4-H DAY ACTIVITIES AT THE STATE FAIR

CHAIRMAN
State 4-H Office

ACTIVITY CHAIRMEN

4-H Entomology Exhibits – Dr. John Hopkins
4-H Poultry BBQ – Scharidi Barber
4-H Giant Pumpkin and Watermelon Contest – Dr. Vick Ford & State 4-H Office
4-H Promotional Booth & Interactive Activities -State 4-H Office

ALL PARTICIPANTS MUST BE PRE-REGISTERED THROUGH 4-H ONLINE @ https://arkansas.4honline.com BY SEPTEMBER 30TH UNLESS OTHERWISE STATED UNDER CONTEST RULES.

4-H ENTOMOLOGY EXHIBITS
Chairman – Dr. John Hopkins
Awards Only

Awards
Blue Ribbon, Red Ribbon, White Ribbon, Green Ribbon Pink Ribbon

1. Entries must be from 4-H members. Each county may enter up to three exhibits.
2. EXHIBITORS MUST BE OFFICIALLY ENROLLED IN A 4-H ENTOMOLOGY PROJECT.
3. Collection must be exhibited in one box of standard size and type (18X24X3 1/2 inches or 18X 24X 2 5/8 inches) with Plexiglas top. Collection boxes meeting the above specifications may be purchased from a commercial source or homemade. Plans for the collection box may be found in MP83 “Making an Insect Collection” (Page 4) or in the online version of MP83 at http://www.uaex.edu/publications/PDF/MP-83.pdf EACH EXHIBIT WILL CONSIST OF ONE BOX ONLY.
4. Name, age, and address should be on upper right hand corner of top of box. The lower right hand corner of bottom of box should show number of insect orders, and number of specimens. White labels with black lettering should be used. Individual specimens must be mounted on insect pins.

6. Judging shall be on the following basis:
   a. Different orders correctly identified 25 points
   b. Pinning and spreading techniques 25 points
      i. Proper wing spreading
      ii. Pins inserted properly
      iii. Uniform height on pins
      iv. Insects level and straight
      v. Condition of specimens
   c. Identification and labeling 25 points
      i. Labels neat and accurate
      ii. Labels uniform height on pins
      iii. Labels not twisted on pins
      iv. Insects assigned correct order
      v. Accuracy of common name
   d. General appearance of collections 25 points
      i. Variety of insects
      ii. No species duplication
      iii. Grouping and spacing
      iv. Arrangement and background
      vi. Educational features added

7. Winning entries will be on display in the Arts & Crafts Building for the duration of the Fair.
4-H POULTRY BBQ CONTEST
Chairman – Scharidi Barber
Awards & Prizes Only

4-H POULTRY COOKING ENTRIES MUST BE PRE-REGISTERED USING THE 4-H ONLINE PROGRAM. Registration fee is $8 for this contest.

On the day of the contest, location will be by the Arts & Crafts Building. You will need to park in parking located at gates 7, 11 or 12 and walk your supplies down to the contest area.

1. Each county may enter eight contestants, four juniors (ages 9-13) and four seniors (ages 14-19). CONTESTANT SHALL FURNISH OWN GRILL, CHARCOAL, LIGHTER, SAUCE AND OTHER NECESSARY EQUIPMENT.
2. PRE-REGISTRATION: All contestants must be PRE-REGISTERED BY USING THE 4-H ONLINE PROGRAM @ https://arkansas.4honline.com
3. All contestants with grilling equipment will assemble at the site by 3:30 P.M. Contest will begin at 4:00 P.M.
4. Each contestant will cook two (2) chicken breast filets (Poultry will be furnished.)
5. Scoring will be recorded for contestant
6. 4-H members may not have coaching from family, leaders, and agents
7. After starting of the grills, there will be a thirty minute time limit to pick up your poultry product.
8. One hour and one-half of cook time will be allowed without penalty.
9. Each contestant will be judged on the following:
   a. PERSONAL APPEARANCE OF CONTESTANT AND CLEANLINESS OF OPERATIONS
   b. TIMING
   c. EQUIPMENT
   d. STARTING AND CONTROLLING FIRE
   e. SKILL IN COOKING
   f. FINISHED PRODUCT
      i. Cooking Time
      ii. Appearance
      iii. Taste

CHICKEN COOKING AWARDS
Prizes will be awarded to the Junior and Senior Winners. The awards will be the same according to place.
4-H GIANT PUMPKIN AND WATERMELON CONTEST
Chairman – Dr. Vic Ford & 4-H Department
Awards Only

Awards
Pumpkins – 1st – 10th place
Watermelons – 1st - 10th place

1. Competition is open to the top two (2) county winners in pumpkin and watermelon.
2. Each contestant must be nine years of age and no more than nineteen years of age as of January 1, 2016.
3. Only the Atlantic Giant Pumpkin and Carolina Cross Watermelon varieties will be accepted.
4. ENTRIES FOR THE STATE WEIGH-IN MUST BE REGISTERED THROUGH 4-H ONLINE BY September 30, 2016.

5. GIANT PUMPKIN AND WATERMELON ENTRIES MUST ARRIVE BY 9:30 A.M. ON SATURDAY, OCTOBER 15, 2016, AT THE FB ARTS & CRAFTS BUILDING. WEIGH-IN WILL START AT 9:30 AM AND CONCLUDE AT 10:30 AM. THE AWARDS CEREMONY WILL TAKE PLACE AT 10:45. THE CONTEST WILL END AT 11:00 A.M.

6. Registrants must accompany their pumpkin or watermelon entries to the State Fair to be eligible for judging.
7. Weigh-in will take place at the Farm Bureau Arts & Crafts Building next to the Coliseum. On the day of weigh-in, please enter on the West side of the building; unload your entry near the overhead door. Then you will have to return to the back lot for parking; vehicles cannot be left at the site during weigh-in.
8. Winning entries will be exhibited in the Arts & Crafts Building for the duration of the Fair.
4-H Promotional Booth & Interactive Activities
Hall of Industry

4-H activities will be open to the public for hands-on participation. These hands-on activities will be held in the Hall of Industry from **October 14-23**. The activities will be continual for the public to participate. The booth will have a county team of three to four 4-H’ers and one Adult that will assist with the activities. **4-H members must be 9-19 years of age**. Counties can sign up for 4-hour shifts.

- 11:00-3:00 pm
- 3:00-7:00 pm
- 7:00-10:00 pm

Slots will be filled on a first come, first serve basis. A county can have more than one team, but a team can only work one four-hour shift. Each team members will receive a gate pass, and one parking pass per team. **All Teams are asked to wear 4-H shirts during this event.**