



## THE CLOVER NETWORK Washington County 4-H Newsletter

February 2008

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### Washington County 4-H Foundation Scholarship

The Washington County 4-H Foundation Board is offering a \$500 scholarship to a graduating Senior 4-H'er who turned in a 4-H Journal in the current year and has been active in the county 4-H program. Selection by the board will be based on the application, journal, personal interview and need.

This scholarship will be presented at the 4-H Achievement Banquet on Tuesday, April 1.

Application is available in the Extension office or will be mailed upon request. The application is due by February 19.

### Advanced Camp Counselor Training

Advanced Camp Counselor Training will be held March 21 – 22 at the 4-H Center. This training is for 15 – 19 year olds.

Youth cost is \$25, if application is received in the Extension office by February 19.

### Beekeeping Essay

For the 2008 essay, the essay topic is: "The Results of Honey Bee Pollination in My Community." The results of honey bee pollination are many and varied. Essayists are encouraged to become familiar with these pollination activities and then survey their communities to see what examples they can find.

Rules and guidelines are available online or at the Extension office. This contest is open to active 4-H

members only, and essays are due in the Extension office by February 12.

### Club Honor Books and Scrapbook

Tuesday, February 19 is the due date for all club secretaries' books to be submitted to the county office. Below is listed the requirements for honors in the three different levels.

Honor Clubs are recognized each year at the annual 4-H Achievement Banquet for the outstanding programs conducted in the clubs. This is not a competition between clubs. It is an honor awarded to all county 4-H clubs who meet a pre-determined standard.

There are three categories: Club Scrapbook Honors, County Honor Club, and State Honor Club. Club Scrapbook Honors is an optional entry level book for newly-organized clubs or clubs completing a book for the first time. County and state honors are for all 4-H clubs that want to achieve either level.

Criteria for Scrapbook Honors: Pictures of 4-H adult leaders and 4-H club officers.

Picture of club members at three or more of the following activities: Club activities; county activities; state activities; community service; county, district or state fair(s); or receiving awards at any of the O'Rama events or Achievement Banquet.

County Honor Clubs: 1) Complete each section of the 4-H Club Secretary's Book. 2) Include at least one picture and one news clipping related to the club on page titled "Pictures and News Clippings" in secretary's book. 3) Complete 10 or more of the

items listed in the secretary's book on County "Honor Club" Report and include a written summary of their work on pages 43 – 46.

State Honor Clubs: Meet all the criteria of a County Honor Club, develop a binder containing club goals for previous year and summary of work done, goals for the upcoming year, pictures and short biography of each member and complete all 13 points in the secretary's book on County "Honor Club" Report.

All Honor Club & Scrapbooks are due February 19.

## **Arkansas 4-H Ambassador Program**

Arkansas 4-H Ambassadors are individuals who can be called on to assist with 4-H promotion at the state and county level. Ambassadors can be utilized in the following ways: assist with statewide 4-H programs, assist with county programs as requested, promote Arkansas 4-H at every opportunity, and represent 4-H at various activities such as fairs, donor events, awards programs, etc.

To apply, a 4-H member must be a Teen Star. 4-H'ers may apply for Ambassador the same year they apply for Teen Star. They will interview for Ambassador only if selected as a Teen Star. Application (FY4-H-657) is due in the Extension office by February 19.

## **Horse Conference, Demonstration and Public Speaking**

Horse Conference is March 7 – 8 at the 4-H Center with the horse demonstration and public speaking taking place on March 7.

Cost is TBA, and applications are due in the Extension office by February 19.

## **Teen Star Program**

The Arkansas 4-H Teen Star Program is a recognition program for Arkansas 4-H members

ages 15 – 18 years, who have outstanding achievement in the areas of 4-H projects and activities, leadership and community service. The tapping ceremony for the Teen Star will be conducted at Teen Leader Conference, 4-H Center, on June 11. Each Teen Star will receive a certificate and pin and become eligible for a \$1,000 scholarship once he or she becomes a high school senior. Teen Stars are also eligible to apply for the Arkansas 4-H Ambassador Program and to run for a state 4-H office.

Submit application (FY4-H-139) to the Extension office by February 19.

## **4-H Club Community Service Award**

The Arkansas 4-H Foundation will sponsor a \$100 cash award to the two clubs with the most outstanding community service programs for the past year. A club is eligible to receive the honor only twice in succession.

Instructions for this award are available online or from the Extension office. To be considered for one of these awards, a club needs to submit a scrapbook to the Extension office by February 19.

## **County Teen Leader Club Award**

The purpose of this awards program is to recognize the valuable contributions made to 4-H by teen leaders and to encourage teen leader clubs to plan and implement new and innovative programs in their county. Each club submitting a report that meets the stated requirements will receive a blue, red, or white award. The top two blue award clubs will each receive \$100 in cash.

Report forms are available online or at the Extension office and are due by February 19.

## **4-H Planning Meetings**

February 18, Extension office, 6:30 p.m.: Activity Day, Fashion Revue, and Share-the-Fun

April 21, Extension office: 6:30 p.m., Survivor Camp; 7:00 p.m., Regional O’Rama.

## **County Adventure Camp**

We have the group campsite reserved at Devil’s Den for March 19 and 20. If you are interested in attending the County Adventure Camp, contact the Extension office. Members 12 years and up are welcome to attend alone; younger members need to bring an adult. We plan to have a full schedule of activities for our county members. Younger members who wish to attend for just the day on March 20 are welcome; cost is \$5.

To register, contact the Extension office by February 22. Cost is \$25 per person.

## **Nutrition Group Meeting**

If you are taking a nutrition project, the materials covered can be used in your journal. If you are interested in learning more about good nutrition, this could be helpful. Plan to attend a special meeting, February 28, 4:30 p.m., at the Extension office.

For more information, please call Annette Coor at 444-1755.

## **Pullet Chain**

Poultry has been a favorite project for 4-H members for many years. We are pleased to offer the Poultry Chain project once again. Please read this carefully. Golden Sex Link and White Leghorn chicks will be delivered late March to mid-April. If you need to make pen improvements, begin now so everything will be in place on the day you receive your day-old chicks. It is disappointing to everyone, if you lose some or all your chicks due to lack of good, animal-proof facilities.

You may request 25 of each or up to 50 Golden Sex Link or White Leghorn chicks if you exhibited a blue ribbon pen at the 2007 Washington County

Fair. You may request 25 of either variety, if you are a first-time participant or if you exhibited a red or white ribbon pen at the 2007 County Fair. If you are unsure of your 2007 award, call our office.

You are responsible for providing adequate shelter and care and for entering the pullets in the Washington County Fair in August. You are required to exhibit/return four pullets if you request 25 or eight pullets if you request 50. These pullets will be sold at the fair, and the proceeds will support the purchase of the chicks. If you are unable to exhibit/return the appropriate number of pullets to the fair, you agree to pay \$15 per batch of 25 White Leghorns and/or \$20 per batch of 25 Golden Sex Links.

Register for the pullet chain by February 25.

## **Arkansas Beef Ambassador Competition**

This contest is sponsored by the Arkansas Cattle Women’s Association (in cooperation with the Arkansas Beef Council). The purpose is for youth to know and understand the nutritional value, economic value, cooking principles, safe handling and versatile uses of beef and to understand the importance of beef as an agricultural product.

Any Arkansas youth between the ages of 9 and 19 is eligible to enter. There are three divisions: YOUTH Division for ages 9–12; JUNIOR Division for ages 13–16; and SENIOR Division for ages 17–20 (must be 17 by January 1, 2008, but not over 20 by October 1, 2008). Entry deadline is February 20.

Three monetary awards will be given in each division: 1st-\$150, 2nd-\$100 and 3rd-\$75.

The first place winner of the SENIOR division will be awarded a \$1500 scholarship from the Arkansas Cattle Women’s Foundation and will also represent Arkansas at the National Beef Ambassador Competition to be held in fall of 2008.

The competition will be held SATURDAY, MARCH 1, 2008, at the Arkansas Cattlemen’s

Association building at 310 Executive Court in Little Rock. Breakfast and orientation will begin at 8:00 a.m. with the competition beginning at 9:00 a.m.

A complete set of rules is available in the Extension office.

## **Arbor Day Posters**

The National Arbor Day Foundation is calling all fifth-grade students to showcase their artistic talents by creating posters reflecting the theme *Trees are Terrific...inside and out!* This annual contest educates children about the importance of planting and caring for trees.

Poster size must be between 8 ½ x 11 and 14 x 18 inches. The artist's name must be on the front, in the lower right-hand corner. No computer-generated art or printing may be included. Only original art—no cartoon characters. Bright, bold colors are easier to reproduce than pastel or pencil drawings. Note colored pencils can be used, but the artwork should be easily copied. The theme must be on the poster and spelled correctly.

Posters are due in the Extension office by Monday, March 3.

## **Arbor Day & County Council Meeting**

Arkansas celebrates Arbor Day on the third Monday of March each year. This year Arbor Day is celebrated on March 17. Washington County 4-H will conduct a tree-planting ceremony at the Botanical Gardens beginning at 11:00 a.m. There is no admission fee for 4-H members and guests.

The 4-H County Council meeting will follow the Arbor Day program. Pizza will be available for lunch at a cost of \$2 per person.

## **Arkansas Goat Conference, Fayetteville**

The Arkansas Goat Conference is being held Saturday, March 29, at the Washington County Fairgrounds, Fayetteville. Registration begins at 8:30 a.m. with the program starting at 9:00 a.m. A variety of topics will be offered including: goat management basics, marketing and cuts, internal parasites and fecal egg count, external parasites, etc.

Call or stop by the Extension office to receive a program. Registration of \$10 is due by March 18.

## **Barbecue, Breads and Dairy Foods**

Broiler Barbecue, Breads and Dairy Recipe will be at Battlefield Park in Prairie Grove on Saturday, March 29. Barbecue registration is at 8:30 a.m., followed by breads and dairy food check-in at 9:30 a.m. Some of the clubs will plan games or activities while the judges are working to entertain the 4-H'ers who are waiting for lunch and the awards.

Poultry Barbecue - Contestants will be provided two halves of a split broiler to barbecue and will turn in for judging the half they think is better. Juniors and Seniors (no Cloverbuds) compete against each other in this activity. The top five scoring contestants represent our county on April 19 at the District Broiler Barbecue. Register in the Extension office by March 14 and pick up your instruction sheet, supply list and score sheet.

Breads - Finished baked products will be checked in March 29 at 9:30 a.m. A copy of the recipe should accompany the entry. Judging will take place during the Poultry Barbecue contest, and winners will be announced at the conclusion. Cloverbuds, Juniors and Seniors may enter a quick bread or a yeast bread, regardless of age. Cloverbuds will be allowed to use a mix as an ingredient in their recipe. Pre-registration is not required for breads.

Dairy Foods Contest - You should bring a prepared dish of your dairy foods, and the recipe, at

9:30 a.m. on March 29. You may enter a dish in either or both: 1) Main Dish and/or 2) Party Ideas. This is open to youth in the 4th-12th grades only (no Cloverbuds due to the state contest rules). The winner's recipe will be sent to the state for judging. Judging of recipes is based on milk and dairy foods, originality, clearness and accuracy, availability of ingredients and serving ideas. Remember to use *real* dairy products such as butter instead of margarine. Pre-registration is not required for Dairy Foods Contest.

You don't need to bring dishes for potluck as the food will be provided.

### **State 4-H Hall of Fame**

The Arkansas 4-H Hall of Fame originated to recognize truly outstanding 4-H Teen Stars who have achieved at the highest level and who have contributed to making Arkansas 4-H a dynamic and well-known organization.

To be considered for the 4-H Hall of Fame a 4-H member must: 1) be an Arkansas 4-H Teen Star; 2) be at least a high school senior at the time of nomination; 3) be a 4-H member who has been active and has achieved at the highest level in the club, county and state; 4) be a 4-H member who has used personal 4-H accomplishments to help others achieve; 5) be a 4-H member who has provided outstanding leadership to 4-H and made significant contributions to the 4-H program at club, county, and state level; 6.) be a 4-H member who has shown a strong commitment to 4-H; 7) be a 4-H member who has never been found in violation of the Arkansas 4-H Code of Conduct by the Review Board and suspended for any period of time from 4-H district and state activities; and 8) be nominated by a county Extension faculty member using the "Arkansas 4-H Hall of Fame Nomination Form."

Applications are due in the Extension office by March 18.

### **Teen Leader Conference**

The Arkansas Teen Leader Conference, a three day conference at the C. A. Vines Arkansas 4-H Center, June 11-13, is for 4-H members, 14-19 years of age. Each year the conference focuses on specific topics and helps to prepare teens for leadership responsibilities in their local clubs and counties. The Teen Star and Hall of Fame induction is conducted during this conference.

The cost of this program is \$160 of which the Washington County 4-H Foundation will pay half if your completed application (FY4-H-655) is in the Extension office by March 18. This is an event you don't want to miss!

### **Innovative Program Grant**

Innovative Program Grants are awarded to clubs for the purpose of providing financial support for projects (educational or community service). Clubs can receive up to \$200 per year. Priority is given to educational programs and community service projects that teach youth skills and/or provide a service to the community.

These grant applications need to include a statement of need, problem or concern, the goals of the project and the methods of solving the problem. You must include how you will measure the success of your project. If you would like to apply for one of these and need help, contact the Extension office.

Applications must be in the Extension office by March 18.

### **2008 Arkansas 4-H State Camps**

**There has been a change in registration for state camps this year.** We will no longer reserve slots and hope to fill them. Only the number of slots we have 4-H members registered for by February 29 will be reserved. Registration form is in this newsletter and can also be found on our Web site.

Sign up soon, if you would like to attend one of these camps!

This year's camp theme will be *Camp Time Travel*. In keeping with our celebration of 100 years of 4-H in Arkansas, come experience activities from the past and from the future!

The objective of camp is to provide an educational and fun-filled camping experience for 4-H'ers statewide. These three-day camps will be either July 7 – 9 *or* July 14 – 16 (dates will be decided by state office).

**Junior Camp** - this three-day camp is for 4-H members, ages 9 – 12. The cost is \$57.50, if registration and payment are received by February 29.

**Adventure & Challenge Camp** – the three-day camp is for 4-H members, ages 13 – 15. The cost is \$62.50, if registration and payment are received in the Extension office by February 29.

## **State Equine Camp**

State Equine Camp, for ages 12 – 18, is July 14 – 17 near the Arkansas 4-H Center at Ferndale. Participants must have equine experience and take their own horse.

4-H members cost is \$150, if registration and payment are received in the Extension office by February 29.

## **Activity Day**

Activity Day is set for Saturday, March 15. Location and time will be announced following the planning meeting.

Available activities will be bicycle, tractor, entomology ID and collection, crop & seed ID, ornamental horticulture, baitcasting & game fish ID, reel into sportfishing, forestry, BB shooting - gun safety, consumer judging, reporting, photography,

theme “4-H Celebration” and Ross Photography for Juniors and Seniors.

## **Demonstration Day**

Demonstration Day will be Monday, March 17, at the Extension office: 6:00 p.m. for Cloverbuds, with Juniors and Seniors to follow at 7:00 p.m.

Categories are: agribusiness public speaking, safety, technology showcase, citizenship, public speaking, animal science, horse, pet care, veterinary science, entomology – talk, environmental stewardship, food fair (fruits & vegetables, Arkansas foods, breads, eggs and healthy snacks), health, human development, and consumer economics.

Please pre-register with the Extension office by March 10.

## **Wildlife Habitat Contest**

The Wildlife Habitat Evaluation Contest provides a hands-on, experiential, and practical program to learn about rural and urban wildlife management planning. The program teaches ecologically sound principles of wildlife management, strong leadership and teamwork skills, and the ability to apply learned knowledge.

Participants will compete in six areas, as an individual or on a team, and is open to all 4-H'ers, ages 9 – 19. This contest will be on April 25, location to be announced. Cost is \$10, if registered by March 18.

## **Pumpkin & Watermelon Contest**

It is again time to sign up for the Giant Pumpkin and Watermelon contests. There is a \$1 fee for each participant for each contest to cover the cost of seed.

Registration and fee are due in the Extension office by March 25.

## **4-H Achievement Banquet**

The annual 4-H Achievement Banquet is scheduled for April 1 at the Clarion. All 4-H families are invited to attend. Tickets may be purchased from the Fayetteville Chamber of Commerce. As in the past, letters from the Chamber will be sent to all journal award recipients in the beginning of March.

## **Farm Friends**

Our annual Farm Friends program will be on April 24. Anyone interested in helping or bringing animals should contact Johnny.

We need a lot of helpers! This program reaches around 2,500 area children.

## **2008 Spring 4-H Parent and Volunteer Forum-Centennial 4-H Reunion Celebration**

As you are aware, the 2008 Spring 4-H Parent and Volunteer Forum-Centennial 4-H Reunion Celebration scheduled for April 18 – 19, 2008, at the C. A. Vines Arkansas 4-H Center, is just around the corner. Registration is due to Lynn Wight by March 28. Full-time registration fee (youth or adult) is \$49/person. The fee for the Friday evening celebration is \$18.95/person. The forum is sponsored by the Arkansas 4-H Adult Leaders' Association, National 4-H Council and Monsanto.

### **First Time Forum Participant Scholarships:**

Fifteen First Time Forum Participant scholarships (\$49) are being made available for parents/volunteers who have never attended the Fall or Spring 4-H Parent and Volunteer Forum. These 15 scholarships will be available on a first-come, first-serve basis beginning Monday, February 25, 2008. Scholarships are being provided by Monsanto.

To be eligible, applicants must:

1. Contact Lynne Wooten [lwooten@uaex.edu](mailto:lwooten@uaex.edu) by e-mail beginning February 25. (Only e-mails will be accepted to apply.)
2. Applicants must provide in the e-mail their name, address, and phone number.
3. Must be first-time Forum participant.

A scholarship check from the Arkansas 4-H Foundation will be awarded to the 15 recipients after their participation in the Spring Forum. First-time participants must send in their own forum registration form to Lynn Wight, Treasurer-Arkansas 4-H Leaders' Association.

The theme for the forum is “Centennial 4-H Reunion Celebration.” The theme will allow you to enhance your involvement in 4-H. There will be educational workshops, fun shops, updates from the state office, and networking with other parents and volunteers from across the state. This will be a great opportunity to expand your knowledge and learn new ideas to take back to your local and county clubs. Youth are also invited to participate in the Spring Forum, as specific youth workshops have been planned. The forum will begin at 4:00 p.m. on Friday, April 18, and conclude on Saturday, April 19, at 2:00 p.m. Those wishing to have an educational exhibit need to indicate that on their registration form.

On Friday evening a Scholarship Auction will be held to support 4-H. County participants are encouraged to bring auction items and door prizes. Money from the auction will be donated to the Scholarship Fund. Please bring quality items for the auction.

## **Northwest Arkansas District Junior Spring Livestock & Poultry Show**

The Northwest Arkansas District Junior Spring Livestock and Poultry Show will be Friday and Saturday, April 11 & 12, at the Washington County Fairgrounds in Fayetteville.

Livestock entries are due April 1. Books and entry forms will be available Wednesday, February 20, at the Extension office and online by March 1.

Be sure to check health requirements, so your animals will be eligible to show. Call Ashley Kyle at 643-3742 or Barbara Lewis (between 5:00 and 7:00 p.m.) at 443-5510 to set up an appointment to have your poultry tested for pullorum-typhoid. There is a charge of \$1 per bird to cover cost of supplies.

## **Calf Scramble**

The Ozark Cattlemen's Association will once again sponsor a calf scramble at the spring show in Fayetteville. The contest will be 8:00 a.m. on Saturday, April 12.

The contest is open to Washington County 4-H and FFA members who have not yet completed the 10th grade. A release form signed by the parents is required to participate, and those winning heifers will be obligated to keep and show the heifer for the next two years at the county fair.

Entries are requested by Monday, April 7.

## **Dog Care Project**

Kathy Wilson contacted me and said she would like to help do programs for 4-H clubs that have members interested in pet care projects.

Kathy has a "therapy" dog that she takes to the library and also does school programs with. She also knows dog trainers who would be interested in doing programs for 4-H groups.

If your 4-H club would like to have a program on dog care and training, contact Kathy Wilson at either 521-7194 or by e-mail at [kw311@aol.com](mailto:kw311@aol.com).

## **4-H County Council Meeting Minutes**

The County Council meeting was called to order by President Justin Bacon on January 21, 2008, at 6:00 p.m. at the Washington County Extension Office.

Recreation Leader Lauren Cheevers, with the help of Amanda Bacon, conducted a song, "Yogi Bear." Will Pohlman and Caleigh Sue Moyer led the pledges. Roll call was taken. Shelby Lackey, County Council treasurer, was called upon to give a report on the county clubs that turned in the annual club treasurer's audit report. Will Pohlman, County Council reporter, was called upon to report on the number of monthly club reports turned in to the Extension office for each of the county's 4-H clubs. The following committee reports were given: 4-H Centennial Jamboree, breads, dairy and BBQ, Arbor Day, Achievement Banquet, and Demonstration Day. Business discussed was a county community service project. A motion passed to assist the Washington County Fair with the clean up of the youth exhibit building. It was announced that February 18 would be the next committee planning meeting for Share the Fun & Fashion Revue and Activity Day. It was also announced that the 4-H County/State Honor Club and Club Scrapbooks are due February 19. Cheyenne Moyer, County Council vice-president, introduced the program speaker, Leah Childress. The evening's program on parliamentary procedure was concluded promptly at 7:00 p.m.

Respectfully submitted, Will Pohlman

## **Judging Teams**

Any 4-H members interested in being on a judging team need to contact the Extension office to be included on the list to contact for practices. Any adults wishing to work with team practices also need to contact the Extension office.

Judging teams include dairy, poultry, livestock, livestock skills, meats, land, consumer judging, grassland evaluation, wildlife habitat and horse judging.

Other team competitions include the Food Bowl, Beef Quiz Bowl, Horse Quiz Bowl and Hippology contest, Linnaen contest (entomology), and Dairy Quiz Bowl.

## **NATIONAL COMMUNITY SERVICE OPPORTUNITY!!!**

The National Angus Association is collecting soda can tabs for Ronald McDonald. Collect your soda tabs and turn into Will Pohlman by June 30. He will transport all collected tabs to the National Junior Angus Show in Des Moines, Iowa. If you have any questions, please feel free to contact Will or Tami Pohlman at 846-1642.

## **Farm Credit Fund Raiser**

The winner of the raffle was Vickie Gibson from Prairie Grove. "Great job" to all our clubs who participated. This event brought in a total of \$1,783 to our local 4-H clubs.

Congratulations to West Fork 4-H, which sold the most of any of our county clubs. This club was treated to a pizza party by Farm Credit services.

Other clubs participating were the Poultry club, Tontitown/Harmon, Cane Hill, Lincoln 4-H, Shooting Sports, Springdale, and Farm 4-H. I'd like to encourage everyone, who benefited from this raffle, to make a point to thank Farm Credit for donating the calf.

## **ATV Safety**

Arkansas 4-H is implementing an ATV safety program. Look for events later this spring or summer. If your club would like to hold an ATV safety program, contact Johnny.

## **Club Reporters**

Please fill out a club report form after each club meeting and each activity. Let us know with what we can assist your club. If you need more report forms, come by and we will give you more forms. Send these reports to the Cooperative Extension office after your meeting as soon as you can. Call Annette Coor, if you have questions.

## **Camp Rescue – June 23-28, 2008**

Camp Rescue is a combined effort between the Washington County Fire Marshal's Office, Washington County Sheriff's Office and Central Emergency Medical Service, Inc., to be held at the Washington County Sheriff's Office in Fayetteville.

This program provides area students with the opportunity to become certified as First Responders, to attend an advanced level Junior Fire Marshal Program, and to participate in an Emergency Services Expo & Skill Day.

Application deadline is May 30. Contact Laurie Roy at the Washington County Fire Marshal's Office for more information, 444-1723.

## **Upcoming Shows**

April 5, Lincoln and Prairie Grove FFA, AJCA Sanctioned Show.

April 11, NW District Show, Fayetteville

April 13, Boot Scootin' Cattle Battle, Fayetteville

## **Attention Sheep & Goat 4-H Project Members**

Some of you have asked about using guard animals to protect your projects. We have a donor who is willing to give you a Great Pyrenees puppy. Call the office if interested, 444-1755.



All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

Registration Form  
**2008 ARKANSAS STATE 4-H CAMPS**  
July 7-9 or July 14-16

**Junior Camp** (9-12 yrs.)  **Adventure & Challenge** (13-15 yrs.)  
 **Equine** (12-18 yrs.)

PLEASE CHECK:  4-H Youth  Leader  Agent

NAME: \_\_\_\_\_  
Last First

ADDRESS: \_\_\_\_\_  
Street or Box Number

\_\_\_\_\_  
City State Zip Code Washington Ozark  
County District

CHECK ONE:  White  Black  Hispanic  
 Asian or Pacific Islander  American Indian or Alaskan Native

CHECK ONE:  Male  Female Roommate preference: \_\_\_\_\_

AGE (as of 01-01-08) \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

PARENTS NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Check the Appropriate T-Shirt Size:  Small (34-36)  Medium (38-40)  
 Large (42-44)  X-Large (46-48)  XX-Large (50-52)

\_\_\_\_\_  
4-H Member's Signature Parent's Signature Agent's Signature

**Camp Cost:** Junior Camp - \$57.50 Adventure & Challenge - \$62.50 Equine - \$150.

MAKE CHECKS PAYABLE TO: Washington County 4-H Foundation

Registration and Payment Due By February 29:

County Extension Office, 2536 N. McConnell Avenue, Fayetteville, AR 72704