



SALINE COUNTY GREEN & WHITE NEWS

March 2011

4-H Office Information

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We have already started our competitive activities – so join in! We hope you will come try the county events – they are a lot of fun and you just might win! If you're in doubt, please let us know and we'll explain everything about them.

Talks, Talent & Fashion

The talks (speeches and demonstrations), talent contest (vocal, instrumental, or dance) & our fashion revue (constructed & purchased) is on **Saturday, March 5 at 1:00 pm at Birchtree Auditorium.**

For details go to:

http://www.kidsarus.org/go4it/Activities_Events/event_packet/default.htm - scroll down to where you see ***O-Rama:***

Regional Competitive Activities. The different categories and rules are there.

To get to Birchtree Auditorium: On the access road before you get to the fairgrounds, turn between the BP station and Holland Chapel Baptist Church on Airplane Drive. Go nine tenths of a mile, you will come to a sharp left curve – follow this around and you will be on Mary Kaye Blvd. You will see the building on the left about one-tenth of a mile down. Please let us know if you need help writing your speech. We will work with you every step of the way.

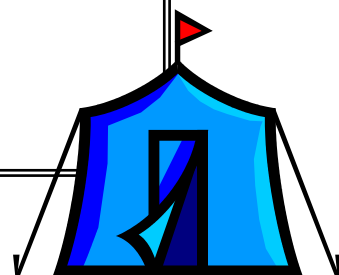
BBQ Chicken Contest – April 2

This is a great contest! We meet at the fairgrounds at 10:00 am. You bring your grill, charcoal and anything else you need to season and cook your chicken. We give you two chicken halves and you turn the best one in when they're done. The top 5 participants go on to the district BBQ contest at the 4-H Center and maybe the state and national contest after that. Come try it out – it is so much fun. For more information, please go to or call us:

http://www.uaex.edu/Other_Areas/publications/PDF/O300.pdf

Or come by the office and we'll print it off for you.

**4-H Camps at the 4-H Center
Online Registration
<https://arkansas.4honline.com>**



4-H Camp Scholarships

The Arkansas 4-H Foundation, Inc. is pleased to announce the C.A. Vines Arkansas 4-H Center scholarship that will provide half of the fee for the camp you are applying for.

The deadline for scholarship submission to The Arkansas 4-H Foundation website is **April 1, 2011**. If there is still money left after the March 31st deadline, scholarships will be awarded to qualified applicants on a first-come, first-served basis. **Take the time to apply for these! Just about everyone I know is in financial need of some sort recently. If you need help or need to use a computer, please come to the extension office or call Angie at 303-5672.**



Scholarship applications must be completed and submitted online. The web address for the camp scholarships is:

<http://arkansas4hfoundation.com/scholarship.htm>

Teen Leaders & PALS (Parents & Leaders) meeting will be at the EXTENSION OFFICE on Tuesday, March 22 at 6:30 pm.

Poster Art Contest - HURRY

Saline County Farm Bureau is sponsoring a countywide **Safety Promotion Poster Contest**. The theme for the poster should be related to some aspect of safety, such as: farm machinery, chemicals, home, fire, bus, tornado, poisoning, ATV's etc.

Farm Bureau will award a \$20 prize to the first TWO 4-H CLUBS WHO SUBMIT 5 posters for the contest! Kids who enter must be in the 1-6 grade. Bring them to the extension office.

Each entry must be prepared on poster board not exceeding 25 inches by 35 inches. The student's name, address, grade, school, county, and parents' names and telephone numbers must be written on the back of the entry. Posters without proper identification will be disqualified.

Saline County 4-H Golf Tournament

The golf tournament scheduled for April 8 has been CANCELLED!!

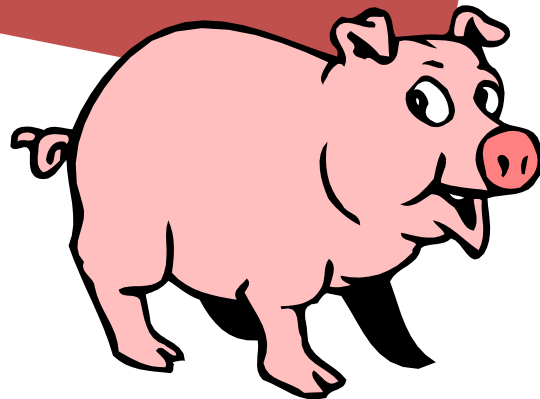
One of our 4-H families is sponsoring a yard sale on April 2 to help get a well dug for a family whose father has cancer. If you would like to contribute or help with the sale, call Mrs. Westbrook at 776-4177

Wiggles and Wags (Dog Training Club) kick-off meeting (No dogs this time)

Monday, March 14 at 6:30 pm is the kick-off for this spring's Dog Training 4-H Club! Please meet in the EH Kitchen. The training dates are: March 21, 28, April 11, 18, 25, May 9, 16, & 23. Your dog will learn sit, down, come, stay and we'll get ready for a dog show!! You **don't** need a purebred dog to do this. It will be fun and you and your dog will learn so much together. Total cost for dog classes is \$10. Please call Barbara Laule at 501-350-1629 for more information



If you would like to order a hog for the county fair, call Ron Matlock at 303-5672 to order. They are \$100 and are delivered in April. If you have already ordered, there is no need to call in again.



Egg Entrepreneur Opportunity

If you want to make some money for your home-grown eggs that your poultry chain pullets (or other birds) have produced I have the place for you to sell them. I received a call from the coordinator of a new farmer's market in Bryant who would like someone to sell eggs there this summer. He said the egg vendor last year sold 40-50 dozen per day last year. You can get \$2.50 per dozen easily. The booth rental fee is \$10 per Saturday and the hours are from 7:30 – 2:30 from May-October. If several families wanted to take a Saturday we could make up a calendar and you could start pooling your eggs and only one family sit each week and split the proceeds. Please call or email if you are interested.

Giant Pumpkin & Watermelon Contest

It is time to order seeds for the Giant Pumpkin and Watermelon Contest. You buy a seed packet for \$1.50 and plant in May. You then grow until October and turn the giant pumpkin or watermelon in at the state fair. We will give you tips sheets to help in growing. Please email or call to sign up to order your seeds. **April 1** is the deadline.

Take-Back Drug Program



Pharmaceutical drugs are being abused more and more often! Please plan to gather all of your old prescription medicines and put them in a safe place on **April 30**. Details will follow! **DON'T** flush them – they get in our water system! Please lock them up for now and then plan to bring them to the take-back site when it is announced.

4-H Club Name	Time	Location	Leader
Davis Clovers	1 st Monday at 3:30	Davis Elementary	Barbie McDaniel bmcdaniel@bryantschools.org
Freedom Reins Horse Club	3 rd Thursdays at 6:30	Fairgrounds	Susan Crossland
Haskell	2 nd Monday at 6:30	Harmony Grove Cafeteria	Sandy White sandywhite@birchtree.org
Helping Hands	2 nd & 4 th Fridays at 2:00	Extension Office	Penny Hammond 519-1624
Livestock Club	2 nd Tuesday at 6:30	Fairgrounds	Mollie Wright Wright36@hotmail.com
PALS (Parents and Leaders)	4 th Tuesday at 6:30	Extension Office	Angie Freel afreel@uaex.edu
Paron Lion's Pride	2 nd and 4 th Wednesdays at 6:00	Paron Community Center	Candy Webb Lilysmom0606@yahoo.com
Magic Clovers	3 rd Tuesday at 6:30	Fairgrounds	Nanette Webb nwebb@uaex.edu
Salem Superstars	1 st Thursday at 6:30	Salem United Methodist Church	Becky McPeake 501-794-4898 or rmcpeake@uaex.edu
Shining Stars	2 nd and 4 th Mondays at 6:30	Johnson Street Church of Christ	Virginia McClure 501-317-1741
Shooting Sports	Practice starts in January	Competitions in Spring & summer	Ron Matlock rmatlock@uaex.edu
Teen Leader Club	4 th Tuesday at 6:30	Extension Office	Angie Freel afreel@uaex.edu
Wiggles and Wags Dog club	March 14 – 6:30 – every Monday after that is training	Fairgrounds	Barbara Laule blaule@aol.com

Calendar of Events

March 5 – Talks, Talent & Fashion – Birch Tree Auditorium – 1:00 p.m.

March 21-25 – Spring Break

April 1 – Deadline to apply for camp scholarship

April 1 – Deadline to sign up for Giant Pumpkin and Watermelon Contest

April 2 – BBQ Chicken Contest – Fairgrounds

Angie Freel
County Extension Agent – 4-H

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.