DIVISION OF AGRICULTURE
RESEARCH & EXTENSION
University of Arkansas System

18 U.S.C. 707

SALINE COUNTY GREEN & WHITE

September 2011

4-H Office Information
1605 Edison #15
Benton, Ark 72015
501-303-5672
www.uaex.edu/saline/4h

Angie Freel
County Extension Agent- 4-H
afreel@uaex.edu

Nanette Webb
4-H Program Assistant - Youth
nwebb@uaex.edu

Thank you for being in the Saline County 4-H family. It is an honor to be your county 4-H agent.

County Fair September 6-10

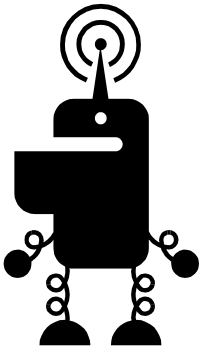
Come on out to the Saline County fairgrounds September 6-10. On Tuesday you can enter your items from 9:00 a.m. – 6:30 p.m. Anything can be entered, from crafts, jellies, quilts, photography & garden produce to goats and rabbits. It is free to enter and you might just go home with some good money at the end of the week. Everything at the fair is judged on its own merit, not against other items.

The Teen Leaders and PALS (Parents & Leaders) are being held on separate nights now. Teen Leaders (ages 12-19) will still be on the fourth Tuesday (September 27) and PALS will move to the first Tuesday night (October 4). Both start at 6:30 p.m. at the extension office conference room.

4-H Online

If you haven't done so, please go online and register as a 4-H member in Saline County. This is adults and kids! This will allow you to register for state and eventually county activities online as well as pay online by e-check or credit card. Let me know if you have any questions about this process. Go to https://arkansas.4honline.com to begin! This is how we will enroll in 2011/2012. If you have a computer with Internet service — no paper applications! YEAH!

Saline County Tech Club Forming!



Announcing Saline County Brainstorms, a 4-H Science and TECH Club for Saline County youth ages 9 and up. Members will be exploring robotics, aeronautics, physics, chemistry and more. Kids will work together on assigned teams for specific projects, using online social networking, as well as attending meetings twice a month. We will be meeting the 2nd Tuesday of every month, 6:30 p.m. — 8:00 p.m., beginning *September 13, 2011 at the Bryant Library*.

Please send in your club's activities for the newsletter. We would love to share your ideas and success stories from club meetings and activities.

Arkansas 4-H Foundation
"Art of Farming"
Art and Photography Contest
For complete guidelines:
www.arkansas4hfoundation.com
Deadline: September 28, 2011

4-H WORD SEARCH

T	O	M	A	K	E	T	H	E	B	E	S	T	B	E	T	T	E	R
L	H	E	A	L	T	H	R	G	E	S	P	A	R	E	N	T	S	O
F	W	M	E	N	I	M	O	A	Q	P	R	S	D	H	Q	R	C	C
O	C	B	Y	A	H	G	E	R	H	E	O	P	G	A	M	O	O	K
O	L	E	A	D	E	R	S	D	O	E	J	E	W	N	Z	E	M	E
D	O	R	A	A	A	E	M	E	R	C	E	T	P	D	E	I	P	T
T	V	S	F	R	D	E	T	N	S	H	C	S	W	S	B	D	U	R
H	E	A	R	T	M	N	R	N	E	W	T	W	H	I	T	E	T	Y
Q	R	R	G	A	M	E	S	G	S	N	S	E	W	I	N	G	E	P
X	S	O	L	E	A	R	N	B	Y	D	O	I	N	G	L	Z	R	C

Health
Heart
Hands
Head
Clover
White
Food
Parents

Games
Members
Rocketry
Projects
Computer
Sewing
Garden

"To Make the Best Better"
Leaders
Green
Horses
Pets
Speech
Learn by Doing

Calendar of Events

September 1 – Salem Superstars Meeting
September 2 – Salt Bowl, War Memorial Stadium
September 5 – Labor Day
September 6-10 – Saline County Fair
September 9 – Helping Hands meets at fairgrounds
September 12 – Haskell and Shining Stars meet
September 13 – Saline County Brainstorms – Charter Meeting – 6:30 at Bryant Library.
September 14 – Paron Club Meeting
September 15 – Saddles and Spirits Meeting (usually on the 2nd Tuesday)
September 20 – Magic Clovers meeting
September 23 – Helping Hands meeting
September 24 – Fall Fest – Bryant at Bishop Park
September 26 – Shining Stars meeting
September 27 – Teen Leaders Meeting – 6:30 – Extension Office
September 28 – Paron meeting
September 28 – Deadline for Art of Farming Art & Photo contest
October 4 – PALS – 6:30 – Extension Office
October 5-8 – Southern Region Volunteer Forum
October 15 – 4-H Day at the State Fair

Angie Freel
County Extension Agent – 4-H

All meetings and activities announced in this newsletter are open to youth, between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.