

READ CAREFULLY. This application should be typed and filled out in detail. Arkansas 4-H'ers are eligible to receive only one state 4-H scholarship with the exception of those awarded through the 4-H record program. Only one application form with attachments should be submitted no matter how many scholarships you are applying for.



Please check the 4-H scholarships for which you are making application:

- Sue Marshall Scholarship (will enroll in Family & Consumer Science program at U of A - Fayetteville)
- Ada & Tyrell Anderson Scholarship (Madison & Washington members - will enroll in U of A System school)
- Robert D. & Betty F. Oliver Scholarship (Preference to Scott, Yell, Pulaski, Lonoke, Miller & Phillips counties - U of A Fayetteville)
- John W. White Scholarship (Ag of Family & Consumer Science at U of A - Fayetteville)
- C. A. and Joye Vines Scholarship (Outstanding 4-H Achievement Work)
- Seidenstricker Family Scholarship (Outstanding 4-H Work)
- Zack O. and Jennie D. Jennings Scholarship (must have been named a 4-H Teen Star)
- Oaklawn Jockey Club/Arkansas Livestock Show Scholarships
- Maeda Asbell Scholarship (showing livestock in AR state fair)
- Raymond C. Cox 4-H Alumni Scholarship (Outstanding 4-H Work)
- Record Book Scholarship (Claiming - won advanced record book before this year, but is now a senior in high school)
- Larry Sandage Arkansas Forage and Grassland Council Scholarship (planning career in forage, grass, or cattle industry)
- Fayetteville Rotary/Dale Killian Memorial Scholarship (Washington County members only)
- Dennis R. Millard Memorial Scholarship (Grant, Hot Spring or Miller Counties - first priority - must submit 500 word essay with app)
- Farm Credit of Cooperatives of AR Scholarship (Farm Credit service area only [41 counties])
- Other (Check if you want to be considered for other one-time scholarships if available)

I. General Information

	County		Date
A.	First Name	Middle Name	Last Name
B.	Your name as you want it to appear in any news releases		
C.	Age on January 1 of this year	Month, Date, and Year of Birth	
D.	Residence		
	1. Home Address	Zip Code	
	2. E-mail		
	3. Your Address at School (if different from home)		
	4. Your Phone Number (if different from home)		

E. Family

1. Parent's or Guardian's Name

2. Address (Street or Route)

City

Zip Code

Parent Phone #

Parent e-mail:

F. School

1. Year in School:

_____	High School:	
	Senior	_____
_____	College:	
	Freshman	_____
	Sophomore	_____
	Junior	_____
	Senior	_____
_____	Technical or Trade School	_____
	Kind _____	_____

2. Date of High School Graduation _____

II. Scholastic Data:

A. High School Scholastic Average _____ out of _____ points

ACT Score _____ SAT Score _____ Ranked _____ In a high school class of _____

College, University or Trade Schools attended beyond the High School level:

<u>Name of Institution</u>	<u>Dates of Attendance</u>	<u>Credits Earned</u>	<u>Scholastic Average</u>
_____	_____	_____	Out of _____
_____	_____	_____	Out of _____

(Attach High School and College Transcript, if at least one semester has been completed.)

B. Please list scholastic organizations and other honors received.

III. 4-H Accomplishments

ITEMS LISTED SHOULD REFLECT INVOLVEMENT IN YOUR MAIN PROJECT AREAS. REMAINING SPACE SHOULD REFLECT OTHER PROJECT WORK. (List below your most important 4-H accomplishments and the number of years of involvement. List most important accomplishments first. Limit responses to space provided.)

A. Are you currently enrolled as a 4-H member? Yes No

B. How many years have you submitted a 4-H Record book showcasing your project work? _____

C. Number of years enrolled as a 4-H member? _____

C. 4-H Project work:

1. 4-H Projects:

2. Major accomplishments in your 4-H project work:

D. 4-H activities in which you have participated:

E. Your role in 4-H community service projects:

F. 4-H honors received:

IV. **4-H Leadership:**

ITEMS LISTED SHOULD REFLECT LEADERSHIP IN THE PROJECT AREA. REMAINING SPACE SHOULD REFLECT OTHER LEADERSHIP. (Indicate level of leadership: L = local; C = county; D = district; S = state, etc. To be considered as leadership, you should be involved in organizing and conducting rather than just attending and participating in activities, etc.)

A. 4-H offices held and committees served on:

B. 4-H Teen leadership activities and numbers reached:

C. Other 4-H leadership experiences:

V. **Goals and Future Plans:**

A. Name of institution where you will attend school this fall. (Do not list all of the schools to which you have been accepted. Some scholarships have qualifying factors which include your choice of college, and if we do not have that information, you will be disqualified from consideration for those scholarships.)

B. In which field do you plan to major?

C. What is your career goal?

VI. If applying for Oaklawn Jockey Club-Arkansas Livestock Show Scholarships, please complete the following six questions.

A. What years did you exhibit at the Arkansas State Livestock Show?

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B. What did you exhibit? (Beef, Dairy, Swine, Poultry, Sheep)

C. If you exhibited in the county livestock show, when and what did you exhibit?

D. If you exhibited in any other show, indicate where and what you exhibited.

E. Did you show in the Junior Department of the Arkansas State Fair and Livestock Show?

Yes No

F. Will you show in the Junior Department at the Arkansas State Fair and Livestock Show this fall?

Yes No

VI. **Meaning of 4-H:**

Briefly describe what 4-H means to you and how it has helped you.

"By submitting this application, I am authorizing CES and its designees to access my student financial information as needed to verify information in this application and/or to make any resulting award disbursements."

Signed _____ Date _____
(4-H Member)

I hereby certify the information presented herein is correct, and I recommend the applicant.

Signed _____ Date _____
(County Extension Agent)

INSTRUCTIONS TO APPLICANT

Attach to the completed copy of this application the following required materials:

1. A copy of your high school transcript.
2. A copy of your college transcript (if at least one semester has been completed).
3. A letter of recommendation from an academic source familiar with your work.
4. A second letter of recommendation from a person of your choice.
5. Sign the application. Unsigned applications will not be judged.
6. Check the application carefully to determine if you have fully answered all questions.
7. No additional pages may be added. Do not include photos or news clippings.

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs and services without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.