



# SALINE COUNTY GREEN & WHITE NEWS

## June 2011

### 4-H Office Information

1605 Edison #15  
Benton, Ark 72015  
501-303-5672

[www.uaex.edu/saline/4h](http://www.uaex.edu/saline/4h)

### **Angie Freel**

County Extension Agent- 4-H  
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### **Nanette Webb**

4-H Program Assistant -  
Youth  
[nwebb@uaex.edu](mailto:nwebb@uaex.edu)

4-H District O'Rama is coming up. We have several spaces left to fill in different categories. If you would like to go, please let us know and we'll work to get you ready for competition!

## Big B Day Contest Winners

### BICYCLE JUNIOR

- 1<sup>st</sup> – Katlyn Y.
- 2<sup>nd</sup> – Will C.
- 3<sup>rd</sup> – Isaac Y.
- 4<sup>th</sup> – Shelby R.

### BICYCLE SENIOR

- 1<sup>st</sup> – Andrea A.
- 2<sup>nd</sup> – Kelsey C.
- 3<sup>rd</sup> – Savanna C.

### GUN SAFETY/BB SHOOTING – JUNIOR

- 1<sup>st</sup> – Isaac Y.
- 2<sup>nd</sup> – Will C.
- 3<sup>rd</sup> – Katlyn Y.
- 4<sup>th</sup> – Shelby R.

### BB – SENIOR

- 1<sup>st</sup> – Kelsey C.

### BAITCASTING – JUNIOR

- 1<sup>st</sup> – Katlyn Y.
- 2<sup>nd</sup> – Isaac Y.

### BAITCASTING – SENIOR

- 1<sup>st</sup> – Andrea A.
- 2<sup>nd</sup> – Kelsey C.

## Cloverbuds at Big B Day

Evelyn M.  
Felicia M.  
Rebekah G.  
Grayson F.  
Brodie F.  
Ethan K.  
Mick K.



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**Teen Leaders & PALS (Parents & Leaders) meeting will NOT be held in June due to the Teen Leader trip.**

### **Camp Cloverbud**

**Open to all 5-8 year olds.  
Includes lunch, snack and  
Take home goodies –**

**\$20 for both days**

**Register Today!**

- ◆ **August 2 & 3 (9-3)**
- ◆ **Tyndall Park**

***Congratulations to Jared M. – he was chosen to go to the state Dairy Recipe contest to make his delicious cheese ball recipe. This is a big honor ! We are proud of you Jared!***

## **4-H Online**

If you haven't done so, please go online and register as a 4-H member in Saline County. This is adults and kids! This will allow you to register for state and eventually county activities online as well as pay online by echeck or credit card. Let me know if you have any questions about this process. Go to <https://arkansas.4honline.com> to begin! This is how we will enroll in 2012 - If you have a computer with internet service - no paper applications! YEAH!

## 4-H Photography Contest



“THE SHAPE OF THINGS TO COME” is the theme for this year’s competition. Photographs submitted to the contest should exhibit **shape, form and/or texture** as major elements. Subject matter is unlimited, and you can take pictures with shapes found in nature (organic), or man-made (geometric). Be creative, and experiment. You will have to take hundreds of shots in order to get just the right one. Try taking pictures in different conditions, for instance at twilight, at night, with and without flash, and at different angles.

**Friday, July 1 is the entry deadline. All images must be received by the end of the work day to be considered.**

This is a **senior’s only** event (Ages 14-19 as of January 1, 2011). We will judge at the county level and then send the winner on to the state office.

Email a maximum of 10 JPEG (.jpg) images to: [afreel@uaex.edu](mailto:afreel@uaex.edu) OR mail or bring a CD-ROM with a maximum of 10 JPEG (.jpg) images to the county office: Digital images must be JPEG format and not exceed 800 x 600 resolutions.

## Robotics Club Forming

There has been a lot of interest lately in a robotics club. If you are interested in this type of club, please call or email Angie and let her know. She will put you on a list and contact you with more information soon.



**Congratulations to Marilee E.! She won 1<sup>st</sup> place at the District BBQ contest in the junior division and will be competing at the state competition in June at the Poultry Festival – YEAH!!**



We would love for you to join our Facebook page!

<http://www.facebook.com/home.php#!/group.php?gid=192058453317>

## Forestry & Wildlife Camp

The deadline for this year's 4-H Forestry & Wildlife Camp is upon us. The deadline for on-line registration is Friday, June 10th. The dates of the camp are Monday, June 20th through Thursday, June 23rd. It is held at the 4-H Center. This camp is for 4-H'ers ages 10 to 13. The cost is \$165 per participant. The purpose of the camp is to familiarize the campers with natural resources and environmental concepts so that they will be better informed citizens. Also, the camp enhances project work related to forestry, fisheries, wildlife, water, general ecology, and natural resource conservation.

Go to 4-H Online to enter. If you do not have internet access, please call the office at 303-5672, and we'll get you signed up.

## Wild River Country

4-H is again being offered a great deal on tickets! Go to <http://bit.ly/k4ZKdb> to order your \$11 tickets! That is a \$22 savings on a regular priced ticket!

Saline County 4-H is planning on going on Tuesday, July 29 together, but you may use your tickets anytime you wish within their season. You must order your tickets by Saturday, July 30!



[Click to view larger map](#)

### County Fair

It's time to get ready. If you're planning on showing an animal, please call us and let us know so we can put you on the list. It's also time to get your animals nominated for the state fair.

## Calendar of Events



June 14 - Ouachita District O'Rama - Malvern  
June 17-18 - Poultry Festival - Fayetteville  
June 17-18 - SW District Horse show - Benton  
June 20-23 - Forestry & Wildlife Camp - 4-H Center  
June 21-23 - Teen Leader Conference - 4-H Center  
June 27-30 - Teen Leader Trip - Hot Springs

**All meetings and activities announced in this newsletter are open to youth, between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.**

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Angie Freel  
County Extension Agent – 4-H