

What is your main 4-H project? _____

Did you submit a journal for your 2006 work? _____

Do you hold any offices or serve on any committees in your club or county? If so, what _____

List any awards or accomplishments

What did you attend or participate in on a County level? _____

What 4-H events did you attend or participate in on a District/Region, State or National level?

What would you say if someone asked you "What is 4-H?"

Other (information you want to share about school, church or community service involvement)_

*use additional paper if needed

****Members may only be selected as 4-H Member of the Year once as a Junior and once as a Senior**

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

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