



SALINE COUNTY 4-H GREEN & WHITE NEWS

January 2011

I hope you are ready for 2011! It is here! Happy New Year! I hope to have the best 4-H year ever in Saline County!



4-H Office Information

1605 Edison #15
Benton, Ark 72015
501-303-5672
www.uaex.edu/saline/4h

4-H Online

More and more things will be done online regarding 4-H enrollment. The many state and national activities that 4-H offers will require you to sign up online and county activities will follow soon. Please take the time to go online and sign up. Please refer to the enclosed worksheet to sign up online. It's easy!

Angie Freel
County Extension Agent- 4-H
afreel@uaex.edu

Nanette Webb
4-H Program Assistant - Youth
nwebb@uaex.edu

Dairy Recipe Contest – January 29 – EH Kitchen @ Saline Fairgrounds

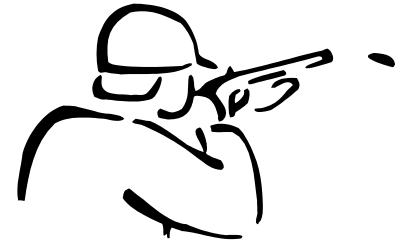
Judging will begin at 10:00 a.m. You will bring a dish in either party idea or main dish, that being something that you would serve at a party like an appetizer or dip or something that you would serve as a main dish like lasagna. The more dairy products in the recipe – the BETTER! Bring the dish and your recipe and set it up in an attractive way with place mat, dish and silverware and put one serving of your prepared dish on it. You will need to tell the judges individually what you made and might answer a few quick questions one-on-one with the judges who will taste it and judge on presentation and taste. ****NEW THIS YEAR**** - *You may come at 9:00 a.m. and cook your dish at the kitchen, so it will still be hot if you wish – please RSVP to let me know if you will be doing this option.*

Ambassador Workshop

This event is scheduled for February 18-19 at the 4-H Center. The state office hasn't released the cost yet, but will email everyone when we get the amount. February 1 is the deadline.

Shooting Sports Training Kick-Off

There is a meeting on Monday, January 17 at 6:30 p.m. at the Saline County fairgrounds if you are interested in being on the shooting sports team and are ages 9-19. Call Ron Matlock at 303-5672 for more information.



Journals due

Journals (record books) are due in our office on January 14, 2011. Please call us if you have any questions or if you need the use of a computer. There is great information at the following site:

<http://www.kidsarus.org/go4it/4Hprojects/Journal/Default.htm>

Entrepreneur Camp (Basic)

Who: 9-13 year olds interested in learning how to start a business

Cost: \$100 (includes supplies, lodging, meals, and t-shirt)*

When: February 11-13, 2011
7:00 p.m. Friday through 1:00 p.m. Sunday

Where: C. A. Vines Arkansas 4-H Center in Ferndale

What: Campers will make a business plan, produce a mock business, and sell their products to fellow campers.

Why: Junior 4-Hers will now have the opportunity to compete in an



Entrepreneur Event at Regional ORAMA.

The camp will be an excellent opportunity to get practice before the event.

This is also a chance for campers to participate in a camp during the school-year. The camp includes recreation and campfire programming.

How to Register: Go to 4hOnline to register arkansas.4honline.com.
Registration is open until **February 1, 2011**.

*Sponsorship: Start on your path to entrepreneurship by using the "Arkansas 4-H Entrepreneur Sponsorship Form" to encourage local businesses to sponsor your camp fee. Sponsors will be recognized on a University of Arkansas, Division of Agriculture youth entrepreneurship website and receive an official certificate acknowledging their support.

I will email anyone who requests this form, you may pick it up at our office, or we'll mail you a hard copy if requested.

Advanced Entrepreneur Camp

Who: 14-19 year olds interested in starting a real business

Cost: \$100 (includes supplies, lodging, meals, and t-shirt)*

When: Feb. 11-13, 2011
7 p.m. Friday through 1:00 p.m. Sunday

Where: C. A. Vines Arkansas 4-H Center
Ferndale (West Little Rock), Ark.

What: Campers will develop a business plan to help launch their own business in real life.
Campers will utilize computers and the Internet to assist in this process.

Why: **Senior 4-Hers** will now have the opportunity to compete in an Entrepreneur Event at State ORAMA.

The camp will be an excellent opportunity to get practice before the event.

This is also a chance for campers to participate in a camp during the school-year. The camp includes recreation and campfire programming.

How to Register: Go to 4hOnline to register arkansas.4honline.com Registration is open until **Feb. 1, 2011**.

***Sponsorship:** Start on your path to entrepreneurship by using the attached "**Arkansas 4-H Entrepreneur Sponsorship Form**" to **encourage local businesses to sponsor your camp fee**. Sponsors will be recognized on a University of Arkansas, Division of Agriculture youth entrepreneurship website and receive an official certificate acknowledging their support.

I will email anyone who requests this form, you may pick it up at our office, or we'll mail you a hard copy if requested.

High Adventure is ON!

What a great backpacking opportunity in New Mexico's Pecos Wilderness with lots of great stops along the way! I have been on this trip twice, and it is amazing!

This will be the 24th year that Arkansas 4-H has provided a 4-H High Adventure Program. The program is open to 4-H'ers who are 13 years of age by January 1, 2011 and adults 21 years of age or older. Fill out the Basic Arkansas Youth Application (CES-655) or the Adult 4-H Volunteer Leader Application (CES-656) found at: http://www.kidsarus.org/go4it/Activities_Events/event_packet/default.htm and return it with your \$75 nonrefundable registration fee to the Saline Co. Extension Office. The deadline for applications is **February 1, 2011**. The cost last year was approx. \$550. The cost has not been set this year as of yet.

Those participating in the High Adventure program must attend training at the following locations:

Parent/Camper Rally C. A. Vines Arkansas 4-H Center
March 5, 2010

Backpacker Training C. A. Vines Arkansas 4-H Center
April 1 - 3, 2010

New Mexico Trip July 26 – August 3, 2011



Wildlife Habitat Education Program (WHEP) Practice

This practice session will be held in Beebe this year on February 26. You must sign up online by February 1. The cost is \$12 for 4-H'ers ages 9-19. This is a practice for the state contest which is scheduled for April 29 in Central AR. Participants look at different habitats for wildlife and tell what animals live where. This is done by aerial photos, furs, tracks and even wildlife sounds. This is a very educational program!

We have different practice sessions going on in the county, so please contact us if you're interested in attending to learn more.

Saline County 4-H Club Meetings



Club Name	Time	Location	Leader
Davis Clovers	1 st Monday at 3:30 p.m.	Davis Elementary	Barbie McDaniel bmcdaniel@bryantschools.org
Freedom Reins Horse Club	3 rd Thursdays at 6:30 p.m.	Fairgrounds	Susan Crossland
Haskell	2 nd Monday at 6:30 p.m.	Harmony Grove Cafeteria	Sandy White sandywhite@birchtree.org
Helping Hands	2 nd & 4 th Fridays at 2:00 p.m.	Extension Office	Penny Hammond 519-1624
Livestock Club	2 nd Tuesday at 6:30 p.m.	Fairgrounds	Mollie Wright Wright36@hotmail.com
PALS (Parents and Leaders)	4 th Tuesday at 6:30 p.m.	Extension Office	Angie Freel afreel@uaex.edu
Paron Lion's Pride	1 st and 3 rd Wednesdays at 6:00 p.m.	Paron Community Center	Candy Webb Lilysmom0606@yahoo.com
Magic Clovers	3 rd Tuesday at 6:30 p.m.	Fairgrounds	Nanette Webb nwebb@uaex.edu
Salem Superstars	1 st Thursday at 6:30 p.m.	Salem United Methodist Church	Becky McPeake 501-794-4898 or rmcpeake@uaex.edu
Shining Stars	2 nd and 4 th Mondays at 6:30 p.m.	Johnson Street Church of Christ	Virginia McClure 501-317-1741
Shooting Sports	Practice starts in January	Competitions in Spring & summer	Ron Matlock rmatlock@uaex.edu
Teen Leader Club	4 th Tuesday at 6:30 p.m.	Extension Office	Angie Freel afreel@uaex.edu
Wiggles and Wags Dog club	2 nd Monday at 6:30 p.m.	Fairgrounds	Barbara Laule blaule@uaex.edu

****If planning on visiting a club, contact leader to make sure they are meeting****

Calendar



January 29 – Dairy Recipe Contest – 10 a.m. - Fairgrounds

January 14 - Journals due by 4:30 p.m. in extension office

January 17 – Shooting Sports Kick-off – 6:30 p.m. - Fairgrounds

**February 1 High Adventure Applications Due
Wildlife Habitat Evaluation Practice Session Registration due
Ambassador Workshop Applications Due**

February 11-13 – Entrepreneur and Advanced Entrepreneur Camp

February 18-19 – Ambassador Workshop – 4-H Center

February 26 – WHEP practice - Beebe

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

Angie Freel
County Extension Agent – 4-H