

County Submitting Nomination _____ Year _____

Nominee was active in 4-H in state of _____ County _____

Number of years nominee active in 4-H _____

Nominee presently involved in 4-H as: Volunteer leader Resource person Project leader

Key or middle management role Donor Other _____

Nominee's Name _____
First Middle Last

Spouse's Name _____
First Middle Last

If nominee is married woman, indicate maiden name _____

Name nominee wants used in publicity _____
(Please print or type)

Address _____ Zip code _____

Phone No. Residence _____ Place of business _____

Nominee's Present Occupation _____ Title if applicable _____

Address (Place of business) _____ Zip code _____

Former occupations/positions (list in chronological order starting with most current)

Year(s) _____
Year(s) _____
Year(s) _____
Year(s) _____
Year(s) _____
Year(s) _____

APPROVAL OF THIS REPORT

Date _____ Signed _____
(Local 4-H Leader)

Date _____ Signed _____
(County Extension Agent)

APPROVED FOR NATIONAL COMPETITION

Date _____ Signed _____
(Assistant Director – 4-H Youth Development)

Please cite nominee's present citizenship/leadership qualities as exemplified in present 4-H, civic, community, school, church, public service, and other related activities denoting concern for the welfare of others.

SECTION III – CAREER ACCOMPLISHMENTS

Cite major accomplishments and successes in chosen profession/career, highlighting business and professional activities

SECTION IV – PERSONAL

Please cite evidence of the influence of 4-H training in nominee's life and his or her continuing commitment to 4-H and its ideals.

SECTION V – 4-H IMPACT

Please provide in the space below a direct quote of the nominee referencing the impact 4-H has had on his or her life.

Direct quote: _____

If relevant to 4-H, additional impact information may be included below.