4-H DAY ACTIVITIES AT THE STATE FAIR

CHAIRMAN
State 4-H Office

ACTIVITY CHAIRMEN

Entomology Exhibits – Dr. John Hopkins
R.J. Adams Memorial Poultry Cook-Off – Scharidi Barber
Giant Pumpkin and Watermelon Contest – State 4-H Office
4-H Interactive Activities - State 4-H Office

ALL PARTICIPANTS MUST BE PRE-REGISTERED THROUGH 4-HONLINE @ https://arkansas.4honline.com BY SEPTEMBER 30TH UNLESS OTHERWISE STATED UNDER CONTEST RULES.

ENTOMOLOGY EXHIBITS
Chairman – Dr. John Hopkins
Awards Only

Awards
Blue Award, Red Award, White Award, Green Award, Pink Award

1. Entries must be from 4-H members. Each county may enter up to three exhibits.
2. EXHIBITORS MUST BE OFFICIALLY ENROLLED IN A 4-H ENTOMOLOGY PROJECT.
3. Collection must be exhibited in one box of standard size and type (18X24X3 1/2 inches or 18X 24X 2 5/8 inches) with glass top. Plans of box furnished upon request. EACH EXHIBIT WILL CONSIST OF ONE BOX ONLY.
4. Name, age, and address should be on upper right hand corner of top of box. The lower right hand corner of bottom of box should show number of orders, families and number of specimens. Use white masking tape or poster board.
5. Individual specimens must be mounted on insect pins.
7. Judging shall be on the following basis:
   a. Different orders correctly identified   25 points
   b. Pinning and spreading techniques   25 points
      i. Proper wing spreading
      ii. Pins inserted properly
      iii. Uniform height on pins
      iv. Insects level and straight
      v. Condition of specimens
   c. Identification and labeling   25 points
      i. Labels neat and accurate
      ii. Labels uniform height on pins
      iii. Labels not twisted on pins
      iv. Insects assigned correct order
      v. Accuracy of common name
   d. General appearance of collections   25 points
      i. Variety of insects
      ii. No species duplication
      iii. Grouping and spacing
      iv. Arrangement and background
      vi. Educational features added

8. Winning entries will be on display in the Arts & Crafts Building for the duration of the Fair.
R.J. ADAMS MEMORIAL POULTRY COOK-OFF
Chairman – Scharidi Barber
Awards & Prizes Only
Sunday, October 12 at 2:00 pm

4-H POULTRY COOKING ENTRIES MUST BE PRE-REGISTERED USING THE 4-H ONLINE PROGRAM @ https://arkansas.4honline.com

The contest will be held in the Equine arena at the Arkansas State Fairgrounds. You will need to park in parking located at gates 11 or 12 and walk your supplies down to the contest area.

1. This will be an open contest; juniors and seniors will not be divided, and everyone will compete together. CONTESTANT SHALL FURNISH OWN GRILL, CHARCOAL, LIGHTER FLUID AND ANY OTHER SUPPLIES NEEDED FOR THE CONTEST. The Cooperative Extension Service will provide the meat for the contest.
2. Contestants will be allowed to set their area up at 1:30 p.m., but no sooner. The contest will start at 2:00 p.m. sharp.
3. Contestants will cook a boneless skinless chicken breast fillet. Each contestant will get two (2) chicken breast fillets and turn in their best piece.
4. PRE-REGISTRATION: All contestants must be PRE-REGISTERED BY USING THE 4-H ONLINE PROGRAM @ https://arkansas.4honline.com.
5. 4-H members may not have coaching from family, leaders, and agents.
6. After starting of the grills, there will be a thirty minute time limit to pick up your poultry product.
7. One hour and one-half of cook time will be allowed without penalty.
8. Each contestant will be judged on the following:
   a. PERSONAL APPEARANCE OF CONTESTANT AND CLEANLINESS OF OPERATIONS
   b. TIMING
   c. EQUIPMENT
   d. STARTING AND CONTROLLING FIRE
   e. SKILL IN COOKING
   f. FINISHED PRODUCT
      i. Cooking Time
      ii. Appearance
      iii. Taste

R.J. ADAMS MEMORIAL POULTRY COOK-OFF AWARDS
Prizes of $250 will be given to the first place, $150 to the second place and $100 to the third place winners.
GIANT PUMPKIN AND WATERMELON CONTEST
Chairman – State 4-H Office
Awards Only

Awards
Pumpkins – 1st – 10th place
Watermelons – 1st - 10th place

1. Competition is open to the top two (2) county winners in pumpkin and watermelon.
2. Each contestant must be nine years of age and no more than nineteen years of age as of January 1, 2014.
3. Only the Atlantic Giant Pumpkin and Carolina Cross Watermelon varieties will be accepted.
4. ENTRIES FOR THE STATE WEIGH-IN MUST BE REGISTERED THROUGH 4-H ONLINE BY September 30, 2014.
5. Giant pumpkin and watermelon entries SHOULD ARRIVE BY 9:00 A.M. ON SATURDAY, OCTOBER 11, 2014, at the specified location. Weigh-in will end at 11:00 a.m.
6. Registrants must accompany their pumpkin or watermelon entries to the State Fair to be eligible for judging.
7. Weigh-in will take place at the Farm Bureau Arts & Crafts Building next to the Coliseum. On the day of weigh-in, please enter on the West side of the building; unload your entry near the overhead door. Then you will have to return to the back lot for parking; vehicles cannot be left at the site during weigh-in.
8. Winning entries will be exhibited in the Arts & Crafts Building for the duration of the Fair.

4-H Interactive Activities
Hall of Industry

4-H activities will be open to the public for hands-on participation. These hands-on activities will be held in the Hall of Industry from October 10-19. The activities will be continual for the public to participate. The booth will have a county team of three to four 4-H’ers and one Adult that will assist with the activities. Counties can sign up for 4-hour shifts.

11:00-3:00 pm
3:00-7:00 pm
7:00-10:00 pm

Slots will be filled on a first come, first serve basis. A county can have more than one team, but a team can only work one four-hour shift. Each team members will receive a gate pass, and one parking pass per team. **All Teams are asked to wear 4-H shirts during this event.**