

Pulaski County Extension Homemakers  
Spring Council Meeting  
March 31, 2008  
C.A. Vines Arkansas 4-H Center Dining Room

Cost: \$8.00 **RSVP by March 17, 2008**

**Sue Senn**, Council Treasurer (send one check per club)  
lunch tickets distributed day of meeting



Registration: 9:00 a.m. Program begins 9:30 a.m.

Name Tags and Programs Distribution: **Ferndale & Jacksonville**

Table Decorations: **Each club bring one to be used for door prize**

Welcome: **Bob Blake**

Recognition of County Officers & Leaders, Club Presidents, and past state presidents

Pledge of Allegiance: **Jean George, County Citizenship Leader**

Roll Call: **Kathy Hinson, Council Secretary**

Minutes: **Kathy Hinson**

Financial Report: **Sue Senn, Council Treasurer**

Recognition of guests: **Joy Buffalo, County Extension Agent**

Devotional Thoughts: **Lakewood Club**

County Extension Office Report: **Beth Phelps, County Extension Agent**

Skit: **Martindale Club**

AEHC annual meeting June 10–12, 2008: **Joyce Hall AEHC Pres-Elect**

Strong Women Reminders: **Treena Musselman, County Extension Agent**

**BREAK**

Program: **Frances Tice “Enchanted Journey”**

Cultural Arts Contest Results

Attendance Awards: **Sue Senn**

Auction Report: **County Food Leaders: Pearl Lavender & Mika Wagner**

**County Cultural Leaders: Brenda Forthman & Alma Justus**

Blessing: **Landmark Club**



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# Cultural Arts Contest

The theme for the 2008 AEHC Cultural Arts Contest is CAPS for cancer patients. Use your imagination to design and make a cap from fabric, yarn, or anything! Display your club's cap to the Spring Council meeting. First, second, and third place monetary prizes will be awarded. One cap per club, please.

# Creative Skills Exhibits

Would you like to have an opportunity to see creative skills other clubs are making? If so, be a part of the sharing at Spring Council. Bring a card table and display some items your club members have made. **Delta Lawn Club** is leading the way. The set up will be on the back stage area of the dining room.

# Silent Auctions

The purpose of the silent auctions at the Council meetings is to raise funds for the expenses of the County EHC. Your club's participation is vital. This is a fun way to raise a lot of money in a few hours so your individual participation is also vital.

The value of the item brought for auction must be at least \$10. All bids on items will begin at \$5. Clubs not bringing two items for auction are asked to donate \$20 to the Council.

Items may for the first time be expanded to include gift certificates for food or services, filled baskets (bath products, foods for special events, sports related), kitchen items, books, etc. Handmade items are still needed. However, for groups who are not gifted in making items, the new suggestions will bring extra income and fun to the auctions.

Bring items so wonderful those attending will outbid a friend or agent! 😊

# Enchanted Journey

Frances Tice will be the featured speaker at the Spring Council meeting. Frances writes poetry and uses music to enhance her delivery. She'll take us down memory lane and entertain with humor.

# Promotion brochures

New EHC promotion brochures are available for clubs to use. Thanks to **Mary Gray**, First Vice President for the idea and basic design! The cost of the colorful brochure is 67cents each and printed by the Cooperative Extension Service Print Shop. Contact the Extension office to order the amount you need.

## By-Law Changes

The Executive Board recommends the following changes to the Pulaski County EHC By-Laws:

### 1. ARTICLE IV – OFFICERS AND THEIR ELECTION

#### Section 1.

*Delete-No officers shall serve more than one term in the same office.*

*Add-No officer shall serve more than one term in the same office with the exception of the Treasurer who may serve two consecutive terms.*

#### C. Term of Office

(2) Newly-elected officers shall take office on October 1, following the County Extension Homemakers Council meeting.

**Change** *October 1 to July 1*

### ARTICLE III-MEMBERSHIP

Section 1. Membership is open to all homemakers irrespective of race, color, national origin, sex, age, or disability.

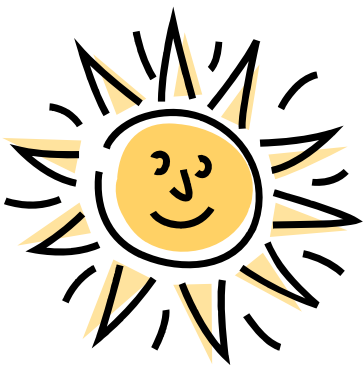
**Change to:** *Membership is open to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status.*

Section 4. A club whose annual dues are not paid by December 1, shall be considered not in membership.

**Change** *December 1 to July15*

The term home economics should be updated to Family & Consumer Sciences throughout the document.

These changes will be voted on during the business session of the Spring Council meeting.



# Announcements

- Monday, March 3<sup>rd</sup>      Leader Training - Jax      Family & Human Development Leaders
- Monday, March 31<sup>st</sup>      Spring Council Meeting      Members and Guests
- Monday, April 7<sup>th</sup>      Leader Training – Brady Horticulture Leaders
- Monday, April 9<sup>th</sup>      Yearbook Planning      County Program Leaders & Club Representatives

All meetings and activities announced in this newsletter are open to all eligible persons without regard to race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

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[jbuffalo@uaex.edu](mailto:jbuffalo@uaex.edu) February 2008