ARKANSAS STATE FAIR – 4-H DAY

4-H Day Competitive Contests are the first Saturday of the fair. Each contest has specific guidelines and regulations. Contests and general guidelines are subject to change from year to year.

4-H ACTIVITIES

Entomology Exhibits
Poultry BBQ
Giant Pumpkin and Watermelon Contest
4-H Science Interactive Activities

ENTOMOLOGY EXHIBITS
Chairman – Dr. John Hopkins
Awards Only

Awards
Blue Award, Red Award, White Award, Green Award, Pink Award

1. Entries must be from 4-H members. Each county may enter up to three exhibits.
2. EXHIBITORS MUST BE OFFICIALLY ENROLLED IN A 4-H ENTOMOLOGY PROJECT.
3. Collection must be exhibited in one box of standard size and type (18X24X3 1/2 inches or 18X 24X 2 5/8 inches) with glass top. Plans of box furnished upon request. EACH EXHIBIT WILL CONSIST OF ONE BOX ONLY.
4. Name, age, and address should be on upper right hand corner of top of box. The lower right hand corner of bottom of box should show number of orders, families and number of specimens. Use white masking tape or poster board.
5. Individual specimens must be mounted on insect pins.
7. Judging shall be on the following basis:
   a. Different orders correctly identified  
      25 points
   b. Pinning and spreading techniques  
      25 points
      i. Proper wing spreading
      ii. Pins inserted properly
      iii. Uniform height on pins
      iv. Insects level and straight
      v. Condition of specimens
   c. Identification and labeling  
      25 points
      i. Labels neat and accurate
      ii. Labels uniform height on pins
      iii. Labels not twisted on pins
      iv. Insects assigned correct order
      v. Accuracy of common name
   d. General appearance of collections  
      25 points
      i. Variety of insects
      ii. No species duplication
      iii. Grouping and spacing
      iv. Arrangement and background
      vi. Educational features added

8. Winning entries will be on display in the Arts & Crafts Building for the duration of the Fair.
POULTRY BBQ CONTEST
Chairman – Scharidi Barber
Awards & Prizes Only

4-H POULTRY COOKING ENTRIES MUST BE PRE-REGISTERED USING THE 4-H ONLINE PROGRAM @ https://arkansas.4honline.com

On the day of the contest, location will be by the Arts & Crafts Building. You will need to park in parking located at gates 7, 11 or 12 and walk your supplies down to the contest area.

1. Each county may enter eight contestants, four juniors (ages 9-13) and four seniors (ages 14-19). CONTESTANT SHALL FURNISH OWN GRILL, CHARCOAL, LIGHTER, SAUCE AND OTHER NECESSARY EQUIPMENT.
2. All contestants with grilling equipment will assemble at the site by 4:00 P.M., Contest will begin at 4:30 pm.
3. Each contestant will cook two (2) chicken breast filets or two (2) turkey tenderloins (Poultry will be furnished.)
4. PRE-REGISTRATION: All contestants must be PRE-REGISTERED BY USING THE 4-H ONLINE PROGRAM @ https://arkansas.4honline.com
5. Separate scoring will be recorded for juniors and seniors.
6. 4-H members may not have coaching from family, leaders, and agents
7. After starting of the grills, there will be a thirty minute time limit to pick up your poultry product.
8. One hour and one-half of cook time will be allowed without penalty.
9. Each contestant will be judged on the following:
   a. PERSONAL APPEARANCE OF CONTESTANT AND CLEANLINESS OF OPERATIONS
   b. TIMING
   c. EQUIPMENT
   d. STARTING AND CONTROLLING FIRE
   e. SKILL IN COOKING
   f. FINISHED PRODUCT
      i. Cooking Time
      ii. Appearance
      iii. Taste

CHICKEN AND TURKEY COOKING AWARDS
Prizes will be awarded with Junior and Senior Awards being the same according to place.
GIANT PUMPKIN AND WATERMELON CONTEST
Chairman – Dr. Craig Andersen
Awards Only

Awards
Pumpkins – 1st – 10th place
Watermelons – 1st – 10th place

1. Competition is open to the top two (2) county winners in pumpkin and watermelon.
2. Each contestant must be nine years of age and no more than nineteen years of age as of January 1, 2013.
3. Only the Atlantic Giant Pumpkin and Carolina Cross Watermelon varieties will be accepted.
4. ENTRIES FOR THE STATE WEIGH-IN MUST BE REGISTERED THROUGH 4-H ONLINE BY SEPTEMBER 30, 2013.
5. Giant pumpkin and watermelon entries SHOULD ARRIVE BY 9:00 A.M. ON SATURDAY, OCTOBER 12, 2013, at the specified location. Weigh-in will end at 11:00 a.m.
6. Registrants must accompany their pumpkin or watermelon entries to the State Fair to be eligible for judging.
7. Weigh-in will take place at the Farm Bureau Arts & Crafts Building next to the Coliseum. On the day of weigh-in, please enter on the West side of the building; unload your entry near the overhead door. Then you will have to return to the back lot for parking; vehicles cannot be left at the site during weigh-in.
8. Winning entries will be exhibited in the Arts & Crafts Building for the duration of the Fair.

4-H SCIENCE Interactive Activities
Hall of Industry

SCIENCE (Science, Technology, Engineering and Math) activities will once again be open to the public for hands-on participation. These hands-on STEM activities will be held in the Hall of Industry from October 11-20. The STEM activities will be continual for the public to participate. The activities will have a county team of three 4-H’ers and one Adult to assist the public with the activity. Counties can sign up for 4-hour shifts.

Slots will be filled on a first come, first serve basis. A county can have more than one team, but a team can only work one four-hour shift.