agents’ commitment to the 4-h program
                                                                     __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________
                                                                     __________________________________________