



# SALINE COUNTY GREEN & WHITE NEWS

## May 2011

### 4-H Office Information

1605 Edison #15  
Benton, Ark 72015  
501-303-5672

[www.uaex.edu/saline/4h](http://www.uaex.edu/saline/4h)

**Angie Freel**

County Extension Agent- 4-H  
[afreel@uaex.edu](mailto:afreel@uaex.edu)

**Nanette Webb**

4-H Program Assistant -  
Youth  
[nwebb@uaex.edu](mailto:nwebb@uaex.edu)

School is almost out! Summer is a busy time for 4-H! I hope that you will all come to the 4-H Activities that we plan this summer. We will have several workshops and days that we will be learning and having fun!

## BBQ Chicken Contest Winners Congratulations!!

1	Brittany G.
2	Lily W.
3	Marilee E.
4	Baley F.
5	JoAnn S.

*The top 5 from our  
contest go on to the  
District BBQ contest  
at the State  
Fairgrounds May 7!*

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**Teen Leaders & PALS (Parents & Leaders) meeting, Tuesday, May 24, at 6:30 p.m. The Teen Leaders have a car wash May 14 to raise money for their beach trip at Advanced Auto Parts!!**

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**Need items for the yard sale on May 21<sup>st</sup>!  
Please call Nanette to drop off items.**

## **BIG “B” DAY – May 21**

BB shooting, Bait casting, and Bicycle contests will be held at the fair grounds on Saturday, May 21. We will begin at 10:00 a.m. Bring your own bike and everything else will be supplied. If you don't have a bike, you will be able to borrow one.



## **4-H is Online!**

If you haven't done so, please go online and register as a 4-H member in Saline County. This is adults and kids! This will allow you to register for state and eventually county activities online as well as pay online by echeck or credit card. Let me know if you have any questions about this process. Go to <https://arkansas.4honline.com> to begin! This is how we will enroll in 2012 -If you have a computer with internet service - no paper applications! YEAH!

## **4-H Photography Contest**



**“THE SHAPE OF THINGS TO COME!”** is the theme for this year's competition. Photographs submitted to the contest should exhibit **shape, form and/or texture** as major elements. Subject matter is unlimited, and you can take pictures with shapes found in nature (organic), or man-made (geometric). Be creative, and experiment. You will have to take hundreds of shots in order to get just the right one. Take pictures in different conditions, for instance at twilight, at night, with and without flash, and at different angles.

**Friday, July 1 is the entry deadline. All images must be received by the end of the work day to be considered.**

This is a **senior's only** event (Ages 14-19 as of January 1, 2011). We will judge at the county level and then send the winner on to the state office.

Email a maximum of 10 JPEG (.jpg) images to: [afreel@uaex.edu](mailto:afreel@uaex.edu) OR mail or bring a CD-ROM with a maximum of 10 JPEG (.jpg) images to the county office: Digital images must be JPEG format and not exceed 800 x 600 resolutions.

## **New 4-H Club in East End**

A new horse club has been formed in the East End community. Melinda Steele is the leader and several new families have already joined. They meet the 2<sup>nd</sup> Thursday at 6:30 p.m. of each month at the East End Elementary school. They might be changing their meeting location soon so call Nanette if you plan on visiting.

## Robotics Club Forming



There has been a lot of interest lately in a robotics club. If you are interested in this type of club, please call or email Angie and let her know. She will put you on a list and contact you with more information soon.

## 4-H Ross Photo Contest

All 4-H members age 9-19 are eligible. You may enter 2 color photographs (one must be in the living category and one must be in the non-living category if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category if two are entered). Four county winners are selected - one in each category.

Photographs must be of scenes or subjects in Arkansas. The pictures must have been taken June 1, 2010 - June 1, 2011. Date, location and negative (or disk, if digital) must accompany photograph. DO NOT mount or frame photo.

The following must be with the photo: name, county, category entered, date taken and where the photo was taken. This information should be typed or printed on a slip of paper and taped to the back of the photo.

You should set your camera for highest resolution. Submit an 8" X 10" picture on photo quality paper. The photo may be enhanced to improve quality, and you may change a color image into black and white. A CD-R disk containing the jpeg photo must be submitted. [LOOK here](#) to see previous winners. Or type this in to your browser:

[http://www.kidsarus.org/go4it/Activities\\_Events/rosswinners.htm](http://www.kidsarus.org/go4it/Activities_Events/rosswinners.htm).

Entries are due in the extension office by May 27.

## Science Day Camp – June 8 - Malvern

The Ouachita District is having a 4-H Science Day Camp on Wednesday, June 8, in Malvern. If you would like to go, please call or email Angie to sign up. 303-5672 or [afreel@uaex.edu](mailto:afreel@uaex.edu). We will meet at the fairgrounds to carpool or meet at the Malvern 4-H Center at 8:45 a.m. For directions please call 501-332-5267. This is for 5<sup>th</sup>-8<sup>th</sup> graders. You must sign up by Thursday, May 12.



## Join Our Group on Facebook

We would love for you to join our Facebook page! Keep up with what we're doing on Facebook! We update our activities frequently. Please go to:

<http://www.facebook.com/home.php#!/group.php?gid=192058453317>.

**District O-Rama is June 14 at Malvern High School. Angie will be contacting main leaders to see who, from their club, is going to attend.**

## **Wiggles and Wags sets meeting day**

The Wiggles and Wags dog club is setting their meeting day each month for the 2<sup>nd</sup> Monday at 6:30 p.m. at the fairgrounds. On June 13 Barbara Laule has invited a guest speaker from search and rescue to speak at the club.



## **WHEP teams do great!**

Great job WHEP teams. WHEP is Wildlife Habitat Education Program and we had great participation in the state contest this year. Our Senior Team came in 2<sup>nd</sup> place in the state and Mary Lewis was 3<sup>rd</sup> place overall. We will have a WHEP study group continue to meet year-round and you are welcome to come to learn more. Details will be released soon!

## **Calendar of Events**

- May 7 - District BBQ Contest - AR state Fairgrounds
- May 14 - Car Wash - Advanced Auto Parts
- May 21 - Big "B" Day - Fairgrounds
- May 24 - Teen Leaders and PALS meeting
- May 27 - Ross Photo Contest - entries due
- June 8 - Science Day Camp - Malvern
- June 14 - District O-Rama - Malvern High School



**All meetings and activities announced in this newsletter are open to youth, between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.**

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Angie Freel  
County Extension Agent – 4-H