



SALINE COUNTY GREEN & WHITE NEWS

June 2008

4-H Office Information

1605 Edison #15
Benton, Ark 72015
501-303-5672
www.uaex.edu/saline/4h

Angie Freel
County Extension Agent- 4-H
afreel@uaex.edu

Nanette Webb
4-H Program Assistant -
Youth
nwebb@uaex.edu

Can you believe it's almost summer break? We have a lot going on in June; make sure to read this newsletter carefully! I actually remembered to put the birthday in this letter—find your birthday and win \$5.

Cloverbud Camp

We will be conducting a CLOVERBUD DAY CAMP, July 1 & 2 again at Tyndall Park. This camp is open to everyone—not just 4-H members. Campers should be ages 5-8. The camp will be limited to 50 campers. Teen Leaders will work as counselors. Cost of the camp is \$15 per day, if you are a 4-H member. Otherwise, it is \$20 per day. This includes lunch, two snacks each day, crafts and all activities during the camp. To sign up, call the County Extension Office at 303-5672 by June 20 or email us at afreel@uaex.edu or nwebb@uaex.edu, to get your application that we can snail or e-mail to you.

Regional O-Rama Workday

June 17 is the date for the Regional O-Rama in Malvern. If you need help with posters or your talk/event, we have set aside Monday, June 9 to work with you. We will be here all day and will have supplies ready for you. If you can not make this day and need help in any way, please call Angie or Nanette, and we will schedule a time to meet with you at your convenience. We want everyone to feel prepared and confident for this year's O-Rama.

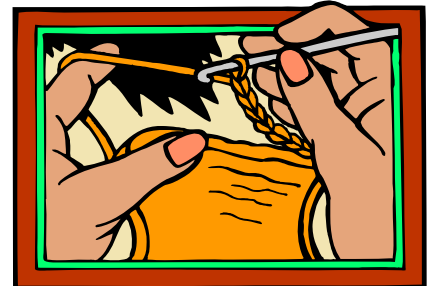
Teen Leader Club & PALS Meeting

The next teen leader meeting will be Tuesday, June 24 at 6:30 p.m. The leaders meet at the same time. It starts at 6:30 p.m. at the fairgrounds. Any 4-H member 12 and older can join! Any parent or leader (PAL) is welcome as well.



Crochet Workshop

Have you ever wanted to learn to crochet? It is a loose, open knit made by looping thread with a hooked needle. You'll love it! The workshop is July 8, 2008, at the fairgrounds beginning at 9:00 a.m. If you would like to attend, call me by June 20 to sign up.



WACKY WEDNESDAYS

- July 9 – Salsa
- July 16 – Butterfly Houses
- July 23 – GPS
- July 30 – Pizza Ranch
- August 6 – Quilting
- August 13 - Quilting

Mark your calendars for Wacky Wednesdays in July & August! These workshops are from 9:30 a.m. - noon at the county fairgrounds.

Don't forget to be at the office by 8:15 a.m. on June 6. We will meet and carpool to the Habitat for Humanity building sight to assist in yard work. All ages can come and help.

Poultry BBQ contestants do GREAT!

Congratulations to all of our 4-H'ers who attended the District Poultry BBQ on May 10. Hollie Wright got 2nd alternate! Jennifer Sloan & Mollie Elliott both received blue ribbons and Mark Sloan got a red ribbon! Excellent job to you all! We are so proud of you!

Livestock Clinic

Saturday, June 7th, there will be a livestock clinic at the fairgrounds from 9:30 until we're finished. Lunch will be provided for those who call to let us know you plan to attend. Please bring your lawn chairs. *10-5-99*

Talks & Talent Results

We had a great time at Talks & Talent on May 17th. We held it at Birch Auditorium and the facilities were great! Special thanks to Carolyn Jordan for judging.

Instrumental - non-classical

Dustyn Crossland - 2nd (Sr.)

Fashion Revue - Constructed

Mollie Elliott - 1st (Jr.) - casual

Carah Vowell - 1st (Jr.) - dressy

Horse

Savanna Crossland - 1st (Jr.)

Shelby Roush - 2nd (Jr.)

Vocal

Mia Jackson - 1st (Jr.)

Anna Crane - 2nd (Jr.)

Maeghan Nalley - 1st (Sr.)

Environmental Stewardship

Austin Blacklaw - 1st (Jr.)

Cloverbuds

Anna Crane - Participation

Jonathan Crane - Participation

Melissa Elliott - Participation

Jolie Crane - Participation



Happy Birthday Party!

We will be having a birthday party for the Senior Adults for their June birthday folks. Last year, we went and had a great time serving cake and singing to them. We even played baseball inside! So, we need volunteers to make cakes and meet at the Senior Adult Center on Thursday, June 26th at 10:00 a.m.

4-H Photography Contest

I'm excited to announce "Color My World" is the theme for this year's 4-H Photography contest. As the name implies, images submitted to the contest should emphasize color.

\$300 in prize money will be divided among the top five finishers. The awards are \$100 for first place, \$75 for second place, \$50 for third place, \$45 for fourth place and \$30 for fifth place.

This is a Seniors-Only event. You must be 14 as of January 1, 2008, to compete.

Email me a maximum of 12 JPEG (.jpg) images to afreel@uaex.edu or bring me a CD-ROM with a maximum of 12 JPEG (.jpg) images.

Or, you may do the following using slide film. You may purchase, process and bring 35mm slides to me, or you may request a roll of Kodak Ektachrome 200 slide film free of charge, take the pictures and return them to me here at the county office.

Be creative, unconventional and experimental. You might take hundreds of shots in order to capture the one, definitive image that will garner a top prize.

There are more complete rules and tips available, if you are interested; simply contact me, and I'll get them to you.

Monday, July 7 is the entry deadline. All images must be received by the end of the work day.

Fair Judging School

Have you ever wondered what they look for when they judge the items at our fair? Well, you can go to a fair judging school in Howard County on July 17 in Nashville at the Howard County EHC Center. If you are interested, I'll share the information with you.

Calendar at-a-glance

June 6-7 YHEC shooting Competition (Good Luck Saline County Teams!!)

June 9 - O-Rama prep day - Office

June 11-13 Teen Leader Conference - 4-H Center

June 17 - SW Regional O-Rama - Malvern

July 1-2 - Cloverbud Day Camp - Tyndall Park

July 8 - Crochet Workshop

July 9, 16, 23, 30 & August 6, 13 - WACKY

WEDNESDAYS

July 26th - Etiquette Class trip to Peabody

Angela Freel
County Extension Agent – 4-H

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.