

NAME \_\_\_\_\_

CLUB \_\_\_\_\_

LEADER TRAINING: 1st Monday of each month

### EXTENSION HOMEMAKERS CREED

**I BELIEVE** in the Extension Homemaker Club program and accept the responsibilities it offers to be helpful to others and to provide for continuous improvement in all levels of living.

**I BELIEVE** that through working together in a group we can enlarge the opportunities, enrich the life of our people, and create a more contented family and community life.

**I BELIEVE** in my own work as a homemaker. I believe that the greatest force that molds character comes from the home and I pledge myself to create a home which is morally wholesome, spiritually satisfying and physically healthful and convenient.

Pulaski County Extension Service  
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Little Rock, AR 72204  
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University of Arkansas, United States Department of Agriculture, and County Governments Cooperating

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# PULASKI COUNTY EXTENSION HOMEMAKERS CLUBS

***Yearbook  
2009 - 2010***

**UofA**  
UNIVERSITY OF ARKANSAS  
DIVISION OF AGRICULTURE



# 2010

January							February							March							April							May							June						
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# 6007

## **CLUB OFFICERS**

PRESIDENT \_\_\_\_\_

VICE PRESIDENT \_\_\_\_\_

SECRETARY-TREASURER \_\_\_\_\_

PAST PRESIDENT \_\_\_\_\_

## **CLUB LEADERS**

CULTURAL ARTS \_\_\_\_\_

FOOD & NUTRITION \_\_\_\_\_

CLOTHING & TEXTILES \_\_\_\_\_

FAMILY & HUMAN DEVELOPMENT \_\_\_\_\_

HEALTH & WELLNESS \_\_\_\_\_

HORTICULTURE \_\_\_\_\_

HOME & COMMUNITY ENVIRONMENT \_\_\_\_\_

CITIZENSHIP \_\_\_\_\_

FAMILY RESOURCE MANAGEMENT \_\_\_\_\_

COMMUNITY SERVICE \_\_\_\_\_

## COUNCIL OFFICERS

### President

Mary Gray . . . . . 9610 Brittany Pt., LR 72206  
888-5004

### 1st Vice President

Faye Suitt . . . . . 2500 Hickory Nut Court, LR 72211  
223-0151

### 2nd Vice President

Carolyn Leuenhagen. . . . . 7308 Azalea, LR 72209  
568-8804

### 3rd Vice President

Ellen McClosky . . . . . 901 Cape, LR 72223  
821-3787

### Secretary

Jeanette Heritz . . . . . 2101 Huntleigh Ct., LR 72212  
225-5481

### Treasurer

Sue Senn . . . . . 64 Heatherbrae Court, LR 72223  
868-6046

### Parliamentarian

Joy Young . . . . . 10100 Whispering Pine Dr., LR 72209  
562-6240

## COUNTY LEADERS

Cultural Arts . . . . . Letha Watkins, 888-7232  
Diane Main, 815-2042

Food and Nutrition . . . . . Marietta Gutierrez, 758-2120  
Amy Sanders, 835-2641

Clothing and Textiles. . . . . Nietta George, 681-9280

Family and Human  
Development. . . . . Janice Heerboth, 316-0829

Health and Wellness . . . . . Betty Wagner, 888-4283

Horticulture . . . . . Peggy Nantz, 765-3555

Home and Community  
Environment . . . . . Betty Penrod, 225-5216

Community Service. . . . . Mary Harrison, 868-7648

Family Resource Management. . . . . Janice Sparks, 565-2993

Citizenship . . . . . Sue Jones, 821-3779

## CLUBS, PRESIDENTS, and MEETING DATES

1. BASELINE Joy Young . . . . . 1st Tuesday  
562-6240
2. BELWOOD Doris Ingels . . . . . 3rd Tuesday  
753-6003
3. BRADY Ellen McClosky . . . . . 3rd Wednesday  
821-3787
4. CITY Pearl Lavender . . . . . 4th Friday  
224-5053
5. COLLEGE Elaine Cockman . . . . . 2nd Thursday  
VIEW 225-6360
6. DAVID O. Zelma Allen . . . . . 1st Thursday  
DODD 821-3006
7. DELTA Shirley Cleek . . . . . 1st Saturday  
LAWN 945-9684
8. FERNDALE Sue Jones . . . . . 2nd Monday Night  
821-3779 or 223-9700
9. JACKSONVILLE Mary Ann Barron . . . . . 3rd Wednesday  
988-1059

10. LAKEWOOD Marian Ferguson . . . . . 2nd Monday  
758-3249
11. LANDMARK Betty Wagner . . . . . 3rd Monday  
888-4283
12. LITTLE Ileana Tucker . . . . . 2nd Tuesday  
MAUMELLE 661-9758
13. MABELVALE Billie Oholendt . . . . . 3rd Tuesday  
316-2876
14. MARTINDALE Carolyn Raynor . . . . . 3rd Tuesday  
920-3041
15. MEADOWCLIFF Nell Freeland . . . . . 4th Wednesday  
565-1070
16. NIGHT OWLS Deborah Morris . . . . . 3rd Wednesday  
223-3384
17. NORTH GeorgeAnn Rhoads . . . 3rd Wednesday  
PULASKI 988-4229
18. SOUTHWEST Carolyn Leuenhagen . . 4th Wednesday  
568-8804
19. SWEET HOME Mary Gray . . . . . 3rd Tuesday  
888-5004
20. SYLVAN HILLS Kay Moore . . . . . 3rd Thursday  
941-5830

## COUNTY GOALS

1. Each club will conduct educational programs related to family and community.
2. The council will emphasize leadership development and community service.
3. The educational program is based on local needs and current issues of concern to families. Goals are set in these program areas:
  - Educational Programs
  - Community Service
  - Leadership Development

## MISSION STATEMENT

The mission of this organization is to empower individuals and families to improve their quality of living through continuing education, leadership development, and community service.

### PROGRAM EMPHASIS

The major program emphasis will be  
**Be MedWise.**

The minor program emphasis will be  
**Fit in 10**  
**Increasing Physical Activity as We Age.**

## ARKANSAS EHC COUNCIL OFFICERS

July 1, 2008 – June 30, 2010

Joyce Hall .....President  
Pulaski County

Phyllis Pipkin .....President-Elect  
Garland County

Kaye Green .....Vice President  
Cleveland County

Denise Hickey .....Secretary  
Johnson County

Barbara Boen .....Treasurer  
Johnson County

Elaine Stoll .....Past President  
Lawrence County

Pauline Myrick .....Parliamentarian  
Lincoln County

Karen Bell Fox .....Ouachita District Director  
Cleveland County

Linda Chapman .....Ozark District Director  
Conway County

Charlotte Wright .....Delta District Director  
Craighead County

## UNIVERSITY OF ARKANSAS DIVISION OF AGRICULTURE FACULTY

Dr. B. Alan Sugg ..... President, University of Arkansas

Dr. Milo J. Shult ..... Vice President for Agriculture

Dr. Tony E. Windham ..... Interim Associate Vice President  
for Agriculture - Extension and  
Director, Cooperative Extension Service

Alberta James..... District Director

Beth Phelps ..... CEA - Staff Chair

Allan Beuerman ..... CEA - Agriculture

Treena Musselman..... CEA - Family & Consumer Sciences

Bridgette Youngblood .... CEA - Family & Consumer Sciences

Erica Harris..... CEA - 4-H

Anna Landrum ..... Administrative Office Supervisor

Katie Reddick ..... Administrative Secretary

Marian Shortland ..... Secretary II

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UNIVERSITY OF ARKANSAS  
DIVISION OF AGRICULTURE

# July

## Citizenship

*Vote early and  
vote often.*

– Alphonse



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: “America the Beautiful”

Devotion: \_\_\_\_\_

Roll Call: Do you remember when you first voted?

Eye Opener

Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program: CAN YOU PASS THE U.S. CITIZENSHIP TEST?**

**Reminders:**

1. Remind Home & Community Environment Leader of August program.
2. Remind Community Service Leader of leader training on August 3, 2009, in Jacksonville.
3. Review new EHC Yearbook.
4. Appoint club project chairpersons.

# August

## Home & Community Environment

*Those who live on the mountain  
tops have a longer day than those  
who live in the valley. Sometimes  
all we need to do to brighten our  
day is to rise a little higher.*



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: “In the Good Ole Summertime”

Devotion: \_\_\_\_\_

Roll Call: What I like about Arkansas.

Eye Opener

Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program: AGING IN PLACE**

**Reminders:**

1. Remind Community Service Leader to plan September program.
2. Remind Family Resource Management Leader to attend leader training meeting on August 31, 2009.
3. Remind members to complete registration for state fair entries.
4. Remind members to attend Fall Council Meeting on Monday, September 28, at the 4-H Center.
5. Prepare posters for EHC Fall Council Meeting. Include Summary of Year’s Work from back of Secretary Book.

# September

## Community Service

*School is open –  
watch out for children.*



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: "School Days"

Devotion: \_\_\_\_\_

Roll Call: Your favorite subject in school and why?

Eye Opener

Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** GOING GREEN

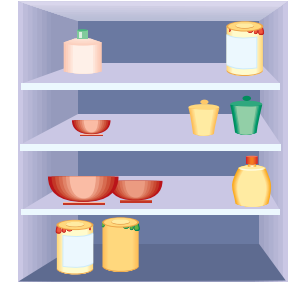
**Reminders:**

1. Remind Family Resource Management Leader to prepare October program.
2. Remind Food & Nutrition Leader to attend leader training on October 5, 2009.
3. Remind members to attend EHC Fall Council Meeting.

# October

## Family Resource Management

*The largest room in the world  
is the room for  
improvement.*



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: "Sippin' Cider"

Devotion: \_\_\_\_\_

Roll Call: A skill I learned from my grandmother.

Eye Opener

Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** CLEANING THE KITCHEN CUPBOARD:  
TOSS OR SAVE

**Reminders:**

1. Remind Food & Nutrition Leader of November program.
2. Remind Health & Wellness Leader to attend leader training on November 2, 2009.
3. Arkansas State Fair – October 9-18, 2009.

## November



### Food & Nutrition

*Happiness is like potato salad.  
When you share it,  
it's a picnic.*

**Date:** \_\_\_\_\_ **Host:** \_\_\_\_\_

**Song:** "Praise God From Whom All Blessings Flow"

**Devotion:** \_\_\_\_\_

**Roll Call:** Favorite Thanksgiving memory.

**Eye Opener**

**Leader Reports**

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** **VITAMIN D AND YOUR HEALTH**

**Reminders:**

1. Remind Health & Wellness Leader to plan January program.
2. Remind Horticulture Leader to attend leader training on January 4, 2010.
3. Remind Recreation Leader to plan December program.

## December

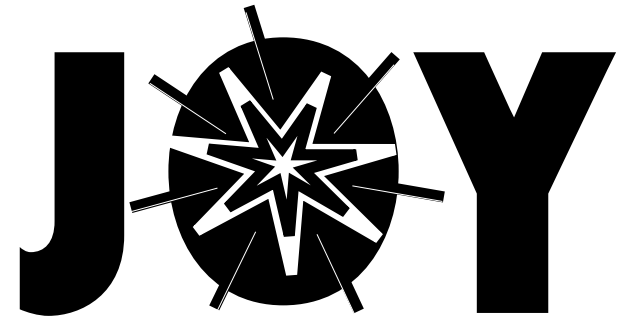
### Recreation

**Date:** \_\_\_\_\_ **Host:** \_\_\_\_\_

**Song:** "Rudolph the Red Nosed Reindeer"

**Devotion:** \_\_\_\_\_

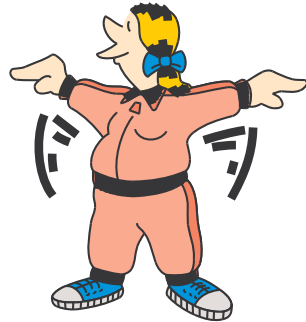
**Roll Call:** My favorite activity in December.



# January

## Health & Wellness

*Life is like a bicycle.  
You don't fall off unless  
you stop pedaling.*



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: "Bicycle Built for Two"

Devotion: \_\_\_\_\_

Roll Call: How do you stay fit?

### Eye Opener

### Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** **FIT IN 10:  
EXERCISE RECOMMENDATIONS  
AS WE AGE**

### Reminders:

1. Remind Horticulture Leader to prepare for the February program.
2. Remind Clothing & Textiles Leader to attend leader training on February 1, 2010.

# February

## Horticulture

*If you want the rainbow,  
you have to put up  
with the rain.*



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: "Shine on Harvest Moon"

Devotion: \_\_\_\_\_

Roll Call: A vegetable I would like to grow.

### Eye Opener

### Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** **GROWING A VEGETABLE GARDEN**

### Reminders:

1. Remind Clothing & Textiles Leader to prepare for March program.
2. Remind Family & Human Development Leader to attend leader training on March 1, 2010.
3. Make plans to attend Spring EH Council on Monday, March \_\_\_\_, at the 4-H Center.
4. Remind members to save old eye glasses for county project. Turn in glasses at Council meeting or leader training meetings.
5. Remind members of Cultural Arts competition at state meeting.

# March

## Clothing & Textiles

*Of all the things we wear,  
expression is  
the most important.*



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: "Sew, Sew, Sew Your Seams"

Devotion: \_\_\_\_\_

Roll Call: What do you know about eBay?

### Eye Opener

### Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** SHOPPING FOR CLOTHES ON EBAY  
FABRIC ACCESSORIES

### Reminders:

1. Remind Family & Human Development Leader to plan April program.
2. Remind Cultural Arts Leader to attend leader training meeting on April 5, 2010.
3. Register for Arkansas Extension Homemakers Annual Meeting.
4. Nomination forms for State Officers and District Directors should be postmarked on or before May 15.

# April

## Family & Human Development

*To everything there is  
a season and  
a time to every purpose  
under the heaven.*



Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: "Dear Hearts and Gentle People"

Devotion: \_\_\_\_\_

Roll Call: Can you name your great-grandparents?

### Eye Opener

### Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** SHARING YOUR FAMILY LEGACY

### Reminders:

1. Remind Cultural Arts Leader to prepare May program.
2. Remind \_\_\_\_\_ Leader to attend leader training on May 3, 2010.
3. Remind Recreation Leader to plan June recreation.
4. Make plans for President and members to attend State EHC Meeting.
5. President – Appoint nominating committee for new officers.
6. Make plans to pay dues and purchase yearbook.

# May



## Cultural Arts

*One touch of nature makes  
the whole world kin.*  
— Shakespeare

Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song: “Arkansas State Song”

Devotion: \_\_\_\_\_

Roll Call: Name your favorite Arkansas destination.

Eye Opener

Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** **ARKANSAS STAYCATION**  
**EXPLORING CULTURAL ARKANSAS**

**Reminders:**

1. Remind Recreation Leader to prepare for June recreation program.
2. Volunteer hours due in July.
3. Plan installation ceremony for new officers for June meeting. (Call office 340-6650 for suggestions and ceremony outlines.)
4. Remind leader for August program to attend the leader training in July.

# June



## Recreation

Date: \_\_\_\_\_ Host: \_\_\_\_\_

Song

Devotion: \_\_\_\_\_

Roll Call: My favorite bread.

Eye Opener

Leader Reports

**Business:** Minutes  
Financial Report  
Unfinished Business  
New Business

**Program:** \_\_\_\_\_

**Reminders:**

1. Remind \_\_\_\_\_ Leader to prepare for the July program.
2. Arkansas Extension Homemakers Annual Meeting – June 8-10, 2010.

## Songs

### JULY: “America the Beautiful”

O beautiful for spacious skies,  
For amber waves of grain,  
For purple mountain majesties  
Above the fruited plain!  
America! America!  
God shed his grace on thee  
And crown thy good with brotherhood  
From sea to shining sea!

O beautiful for patriot dream  
That sees beyond the years  
Thine alabaster cities gleam  
Undimmed by human tears!  
America! America!  
God shed his grace on thee  
And crown thy good with brotherhood  
From sea to shining sea!

### AUGUST: “In the Good Ole Summertime”

In the good ole summertime,  
In the good ole summertime,  
Strolling through the shady lanes with that baby mine  
You hold her hand and she holds yours,  
And that’s a very good sign,  
That she’s your tootsy-wootsy  
In the good ole summertime.

### SEPTEMBER: “School Days”

School days, school days,  
Dear old golden rule days.  
Readin’ and ‘ritin’ and ‘rithmetic  
Taught to the tune of a hick’ry stick.  
You were my queen in calico,  
I was your bashful barefoot beau,  
And I wrote on my slate, ‘I love you, Joe,’  
When we were a couple of kids.



### OCTOBER: “Sippin’ Cider Through a Straw”

The prettiest girl (the prettiest girl)  
I ever saw (I ever saw)  
Was sippin’ ci- (was sippin’ ci-)  
Der through a straw (der through a straw)  
The prettiest girl I ever saw  
Was sipping cider through a straw.

I told that gal (etc.) I didn’t see how  
She sipped that ci-Der through a straw  
Then cheek to cheek And jaw to jaw  
We sipped the ci-Der through a straw.  
And now and then That straw would slip  
And I’d sip some ci-Der from her lip.  
And now I’ve got A mother-in-law  
From sipping ci-Der through a straw.

### NOVEMBER: “Doxology”

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son and Holy Ghost!

### DECEMBER: “Rudolph the Red Nosed Reindeer”

Rudolph the red nosed reindeer  
Had a very shiny nose  
And if you ever saw it,  
You would even say it glows.  
All of the other reindeer,  
Used to laugh and call him names,  
They never let poor Rudolph  
Join in any reindeer games.  
Then one foggy Christmas Eve  
Santa came to say,  
“Rudolph with your nose so bright,  
Won’t you guide my sleigh tonight.”  
Then how the reindeer loved him,  
As they shouted out with glee,  
Rudolph the red nosed reindeer,  
You’ll go down in history.

**JANUARY: “Bicycle Built for Two”**

Daisy, Daisy,  
Give me your answer do!  
I’m half crazy,  
All for the love of you!  
It won’t be a stylish marriage,  
I can’t afford a carriage  
But you’ll look sweet upon the seat  
Of a bicycle built for two.

**FEBRUARY: “Shine on Harvest Moon”**

Oh, shine on, shine on, harvest moon  
Up in the sky  
I ain’t had no lovin’ since  
January, February, June or July.  
Snow time ain’t no time to stay outdoors and spoon;  
So shine on, shine on, harvest moon,  
For me and my gal.

**MARCH: “Sew, Sew, Sew Your Seams”**

(Tune to Row, Row, Row Your Boat)

Sew, sew, sew your seams  
Very straight and neat.  
The more you sew, the more you’ll save  
Til your wardrobe is complete.

Plan, plan, plan your clothes  
Around a color scheme.  
The more you plan, the better it’ll be  
You’ll look just like a dream.



**APRIL: “Dear Hearts and Gentle People”**

I love those dear hearts and gentle people,  
Who live in my home town.  
Because those dear hearts and gentle people  
Will never ever let you down.

They read the Good Book from Fri’ till Monday,  
That’s how the weekend goes.  
I’ve got a dream house I’ll build there one day,  
With picket fence and ramblin’ rose.

I feel so welcome each time that I return  
That my happy heart keeps laughin’ like a clown.  
I love the dear hearts and gentle people,  
Who live and love in my home town.

**MAY: “Arkansas State Song”**

I am thinking tonight of the Southland,  
Of the home of my childhood days,  
Where I roamed through the woods and the meadows,  
By the mill and the brook that plays;  
Where the roses are in bloom,  
And the sweet magnolia too,  
Where the jasmine is white  
And violets are blue,  
There a welcome awaits all her children  
Who have wandered afar from home.

Chorus:

Arkansas, Arkansas, ‘tis a name dear,  
‘Tis a place I call “home, sweet home”;  
Arkansas, Arkansas, I salute thee,  
From thy shelter no more I’ll roam.

*(continued on next page)*

'Tis a land full of joy and of sunshine,  
Rich in pearls and in diamonds rare,  
Full of hope, faith and love for the stranger,  
Who may pass 'neath her portals fair;  
There the rice fields are full,  
And the cotton, corn and hay,  
There the fruits of the field,  
Bloom in winter months and May,  
'Tis the land that I love first of all, dear,  
And to her let us all give cheer.

Chorus:

Arkansas, Arkansas, 'tis a name dear,  
'Tis a place I call "home, sweet home";  
Arkansas, Arkansas, I salute thee,  
From thy shelter no more I'll roam.

## DUTIES OF LOCAL LEADERS

1. Understand your job before agreeing to accept it.
2. Attend every leader training in your area of work. If you cannot, ask someone to attend for you.
3. Repeat the demonstration seen at the leader training to your EHC and outside groups when needed.
4. Give a two-minute report in your own words at each club meeting.
5. Help your club secretary to get complete reports from all leaders.
6. Be a result demonstrator in your field of work.
7. Help your County Extension Agent (when requested) give method demonstrations and arrange exhibits at special meetings.
8. Program Chairmen will keep subject matter information in a file and pass to next chair.
9. If you have accepted a job, it is your responsibility to fulfill it; if you cannot, then ask someone else to take it.

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## PULASKI COUNTY EXTENSION HOMEMAKERS COUNCIL STANDING RULES

### I. GENERAL INFORMATION

- A. A Pulaski County EH Club is composed of ten or more homemakers residing in a community. Each club is a part of the Pulaski County Extension Homemakers Council and abides by the By-Laws and organizational structures of Pulaski County.

- B. The EHC year begins July 1 and ends June 30. A club not having paid yearly dues by September 1 cannot vote on Association business. Send dues as outlined on your July program outline.
- C. Each officer and chairman shall submit to her successor a procedure book or file which contains all materials pertinent to the duties and responsibilities of the office or chairmanship.
- D. Officers and chairmen shall accept assignments as requested by the president. If circumstances prevent such acceptance, a written resignation should be submitted to the president so that a replacement may be appointed.
- E. No member of the EH Council shall make any commitment to assist an organization or agency in the name of the County or Club without the approval of the presidents.
- F. No club shall sign agreements to sponsor the sale of any product without clearing it with the county president and the County Extension Agent.
- G. No elective council officer should succeed herself.
- H. Elect club officers concurrent with state officers.

**II. SPECIFIC DUTIES AND RESPONSIBILITIES OF OFFICERS**

- A. The President shall:
  - 1. Preside at business meetings of the club, the meetings of the Executive Committee.
  - 2. Appoint all standing committee chairmen for a term of two years subject to the approval of the Executive Committee.
  - 3. Appoint all special committees.

- 4. Assign such duties to the officers and chairmen that will aid them in performing the work of their offices.
- 5. Instruct the secretary to give notice of the meetings of the club, the Executive Committee, and the Board of Directors.
- 6. Be a member, ex-officio, of all committees with the exception of the Nominating Committee.
- 7. Perform such duties as are prescribed in the By-Laws and Standing Rules and by the parliamentary authority adopted by the Council.

B. The Vice President shall:

- 1. Serve as aide to the president who shall assign her duties.
- 2. Serve as chairman of the “eye-opener,” part of the monthly program.
- 3. Perform all duties of the president in her absence or inability to serve.
- 4. Serve as chairman of the Membership Committee.
- 5. In case of vacancy in the office of president, the vice president shall assume the title and duties of president.

C. The Secretary-Treasurer shall:

- 1. Keep records of all minutes of the club, the Executive Committee and read at meetings.
- 2. Give notice of meetings of the club and the Executive Committee upon instruction by the president.

3. Be custodian of all official papers and records.
  4. Submit annual tax return for the club to Internal Revenue Service on date requested. (Call the Extension office at 340-6650.)
  5. Keep a corrected list of all officers of the club, members of the Executive Committee, standing and special committees. Lists shall not be given out nor lent for any purposes whatsoever.
  6. Be bonded. (If you have more than \$100 in treasury.)
  7. Collect and acknowledge the receipt of dues and yearbooks.
  8. Disburse funds only upon the order of the Executive Committee, or of the president, subject to the approval of the Executive Committee.
  9. Present an itemized statement of accounts at all meetings of the club, and at such times as the president shall request.
  10. All accounts shall be audited before they are turned over to the incoming secretary-treasurer following her election.
  11. Serve as chairman of the Budget Committee.
  12. Perform any other secretarial duties as assigned by the president and/or the Executive Committee.
- D. The Past President shall:
1. Serve as parliamentarian.
  2. Serve as advisor to the Executive Committee and Board of Directors.

## PAST COUNTY COUNCIL PRESIDENTS

Mrs. F. G. Blodget	1917-18, 25-26
Mrs. John M. Dixon	1919-24
Mrs. C. D. Reeser	1927-28
Mrs. E. L. Salyers	1929-34
Mrs. R. C. Harville	1935-38
Mrs. R. O. Russell	1939-40
Mrs. G. A. Adams	1941-42
Mrs. Earl D. Miller	1943-44
Mrs. L. L. Thompson	1945-46
Mrs. James C. Riggins	1947-48
Mrs. J. F. Richardson	1949
Mrs. E. L. Lambert	1950
Mrs. Frank Ellis	1951-52
Mrs. E. S. Stapp	1953-54
Mrs. E. A. Thomas	1955-56
Mrs. Homer Wilson	1957-58
Mrs. W. A. Crum	1959-61
Mrs. G. A. Keeling	1962-63
Mrs. C. H. Wilburn	1964-67
Mrs. Burton Perry	1968-69
Mrs. C. L. Lewis	1970-71
Mrs. J. H. Ogilvie	1972-73
Mrs. Robert Apel	1974-75
Mrs. David Cleek	1976-77
Mrs. Richard Todd	1978-80
Mrs. Carroll Barron	1981-82
Mrs. Glenn Harris	1983-84
Mrs. Clarence Ray	1985-86
Mrs. Frances Greathouse	1987-88
Mrs. Ilene Williams	1989-91
Mrs. Bessie Christenson	1991-93
Mrs. Anne Jackson	1994-95
Mrs. Debbie Moreland	1996-97
Mrs. Mary Barron	1998-99
Mrs. Marietta Gutierrez	2000-02
Mrs. Joyce Hall	2002-04
Mrs. Sue Senn	2004-06
Mrs. Joy Young	2006-08
Mrs. Mary Gray	2008-10

## Notes