



St. Francis County 4-H Clover Report

May, 2008



4-H PLEDGE

I pledge
my head
to clearer thinking,
my heart
to greater loyalty,
my hands
to larger service,
and my health
to better living
for my club,
my community
my country,
and my world.



4-H MOTTO

“To make the best better”



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**COUNTY O'RAMA COMPETITIONS HAVE
BEEN RESCHEDULED FOR SATURDAY,
MAY 31. SEE PAGE 3 FOR DETAILS.**

Hello, my name is Lisa Wynne and I'm proud to be your Program Assistant for 4-H Youth. My job is very joyous, adventurous, and rewarding. The joy of 4-H is meeting new people as well as reacquainting with people I have known. Adventures come when I recruit the volunteer leaders and new members. We conjure up what our youth would like to do and the youth are excited about what we plan and the different projects in which they can partake. Last, the reward, "Making the best better".



I have great aspiration for 4-H and I need each of you to keep this agility moving towards bigger, better and higher goals in 2008.

Thank you,

Lisa Wynne



Centennial Club Circle

4-H clubs around the state are honoring 4-H's 100 years and helping to fund centennial activities by joining the Centennial Club Circle. To join, send a \$100 gift (\$50 of which is returned to the county) to: 4-H Youth Dev., Centennial Club Circle, P.O. Box 391, Little Rock, AR 72203. Please make checks payable to the Arkansas 4-H Foundation, and be sure to note your club name and county.

2008 Giant Pumpkin & Watermelon Growing Contest



The Giant Pumpkin & Watermelon Growing Contest *will be conducted from May 15-October 11, 2008.*

You will have 150 growing days for pumpkins and 135 for watermelons.

Each 4-H'er is responsible for growing their pumpkin or watermelon.

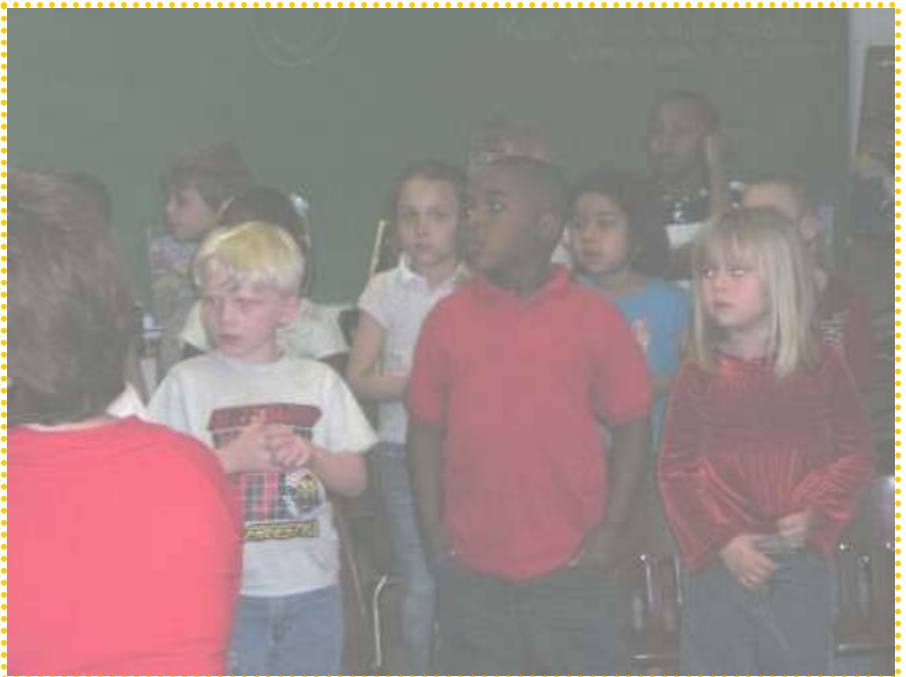
Good Luck!!

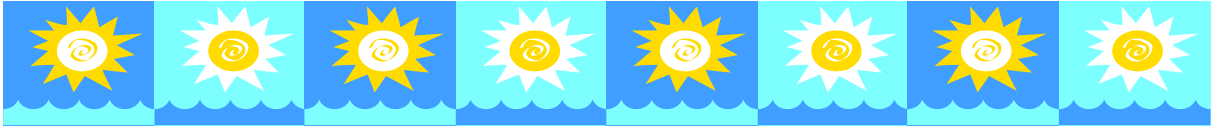


“Don’t Worry, Be Happy”



Mrs. McClendon, Ms. Parker, and Ms Crystal work with the kindergarten classes at the Palestine/Wheatley Elementary School. They are working on songs for their upcoming graduation, which will be on May 20, 2008 at the gymnasium in Palestine. These students are also interested in becoming the next Cloverbuds. On this day of singing and reciting, they also learned about the SFC 4-H Club and the projects they could participate in as a Cloverbud member.





SFC Indoor and Outdoor County O'Rama

The 2008 County O'Rama activities will be conducted at the St. Francis County Courthouse on Saturday, May 31st. The group classifications are based on your age as of July 1, 2008 and are as follows:

*Cloverbuds: ages 5-8

*Junior: ages 9-13

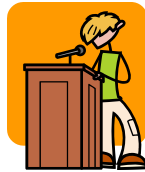
*Senior: ages 14-19

Outdoor activities:



Bait casting/Game Fish ID
Crop/Seed ID
Gun Safety
Reel into Sport Fishing
Bicycle
Forestry
Ornamental Horticulture

Indoor activities:

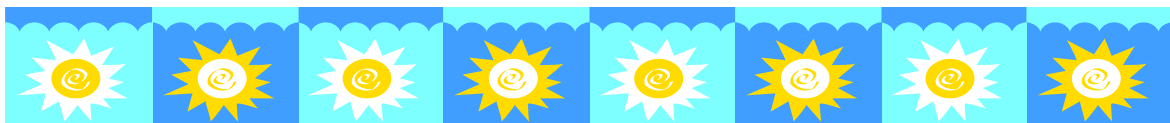


Citizenship
Health
Safety
Food Fair

Entomology Collection
Human Development
Public Speaking
Ag Business Public Speaking
Environmental Stewardship

Talent/Vocal
Pet Care
Horse
Animal Science
Consumer Economics
Veterinary Science
Fashion Revue
Entomology Talk

4-H'ers interested in competing in any of these activities **must** call the Extension office at 261-1730 to sign up. 4-H members may compete in two (2) county O'Rama events, if they wish, but they must call and sign up for both. The only O'Rama events that will be conducted are the ones that 4-H'ers call in and sign up for. Remember, all junior and senior winners will go on to represent their club and St. Francis County at the Regional O'Rama in June. Seniors who qualify at district will go on to compete in the State O'Rama at the University of Arkansas at Fayetteville in July. Contact your leader or give us a call at the Extension office if you need assistance in preparation for these events. The registration deadline is Friday, May 23rd.



Calendar of Events



May

TBA- 4-H 100 Mile Bike Race through Arkansas

17th - Former Officers Luncheon

23rd - Deadline to Register for SFC O'Rama

31st - County O'Rama

June

19th - Regional O'Rama, Jonesboro

July

22nd-25th - State O'Rama, Fayetteville

Contact us at 870-261-1730, for more information on 4-H in St. Francis County.

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4-H Program Assistant

Ashley Johnson
Ashley Johnson
County Extension Agent -
Family & Consumer Sciences

L Mitch Crow
L Mitch Crow
County Extension Agent -
Staff Chair



University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

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