

PULASKI COUNTY

EXTENSION HOMEMAKERS CLUBS

Yearbook
2011 - 2012

UofA
UNIVERSITY OF ARKANSAS

DIVISION OF AGRICULTURE



CLUB OFFICERS

PRESIDENT _____

VICE PRESIDENT _____

SECRETARY-TREASURER _____

PAST PRESIDENT _____

CLUB LEADERS

CULTURAL ARTS _____

FOOD & NUTRITION _____

CLOTHING & TEXTILES _____

FAMILY & HUMAN DEVELOPMENT _____

HEALTH & WELLNESS _____

HORTICULTURE _____

HOME & COMMUNITY ENVIRONMENT _____

CITIZENSHIP _____

FAMILY RESOURCE MANAGEMENT _____

COMMUNITY SERVICE _____

COUNCIL OFFICERS

President

Faye Suitt 2500 Hickory Nut Court, LR 72211
223-0151

1st Vice President

Ellen McClosky 901 Cape, LR 72223
821-3787

2nd Vice President

Leona Heerboth 415 W. 4th Street, NLR 72114
375-2831

3rd Vice President

Carolyn Leuenhagen. 7308 Azalea, LR 72209
568-8804

Secretary

Jeanette Heritz 2101 Huntleigh Ct., LR 72212
225-5481

Treasurer

Karen Fiser 3319 Commonwealth, Bryant 72022
847-5337

Parliamentarian

Mary Gray. 13924 Ironton, LR 72206
888-5004

COUNTY LEADERS

Cultural Arts Peggy Nantz, 765-3555

Food and Nutrition Joyce Hall, 455-1070
Rena Miller, 851-0966

Clothing and Textiles Shirley Cleek, 945-9684

Family and Human Development Letha Watkins, 888-7232

Health and Wellness Karen Morris, 821-4804
Jean McClymont, 821-2620

Horticulture Mary Temple, 228-6519
Janice Sparks, 565-2993

Home and Community Environment Diane Main, 815-2042

Community Service Janice Heerboth, 316-0829

Family Resource Management Cathy Ammons, 249-8100

Citizenship Melissa Mencer, 749-7043
Kay Moore, 425-5650

CLUBS, PRESIDENTS, and MEETING DATES

1. BASELINE Joy Young 1st Tuesday
562-6240

2. BELWOOD Mary Goshen 3rd Tuesday
833-2235

3. BRADY Betty Polm 3rd Wednesday
228-9060

4. CITY Pearl Lavender 4th Friday
224-5053

5. COLLEGE Elaine Cockman. 2nd Thursday
VIEW 225-6360

6. DAVID O. Zelma Allen 1st Thursday
DODD 821-3006

7. DELTA Shirley Cleek. 1st Thursday
LAWN 945-9684

8. FERNDALE Elaine Jones. 2nd Monday Night
821-2104 or 223-9700

9. JACKSONVILLE Mary Ann Barron. 3rd Wednesday
988-1059

- 10. LAKEWOOD Fredonia Waldron. 2nd Monday
870-247-2908

- 11. LANDMARK Betty Wagner 3rd Monday
888-4283

- 12. LITTLE
 MAUMELLE Mary Ann Bixler. 2nd Tuesday
868-9063

- 13. MABELVALE Billie Oholendt 3rd Tuesday
316-2876

- 14. MARTINDALE Carolyn Raynor 3rd Tuesday
920-3041

- 15. MEADOWCLIFF Nell Freeland 4th Wednesday
565-1070

- 16. NIGHT OWLS Deborah Morris. 3rd Wednesday
223-3384

- 17. NORTH
 PULASKI GeorgeAnn Rhoads . . . 3rd Wednesday
988-4229

- 18. SOUTHWEST Carolyn Leuenhagen . . 4th Wednesday
568-8804

- 19. SWEET HOME Mary Gray 3rd Tuesday
888-5004

- 20. SYLVAN HILLS Sherri Hullett. 3rd Thursday
833-8569

COUNTY GOALS

1. Each club will conduct educational programs related to family and community.
2. The council will emphasize leadership development and community service.
3. The educational program is based on local needs and current issues of concern to families. Goals are set in these program areas:
 - Educational Programs
 - Community Service
 - Leadership Development

MISSION STATEMENT

The mission of this organization is to empower individuals and families to improve their quality of living through continuing education, leadership development, and community service.

PROGRAM EMPHASIS

The major program emphasis will be
Health and Aging.

The minor program emphasis will be
**Individual and Family
Financial Management.**

ARKANSAS EHC COUNCIL OFFICERS

July 1, 2010 – June 30, 2012

Phyllis PipkinPresident
Garland County

Kaye GreenPresident-Elect
Cleveland County

Mary FisherVice President
Yell County

Johnette JohnsonSecretary
Montgomery County

Denise HickeyTreasurer
Johnson County

Joyce HallPast President
Pulaski County

David JacobsParliamentarian
Sevier County

Karen Bell FoxOuachita District Director
Cleveland County

Linda ChapmanOzark District Director
Conway County

Charlotte WrightDelta District Director
Craighead County

**UNIVERSITY OF ARKANSAS
DIVISION OF AGRICULTURE FACULTY**

Dr. B. Alan Sugg President, University of Arkansas

Dr. Mark Cochran Vice President for Agriculture

Dr. Tony E. Windham Associate Vice President
for Agriculture - Extension and
Director, Cooperative Extension Service

Alberta James District Director

Beth Phelps CEA - Staff Chair

Allan Beuerman CEA - Agriculture

Lameria Colclough CEA - Family & Consumer Sciences

Ashley Carroll CEA - Family & Consumer Sciences

Bridgette Youngblood CEA - Family & Consumer Sciences

Erica Harris CEA - 4-H

Mark Brown CEA - Water Conservation

Anna Landrum Administrative Support Supervisor

Katie Reddick Administrative Specialist

Gail Lindsey Administrative Specialist



July

Citizenship

*To a friend's house
the road is never long.*



Date: _____ **Host:** _____

Song: "America the Beautiful"

Devotion: _____

Roll Call: What makes you proud to be an American?

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **WHAT IT MEANS TO BE AN AMERICAN**

Reminders:

1. Remind Home & Community Environment Leader of August program.
2. Remind Cultural Arts Leader of leader training on August 1, 2011, in Jacksonville.
3. Review new EHC Yearbook.
4. Appoint club project chairpersons.

August

Home & Community Environment

Today I will pay attention to the kind of environment I am leaving to the next generation.



Date: _____ **Host:** _____

Song: "School Days"

Devotion: _____

Roll Call: Do you recycle?

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **ENVIRONMENTAL ISSUES –
WATER CONSERVATION**

Reminders:

1. Remind Cultural Arts Leader to plan September program.
2. Remind Family Resource Management Leader to attend leader training meeting on August 29, 2011.
3. Remind members to complete registration for state fair entries.
4. Remind members to attend Fall Council Meeting on Monday, September 26, at the 4-H Center.
5. Prepare posters or project books for EHC Fall Council Meeting. Attach Summary of Year's Work from Secretary Book on back of poster.

September

Cultural Arts

*Remember, your traditions
are the basis of your culture.*



Date: _____ **Host:** _____

Song: "My Country, 'Tis of Thee"

Devotion: _____

Roll Call: Name the last cultural activity in which you participated.

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **EXPLORE OUR LOCAL CULTURAL ARTS**

Reminders:

1. Remind Family Resource Management Leader to prepare October program.
2. Remind Food & Nutrition Leader to attend leader training on October 3, 2011.
3. Remind members to attend EHC Fall Council Meeting.

October

Family Finances



Family Resource Management

Yesterday is history, tomorrow is a mystery, today is a gift, that's why it's called the present.

Date: _____ **Host:** _____

Song: "Shine on Harvest Moon"

Devotion: _____

Roll Call: Do you have a will?

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **WHO GETS GRANDMA'S
YELLOW PIE PLATE**

Reminders:

1. Remind Food & Nutrition Leader of November program.
2. Remind Health & Wellness Leader to attend leader training on November 7, 2011.
3. Arkansas State Fair – October 14-23, 2011.

November



Food & Nutrition

*I like cooking, yes I do,
and the cooking I like best
is takeout for two.*

Date: _____ **Host:** _____

Song: "The More We Get Together"

Devotion: _____

Roll Call: What is your favorite food?

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **HOLIDAY FOODS**

Reminders:

1. Remind Health & Wellness Leader to plan January program.
2. Remind Horticulture Leader to attend leader training on January 9, 2012.
3. Remind Recreation Leader to plan December program.

December

Recreation

Date: _____ Host: _____

Song: "Silent Night"

Devotion: _____

Roll Call: My favorite Christmas movie.



January

Health & Wellness

*Learn from yesterday,
live for today,
hope for tomorrow.
The important thing is
not to stop questioning.*

– Albert Einstein

*Enjoy
Good Health*

Date: _____ **Host:** _____

Song: “Beautiful Dreamer”

Devotion: _____

Roll Call: What food have you learned to like
in recent years?

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **LIVING WELL WITH DIABETES**

Reminders:

1. Remind Horticulture Leader to prepare for the February program.
2. Remind Clothing & Textiles Leader to attend leader training on February 6, 2012.

February

Horticulture

*Motivation is what gets you started.
Habit is what keeps you going.*



Date: _____ **Host:** _____

Song: "Arkansas State Song"

Devotion: _____

Roll Call: What is your favorite herb?

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **GARDENING BY THE ALMANAC**

Reminders:

1. Remind Clothing & Textiles Leader to prepare for March program.
2. Remind Family & Human Development Leader to attend leader training on March 5, 2012.
3. Make plans to attend Spring EH Council on Monday, March 26, at the 4-H Center.
4. Turn in bags at Council meeting or leader training meetings.

March



Clothing & Textiles

*A stitch in time
will save nine.*

Date: _____ **Host:** _____

Song: "You're Never Fully Dressed Without a Smile"

Devotion: _____

Roll Call: The number of items in your closet not worn

Eye Opener

Leader Reports

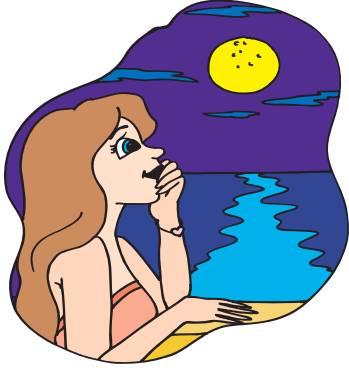
Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **REPAIRS AND ALTERATIONS**

Reminders:

1. Remind Family & Human Development Leader to plan April program.
2. Remind Community Service Leader to attend leader training meeting on April 2, 2012.
3. Register for Arkansas Extension Homemakers Annual Meeting.
4. President – Appoint nominating committee for new officers.

April



Family & Human Development

*If you cannot have
the best of everything,
make the best of everything
you have.*

Date: _____ **Host:** _____

Song: "April Showers"

Devotion: _____

Roll Call: Name a way to encourage others

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **MANAGING STRESS:
TURNING CHALLENGES INTO BLESSINGS**

Reminders:

1. Remind Community Service Leader to prepare May program.
2. Remind Citizenship Leader to attend leader training on May 7, 2012.
3. Remind Recreation Leader to plan June recreation.
4. Make plans for President and members to attend State EHC Meeting.
5. Make plans to pay dues and purchase yearbook.

Community Service

*We make a living by what we get,
we make a life by what we give.*
– Winston Churchill



Date: _____ **Host:** _____

Song: “Doxology”

Devotion: _____

Roll Call: Why do you volunteer?

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: **MANAGING CHAOS**

Reminders:

1. Remind Recreation Leader to prepare for June recreation program.
2. Volunteer hours due in July.
3. Plan installation ceremony for new officers for June meeting. (Call office 340-6650 for suggestions and ceremony outlines.)
4. Remind leader for August program to attend the leader training in July.

June

Recreation



Date: _____ **Host:** _____

Song

Devotion: _____

Roll Call: My favorite salad.

Eye Opener

Leader Reports

Business: Minutes
Financial Report
Unfinished Business
New Business

Program: _____

Reminders:

1. Remind _____ Leader to prepare for the July program.
2. Arkansas Extension Homemakers Annual Meeting – June 5-7, 2012.

Songs

July – America the Beautiful

O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed his grace on thee
And crown thy good with brotherhood
From sea to shining sea!



O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears!
America! America!
God shed his grace on thee
And crown thy good with brotherhood
From sea to shining sea!

August – School Days

School days, school days,
dear old golden rule days.
'Readin' and 'ritin' and 'rithmetic,
Taught to the tune of a hick'ry stick.
You were my queen in calico,
I was your bashful barefoot beau,
And you wrote on my slate, 'I love you, Joe,'
When we were a couple of kids.

September – My Country, 'Tis of Thee

My country, 'tis of thee,
sweet land of liberty, of thee I sing;
land where my fathers died,
land of the pilgrims' pride,
from every mountainside let freedom ring!

My native country, thee,
land of the noble free, thy name I love;
I love thy rocks and rills,
thy woods and templed hills;
my heart with rapture thrills, like that above.

Let music swell the breeze,
and ring from all the trees sweet freedom's song;
let mortal tongues awake;
let all that breathe partake;
let rocks their silence break, the sound prolong.

Our fathers' God, to thee,
author of liberty, to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might, great God, our King.

October – Shine on Harvest Moon

Oh, shine on, shine on, harvest moon
Up in the sky; I ain't had no lovin'
Since January, February, June or July.
Snow time ain't no time to stay outdoors and spoon;
So shine on, shine on, harvest moon,
For me and my gal.

November – The More We Get Together

The more we get together, together, together
The more we get together, the happier we'll be
'Cause your friends are my friends
 and my friends are your friends
The more we get together the happier we'll be.

December – Silent Night

Silent night, holy night
All is calm, all is bright
Round yon Virgin Mother and Child
Holy Infant so tender and mild
Sleep in heavenly peace
Sleep in heavenly peace

Silent night, holy night!
Shepherds quake at the sight
Glories stream from heaven afar
Heavenly hosts sing Alleluia!
Christ, the Saviour is born
Christ, the Saviour is born

Silent night, holy night
Son of God, love's pure light
Radiant beams from Thy holy face
With the dawn of redeeming grace
Jesus, Lord, at Thy birth
Jesus, Lord, at Thy birth

January – Beautiful Dreamer

Beautiful dreamer, wake unto me,
Starlight and dewdrops are waiting for thee;
Sounds of the rude world, heard in the day,
Lull'd by the moonlight have all pass'd away!
Beautiful dreamer, queen of my song,
List while I woo thee with soft melody;
Gone are the cares of life's busy throng,
Beautiful dreamer, awake unto me!
Beautiful dreamer, awake unto me!

(continued on next page)

Beautiful dreamer, out on the sea
Mermaids are chanting the wild lorelie;
Over the streamlet vapors are borne,
Waiting to fade at the bright coming morn.
Beautiful dreamer, beam on my heart,
E'en as the morn on the streamlet and sea;
Then will all clouds of sorrow depart,
Beautiful dreamer, awake unto me!
Beautiful dreamer, awake unto me!

February – Arkansas State Song

I am thinking tonight of the Southland,
Of the home of my childhood days,
Where I roamed through the woods and the meadows,
By the mill and the brook that plays;
Where the roses are in bloom,
And the sweet magnolia too,
Where the jasmine is white
And the violets are blue,
There a welcome awaits all her children
Who have wandered afar from home.

Chorus:

Arkansas, Arkansas, 'tis a name dear,
'Tis the place I call "home, sweet home";
Arkansas, Arkansas, I salute thee,
From thy shelter no more I'll roam.

'Tis a land full of joy and of sunshine,
Rich in pearls and in diamonds rare,
Full of hope, faith and love for the stranger,
Who may pass 'neath her portals fair;
There the rice fields are full,
And the cotton, corn and hay,
There the fruits of the field,
Bloom in winter months and May,
'Tis the land that I love, first of all, dear,
And to her let us all give cheer.

March – You’re Never Fully Dressed Without a Smile

Hey, ho-boman, Hey, Dapper Dan. You both got your style
But brother, you’re never fully dressed without a smile!
Your clothes may be Beau-Brum-el-ly – they stand out a mile,
But brother, you’re never fully dressed without a smile!
Who cares what they’re wearing on Main Street
of Saville Row?
It’s what you wear from ear to ear, and not from head to toe
that matters;
So, Senator, So Janitor, so long for awhile
Remember you’re never fully dressed though
you may wear the best,
You’re never fully dressed without a smile!

April – April Showers

Though April showers may come your way,
They bring the flowers that bloom in May.
So if it’s raining, have no regrets,
Because it isn’t raining rain, you know, (It’s raining violets,)
And where you see clouds upon the hills,
You soon will see crowds of daffodils,
So keep on looking for a blue bird, And list’ning for his song,
Whenever April showers come along.

May – Doxology

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost!



DUTIES OF LOCAL LEADERS

1. Understand your job before agreeing to accept it.
2. Attend every leader training in your area of work. If you cannot, ask someone to attend for you.
3. Repeat the demonstration seen at the leader training to your EHC and outside groups when needed.
4. Give a two-minute report in your own words at each club meeting.
5. Help your club secretary to get complete reports from all leaders.
6. Be a result demonstrator in your field of work.
7. Help your County Extension Agent (when requested) give method demonstrations and arrange exhibits at special meetings.
8. Program Chairmen will keep subject matter information in a file and pass to next chair.
9. If you have accepted a job, it is your responsibility to fulfill it; if you cannot, then ask someone else to take it.

* * * * *

PULASKI COUNTY EXTENSION HOMEMAKERS COUNCIL STANDING RULES

I. GENERAL INFORMATION

- A. A Pulaski County EH Club is composed of ten or more homemakers residing in a community. Each club is a part of the Pulaski County Extension Homemakers Council and abides by the By-Laws and organizational structures of Pulaski County.

- B. The EHC year begins July 1 and ends June 30. A club not having paid yearly dues by September 1 cannot vote on Association business. Send dues as outlined on your July program outline.
- C. Each officer and chairman shall submit to her successor a procedure book or file which contains all materials pertinent to the duties and responsibilities of the office or chairmanship.
- D. Officers and chairmen shall accept assignments as requested by the president. If circumstances prevent such acceptance, a written resignation should be submitted to the president so that a replacement may be appointed.
- E. No member of the EH Council shall make any commitment to assist an organization or agency in the name of the County or Club without the approval of the presidents.
- F. No club shall sign agreements to sponsor the sale of any product without clearing it with the county president and the County Extension Agent.
- G. No elective council officer should succeed herself.
- H. Elect club officers concurrent with state officers.

II. SPECIFIC DUTIES AND RESPONSIBILITIES OF OFFICERS

- A. The President shall:
 - 1. Preside at business meetings of the club, the meetings of the Executive Committee.
 - 2. Appoint all standing committee chairmen for a term of two years subject to the approval of the Executive Committee.
 - 3. Appoint all special committees.

4. Assign such duties to the officers and chairmen that will aid them in performing the work of their offices.
5. Instruct the secretary to give notice of the meetings of the club, the Executive Committee, and the Board of Directors.
6. Be a member, ex-officio, of all committees with the exception of the Nominating Committee.
7. Perform such duties as are prescribed in the By-Laws and Standing Rules and by the parliamentary authority adopted by the Council.

B. The Vice President shall:

1. Serve as aide to the president who shall assign her duties.
2. Serve as chairman of the “eye-opener,” part of the monthly program.
3. Perform all duties of the president in her absence or inability to serve.
4. Serve as chairman of the Membership Committee.
5. In case of vacancy in the office of president, the vice president shall assume the title and duties of president.

C. The Secretary-Treasurer shall:

1. Keep records of all minutes of the club, the Executive Committee and read at meetings.
2. Give notice of meetings of the club and the Executive Committee upon instruction by the president.

3. Be custodian of all official papers and records.
4. Submit annual tax return for the club to Internal Revenue Service on date requested. (Call the Extension office at 340-6650.)
5. Keep a corrected list of all officers of the club, members of the Executive Committee, standing and special committees. Lists shall not be given out nor lent for any purposes whatsoever.
6. Collect and acknowledge the receipt of dues and yearbooks.
7. Disburse funds only upon the order of the Executive Committee, or of the president, subject to the approval of the Executive Committee.
8. Present an itemized statement of accounts at all meetings of the club, and at such times as the president shall request.
9. All accounts shall be audited before they are turned over to the incoming secretary-treasurer following her election.
10. Serve as chairman of the Budget Committee.
11. Perform any other secretarial duties as assigned by the president and/or the Executive Committee.

D. The Past President shall:

1. Serve as parliamentarian.
2. Serve as advisor to the Executive Committee and Board of Directors.

PAST COUNTY COUNCIL PRESIDENTS

Mrs. F. G. Blodget	1917-18, 25-26
Mrs. John M. Dixon	1919-24
Mrs. C. D. Reeser	1927-28
Mrs. E. L. Salyers	1929-34
Mrs. R. C. Harville	1935-38
Mrs. R. O. Russell	1939-40
Mrs. G. A. Adams	1941-42
Mrs. Earl D. Miller	1943-44
Mrs. L. L. Thompson	1945-46
Mrs. James C. Riffin	1947-48
Mrs. J. F. Richardson	1949
Mrs. E. L. Lambert	1950
Mrs. Frank Ellis	1951-52
Mrs. E. S. Stapp	1953-54
Mrs. E. A. Thomas	1955-56
Mrs. Homer Wilson	1957-58
Mrs. W. A. Crum	1959-61
Mrs. G. A. Keeling	1962-63
Mrs. C. H. Wilburn	1964-67
Mrs. Burton Perry	1968-69
Mrs. C. L. Lewis	1970-71
Mrs. J. H. Ogilvie	1972-73
Mrs. Robert Apel	1974-75
Mrs. David Cleek	1976-77
Mrs. Richard Todd	1978-80
Mrs. Carroll Barron	1981-82
Mrs. Glenn Harris	1983-84
Mrs. Clarence Ray	1985-86
Mrs. Frances Greathouse	1987-88
Mrs. Ilene Williams	1989-91
Mrs. Bessie Christenson	1991-93
Mrs. Anne Jackson	1994-95
Mrs. Debbie Moreland	1996-97
Mrs. Mary Barron	1998-99
Mrs. Marietta Gutierrez	2000-02
Mrs. Joyce Hall	2002-04
Mrs. Sue Senn	2004-06
Mrs. Joy Young	2006-08
Mrs. Mary Gray	2008-10
Mrs. Faye Suitt	2010-12

Pulaski County EHC Leader Training Schedule July 2011 – June 2012

Date	Place	Program	Program Topic	Month
May 2	Jax	Citizenship	What It Means to Be An American	July
June 27 (To avoid conflict with July 4)	Brady	Home & Community Environment	Environmental Issues – Water Conservation	August
August 1	Jax	Cultural Arts	Explore Our Local Cultural Arts	September
August 29 (To avoid conflict with Labor Day)	Brady	Family Resource Management	Who Gets Grandma's Yellow Pie Plate	October
October 3	Jax	Food & Nutrition	Holiday Foods	November
November 7	Brady	Health & Wellness	Living Well With Diabetes	January
January 9 (Office will be closed on January 2)	Jax	Horticulture	Gardening by the Almanac	February
February 6	Brady	Clothing & Textiles	Repairs and Alterations	March
March 5	Jax	Family & Human Development	Managing Stress: Turning Challenges Into Blessings	April
April 2	Brady	Community Service	Managing Chaos	May

**All trainings begin at 10:00 a.m.
Reminder letters mailed each month to
club and county leaders, club presidents, and county officers.**

Brady
Brady Club EHC Building
201 South Rodney Parham
Little Rock, AR

Jacksonville (Jax)
First Electric Cooperative
1000 J. P. Wright Loop Rd.
Jacksonville, AR 72076

These meetings are open to all eligible persons without regard to race, color, national origin, religion, gender, disability, marital or veteran status, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

2011

January

S M T W T F S
 2 3 4 5 6 7 8
 9 10 11 12 13 14 15
 16 17 18 19 20 21 22
 23 24 25 26 27 28 29
 30 31

February

S M T W T F S
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 27 28

March

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April

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May

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June

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July

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August

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September

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October

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November

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December

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2012

January
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February
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March
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April
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May
S M T W T F S
 1 2 3 4 5
 6 7 8 9 10 11 12
 13 14 15 16 17 18 19
 20 21 22 23 24 25 26
 27 28 29 30 31

June
S M T W T F S
 1 2
 3 4 5 6 7 8 9
 10 11 12 13 14 15 16
 17 18 19 20 21 22 23
 24 25 26 27 28 29 30

July
S M T W T F S
 1 2 3 4 5 6 7
 8 9 10 11 12 13 14
 15 16 17 18 19 20 21
 22 23 24 25 26 27 28
 29 30 31

August
S M T W T F S
 1 2 3 4
 5 6 7 8 9 10 11
 12 13 14 15 16 17 18
 19 20 21 22 23 24 25
 26 27 28 29 30 31

September
S M T W T F S
 2 3 4 5 6 7 8
 9 10 11 12 13 14 15
 16 17 18 19 20 21 22
 23 24 25 26 27 28 29
 30

October
S M T W T F S
 1 2 3 4 5 6
 7 8 9 10 11 12 13
 14 15 16 17 18 19 20
 21 22 23 24 25 26 27
 28 29 30 31

November
S M T W T F S
 1 2 3
 4 5 6 7 8 9 10
 11 12 13 14 15 16 17
 18 19 20 21 22 23 24
 25 26 27 28 29 30

December
S M T W T F S
 2 3 4 5 6 7 8
 9 10 11 12 13 14 15
 16 17 18 19 20 21 22
 23 24 25 26 27 28 29
 30 31

NAME _____

CLUB _____

LEADER TRAINING: 1st Monday of each month

EXTENSION HOMEMAKERS CREED

I BELIEVE in the Extension Homemaker Club program and accept the responsibilities it offers to be helpful to others and to provide for continuous improvement in all levels of living.

I BELIEVE that through working together in a group we can enlarge the opportunities, enrich the life of our people, and create a more contented family and community life.

I BELIEVE in my own work as a homemaker. I believe that the greatest force that molds character comes from the home and I pledge myself to create a home which is morally wholesome, spiritually satisfying and physically healthful and convenient.

Pulaski County Extension Service

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