

# 4-H Clover Dogs

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## 2008 Regional 4-H O-Rama

The 2008 Regional 4-H O-Rama will be held on **Tuesday, June 17** at Malvern High School in Malvern. Registration begins at 9:30 a.m. Transportation and lunch is not provided. If you wish to carpool, or follow the other participants, please be at the Extension office no later than 8:15 a.m. We need to know as soon as possible, if you wish to attend and compete in Regional O-Rama. Registration and payment is due by June 2. Events include Agri Business Public Speaking, Animal Science, Bait Casting, Bicycle, Citizenship, Consumer Economics, Crops & Seed ID, Entomology Collection, Entomology the Talk, Environmental Stewardship, Fashion Revue, Food Fair, Forestry, Gun Safety, Health, Horse, Human Development, Ornamental Horticulture, Performing Arts, Pet Care, Public Speaking, Reel Into Sport Fishing, Technology Showcase and Veterinary Science. *Preference will be given to county 4-H O-Rama winners.*

## 2008 Livestock Registration

Livestock registration started on May 12 and will continue through June 13. A “mandatory” pre-registration for ALL animals will be held from June 1 – July 31. The exhibitor meeting, which will also be mandatory, will be announced in June.

## 2008 Belt Buckles

We have had much response to the request of each club donating or sponsoring a belt buckle for the fair. If we cannot raise enough money, or get enough sponsors, we will not have a belt buckle program this year. Everyone showing livestock should get to work recruiting sponsors and/or donations for the belt buckle program. Many of you have benefited and enjoy a belt buckle. It is a true testament to the hard work you put into your livestock projects. Call Ed for more information.

## Fowl Pox Vaccinations

Many of you missed the last water vaccination. Don't forget, the May 20 vaccination pickup has been canceled. I will be mailing letters along with a schedule of stops the first week of June. **Fowl Pox vaccinations are scheduled for June 12.**

## Robotics Team

On **May 22**, there will be an organizational meeting for the Perry County Robotics Team. If you are interested in robots, plan now to attend. The meeting will begin at 4:30 p.m. here at the Extension office.

## Summer of 2008 – What's Up in 4-H?

**Wednesday, June 4 for 9 – 12 year olds – Financial Workshop** in Hope from 6:30 a.m. (start of travel) to 5:30 p.m. There is no charge for this program and we can all carpool. If you would like a free t-shirt, register before May 15! For more information, call Lucy.

**Thursday, June 12 - Poultry Chain Fowl Pox Vaccinations. Schedule will be mailed.**

**Friday, June 13 for all ages – Health & Fitness Day** at the fairgrounds from 9 a.m. to 2 p.m. You must call Lucy and register at least one week prior to the activity. For more information, call Lucy at 889-2661.

**Thursday, June 19 for all ages – Conservation Day** at the Boathouse on Petit Jean Mountain. There will be all kinds of activities for all ages along with free lunches. Call the office to register.

**Friday, June 27 for ages 9 – 12 – Entre-What? Workshop** at the Perry County Historical Museum. Call Ed or Lucy for more information on this program.

**Saturday, June 28 for all ages – Identity Theft** program at the Max Milam Library. Stephen Svetz, from the Attorney General's office, will be conducting the program starting at 10:30 a.m. Adults are encouraged to attend this workshop with their children.

**Tuesday, July 1 – Foods & Nutrition Workshop.** This workshop will be all about food preservation and we will actually make some pickles and homemade jelly to take home. We will announce the location at a later date. Call Lucy to register.

**Thursday, August 7 for all ages – Arts & Crafts Day.** We will be doing painting, sewing, quilting, crocheting, bird house building, leathercrafts, etc. Bring a sack lunch and a drink. Call Ed for more information, or to register for this day camp.

## Livestock Judging Camp

The ninth Annual Youth Livestock Judging Camp will be conducted from June 9 – 11 at the University of Arkansas, Fayetteville. The camp is open to youth ages 9 and up, but is limited to 100 total youths.

## State Fair News

You may come by the Extension office and pick up a complete packet of rules and regulations. **ONLINE ENTRY IS OPEN** at [www.asfg.net](http://www.asfg.net). Entry fees can be paid using VISA, MasterCard, Discover, American Express or E-Chex.

## 2008 Photography Contest

The 2008 4-H Photography Contest is under way. "Color My World" is the theme for this year. As the name implies, images should be submitted to the contest should emphasize color. **Monday, July 14 is the deadline for entries.** This contest is open to Senior 4-H members only. Winners are announced at State 4-H O-Rama.

## Arkansas State Fair

### Broiler Show

We are now taking requests for the 2008 Arkansas State Fair Broiler Show. Participants will receive 30 pullet chicks to raise for the state fair. **Application deadline is August 1.** Call Ed for more information.

## 2008 Camp News

Call for more information. Many of you are already participating in one or more camps.

### Junior Camp

### Equine Camp

### Adventure Trek

### RES-Q

### Entrepreneur Camp

**Balances due on June 1!**

From M. Anderson

April 28, 2008

**Wildlife Club meeting and activities**

We had a fun meeting learning about recycling and worm farming-composting. Ed Brown and Elizabeth Doleman talked about composting and showed a real worm farm composting bucket.

My sister, A. Anderson, and I talked about recycling.

We had a recycling contest. We had to build a creative or useful model out of only recyclable materials. No tape or glue was allowed. The parents judged the work. We had five teams.

\*The most eco-friendly: House with a worm farm and clean fuel car — K., K., D., H. and C.

\*The most well-designed: Street sweeper—M., D. C. and R. Herman

\*The most elaborate: Large decorated horse stable—C. Casey, A., E. Herman and G. Bell.

\*Most industrious-business-creative: A building for melting metal for recycling with a guard at the door—M. Anderson, S. Bell, S. Bell and E. Brown.

\*Most unique-realistic and useful design: Bird feeder wind chime —C. Herman, S. Brown and G. Doleman.

## Club News . . . . .

**Perryville** –The next meeting is at 6:30 p.m. at City Hall. There will be a program on gardening basics by Jenna and Abbie. Contact is Terri Tolley at 889-5670.

**Toad Suck** – The next meeting is at 6 p.m. Meetings are held at the Bigelow Community Center. Contact is Tara Rappold at 759-3051.

**Lucky Livestock** – Contact person is Tammy Wright at 889-4001.

**Wye Explorers** – Meetings are held at the Wye Community Center. Contact person is Ron Hance at 330-1289.

**Rose Creek** – They meet at the Rose Creek community building. Contact person is Susan McGehee at 662-4880.

**Horse** – Meeting place is First Electric in Perryville. Contact person is at Vickie Hawkins at 889-2845.

**Wildlife** - The meeting will begin at 6:30 p.m. on Tuesday, May 27 at First Electric. Contact person is Ed Brown at 889-2661.

**Bigelow School** – Contact person is Clyde West at 759-2176. This club meets during regular school hours as part of the Bigelow FFA program.

**Teen Leaders** – Contact person is Susan McGehee at 662-4880.

**4-H Four Your Health** – Contact person is Lucy Williams at 889-2661. The next meeting will be held on May 29 at 6 p.m. at the Extension office.

## Perry County Extension Office

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Courthouse Annex Building  
PO Box 300  
Perryville, AR 72126

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501-889-2661

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501-889-5704

E-MAIL:  
[perry@uaex.edu](mailto:perry@uaex.edu)  
website: [www.uaex.edu](http://www.uaex.edu)

Read your handbook for ALL the  
details, rules and regulations

### Calendar of Events

#### May Due Dates

24 Forestry & Wildlife Camp  
24 Poster Art Entries

#### May Activities/Events

16&17 Fourche River Days  
22 Robotics Team  
26 Regional O-Rama  
Registration

#### June Due Dates

13 Livestock Registration Ends

#### June Activity/Events

4 Financial Workshop  
12 Fowl Pox Vaccinations  
13 Health & Fitness Day  
17 Regional O-Rama  
19 Conservation Day  
27 Entre-What?  
28 Identity Theft

#### July Due Dates

14 Photography Contest

Vicki Shadell  
4-H Program Assistant  
[vshadell@uaex.edu](mailto:vshadell@uaex.edu)

## Club and Contact Info

Club	Contact(s)	
St. Boniface	Juanita Nutt	759-2399
	Kristy Nutt	759-2408
Lucky Livestock	Tammy Wright	889-2098
Bigelow School	Clyde West	759-2176
Rose Creek	Susan M <sup>c</sup> Gehee	662-4880
Perryville	Terri Tolley	889-5670
Shooting Sports	Ed Brown	889-2661
Horse & Pony	Vickie Hawkins	889-2845
Wye Explorers	Ron Hance	330-1289
Wildlife	Ed Brown	889-2661
Toad Suck	Tara Rappold	759-3051
Teen Leaders	Susan M <sup>c</sup> Gehee	662-4880
4-H Four Your Health	Lucy Williams	889-2661

### University of Arkansas Cooperative Extension Service – Perry County

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity. All meeting places meet ADA requirements.

*“Those who bring sunshine to the lives of others cannot keep it from themselves.”*

### Birthdays for June Happy Birthday!

S. Brown	9	June 3	Wildlife
A. Curtis	10	June 8	Rose Creek
J. Hawkins	9	June 8	Rose Creek
J. Bray	11	June 10	WHEP
J. M <sup>c</sup> Gehee	19	June 12	Rose Creek
K. Bull	11	June 13	Rose Creek
C. Southerland	12	June 14	Perryville
D. Jacot	14	June 15	Rose Creek
C. Casey	11	June 21	Wye Explorers
S. Rappold	11	June 22	Toad Suck
C. McGhee	11	June 23	WHEP
H. Goodwin	10	June 28	Perryville
A. Herman	8	June 30	Wye Explorers

Ed Brown  
County Extension Agent  
Staff Chair

Lucy Williams  
County Extension Agent  
Family & Consumer Sciences

EB/LW:tf